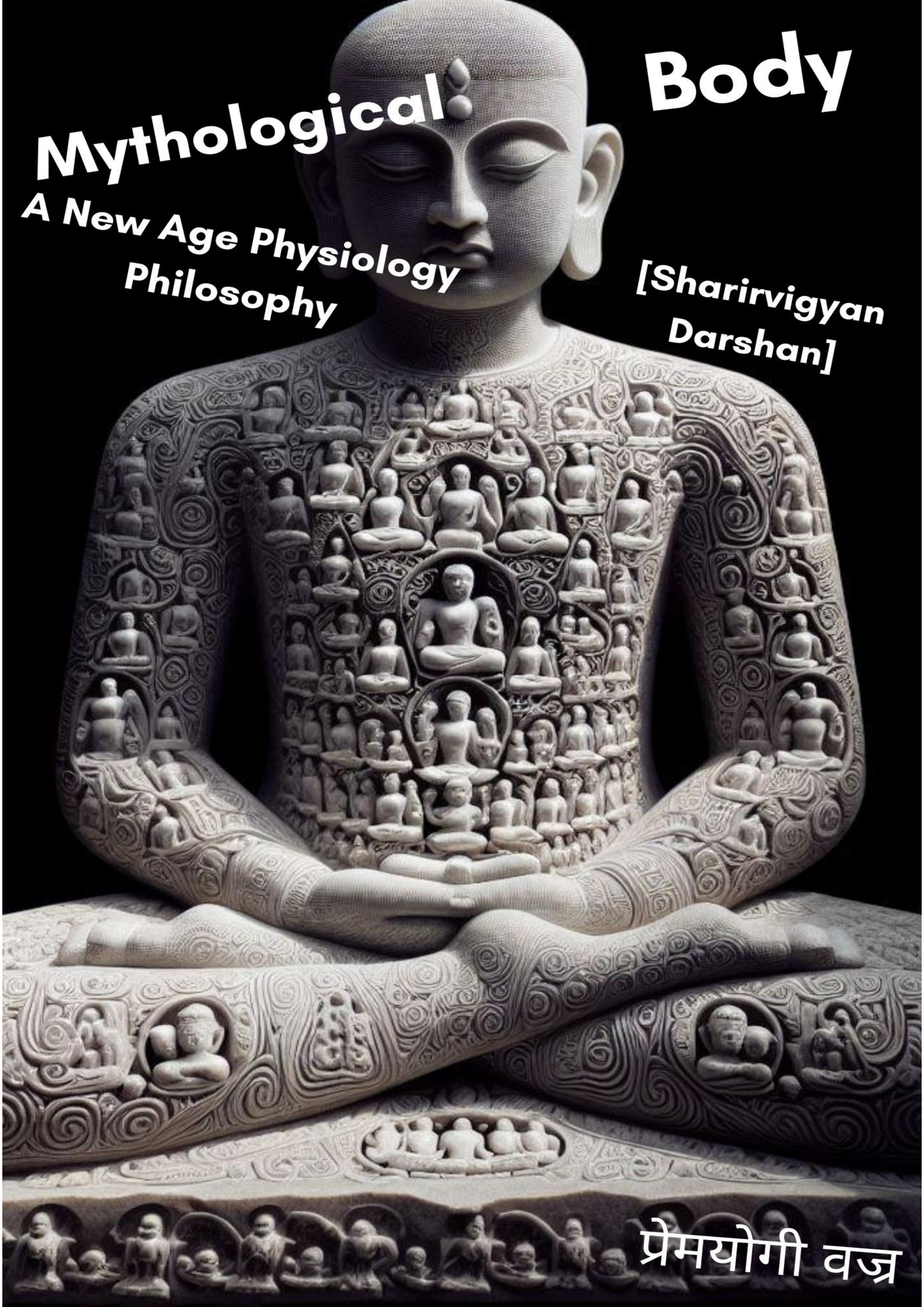
Mythological Body

A New Age Physiology Philosophy

[Sharirvigyan Darshan]



प्रेमयोगी वज्र

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Author: Premyogi Vajra
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Book introduction~

This book, in a form similar to the Mythological Puranas, is a unique novel of spiritual-scientific fiction type. It is based on a spiritual-physical type of mixed imagination. It is based on the physical and spiritual miracles happening in our bodies every moment. This philosophy describes our body completely in accordance with medical science, giving it a touch of spirituality. That is why, according to the general public perception, it makes the dull medical science simple and interesting, and child-friendly. It is capable of satisfying all kinds of spiritual and material curiosities of the readers. It unites the grossness and subtlety of every level present in the universe, that is, it leads to real non-duality. This philosophy is like a novel, and it does not have different chapters. By reading this, readers get complete information about the body according to medical science; that too in an interesting, progressive and spiritual manner. In this book, the events happening in the body have been described in a simple and philosophical manner. This book is adapted from the original book titled Sharirvigyan Darshan ~ Ek adhunik kundalini tantra [ek yogi ki premkatha] written in Hindi. Some readers said that there are many topics together in this book, hence some confusion arises. Many people don't want to read a long book, and many want to focus on a single topic. We did not consider it good to tamper with the original book, because it was written by Premyogi Vajra just after his sudden and momentary Kundalini awakening, due to which it could have some divine inspiration and divine power. That is why we presented only its philosophy of physiology part in a new form for such readers. Although this physiological philosophy is the original, which Premyogi Vajra started writing long before his so-called awakening, he undoubtedly finalized it later by adding to it his spiritual experiences. Similarly, there is also another book named ‘a modern Kundalini Tantra (A Yogi's Love Story)’ in Hindi, and named ‘A new age Kundalini Tantra (autobiography of a Love Yogi) in English’, which is second part of this original book. In this, only the yogic and spiritual aspects of the original book have been mainly considered. It is hoped that this book will meet the expectations of the people.

Author Introduction~

Premyogi Vajra was born in the year 1975 in a small village situated in the valleys of Himachal Pradesh, India. He is naturally fond of writing, philosophy, spirituality, yoga, folklore, applied science and tourism. He has also done commendable work in the field of animal husbandry and veterinary medicine. He is also fond of polyhouse farming, organic farming, scientific and water-saving irrigation, rainwater harvesting, kitchen gardening, cow rearing, vermicomposting, website development, self-publishing, music (especially flute playing) and singing. He has also written about twenty books on almost all these subjects and others too, the description of which is available on Amazon Author Central, Author Page, Premyogi Vajra. Description of these books is also available on his personal website demystifyingkundalini.com.

Legal Disclaimer ~

This book is a kind of literature of mythological stories/events related to spiritual-physical mixture, which is similar to science fiction. It has not been made by copying any pre-made literary work. Yet if it bears any resemblance to any pre-made creation, it is merely a coincidence. It is not designed to hurt any other sentiments. Readers will be responsible for any such situations arising from reading this. We are not lawyers. This book and the information contained within it are provided as an educational promotion only, and are not a substitute for any legal advice provided by your legal advisor. At the time of printing, utmost care has been taken to ensure that all the information given in this book is correct and useful for the readers, yet it is not a very deep effort. Therefore, if any kind of loss occurs due to this, the book presenter completely rejects his responsibility and accountability. Readers are responsible for their own choices, actions and their consequences. If they have any doubt regarding this, they should contact their judicial advisor.

First of all, this book is dedicated to Shri Bhole Mahadev, who is the first Guru of Tantra. Then this book is dedicated to the revered grandfather of Premyogi Vajra, Sri/Guru/the same old spiritual man, who was a great and practical karmayogi, and seemed to be the incarnation of Mahadeva, the initiator of Tantra.

I also express my heartfelt gratitude to my classmates, co-workers, acquaintances, family members, friends, teachers/mentors and other forgotten people who have helped me in any way in publishing this book. Along with this, I also express my gratitude to Dr. Bhishm Sharma ji, who provided me information related to physiology, for the philosophy of physiology to be revealed through me.

The art of writing is an art worthy of being described among the best arts, because it expresses the mind or thoughts with detachment, due to which one experiences non-duality, and as a result attains inner peace. Just as pure water purifies everywhere, in the same way the smallest and independent body, which is known as Dehapurusha, here Deha means bogy and Purush means ideal man, jointly meaning ideal man residing inside body, that subtle living being, also develops all living beings and increases happiness everywhere. This proves that the body is a form of bliss. The body society behaves with complete and reasonable diligence and with non-duality.

This proves that the real development of a human being happens with detached, rational and all-beneficial actions like a subtle bodily being, not otherwise, because despite taking millions of measures with attachment, benevolence is not possible. Brahmagyan, which is the essence of the Vedas, arises from non-attachment only, and this non-attachment is most accessible from the philosophy of physiology aka Sharirvigyan Deshan in Hindi/Sanskrit. This proves that the subtle Body men are knowledgeable about Vedas, and the body society is a fully liberated society, hence it is complete in itself.

Attraction towards one's own existence is the nature of both the living and non-living world. Inanimate objects try to protect their existence only after the event, because they lack the elements like mind, intelligence, thoughts, conscience etc., for example an inanimate object like a rock disintegrates after being hit by a mace. But living things protect their existence by remembering old experiences, by hearing and reading or by inference generated after analysis by the intellect, by meditating in the mind about the cause of the event and the result of that event and then making decisions by the intellect. For example, a man ignorant of mace fighting runs away before he can bear the blow of a mace, but a mace warrior is able to stop the mace with his hand or foot, hence he stays there, running away only in an emergency. The inanimate rock protects itself with extreme precision, pre-determination and simple rules based on science, but the living body gets additional protection from various types of body movements specified by its brain. The subtle physical man also fully displays the functioning of his brain just like the living beings, but he is not self-bound by it like the living beings, due to which he proves to be a non-dual, unattached, changeless and liberated life, unlike the gross man who has an opposite lifestyle. Therefore, the subtle body man is the best form of man. Like the subtle body man, a man (gross man) endowed with non-duality also does all the God-directed activities in the form of human service only for the fulfillment of his duty and not for the attainment of happiness, because in him the nirvikalpa atmannand, proven through non-dualism, is present in him itself. The word man here denotes an ordinary, physical human being. Even after being active like a subtle subtle bodily being, the state of non-duality is possible only with Chidakaashatma, because resolutions are always parts of Chidakaash. Dehapurusha (body-man) and Purusha (man), both are completely identical, with only one imaginary difference, that is, the Dehapurusha is endowed with non-attached perception, and is fully conscious, but the Purusha is endowed with attached perception, hence he has forgotten full consciousness. Along with actions, the feelings of the mind also keep changing. Emotions should be allowed to form without any interference. We have to become detached from those feelings and their lacks, that is, complete with non-duality, only by meditating on the body. This means that we have to remain situated only as a witness. Actions and feelings remain dependent on each other. When we try to maintain the emotions higher or change them, then the karma associated with them becomes harmful. The use of the word non-attachment is rarely seen in ancient

scriptures. There the emphasis has been laid on destroying attachment and hatred. The absence of attachment and hatred is called non-attachment. It is written in Yogavasistha that only the work done with the mind is called karma, which causes bondage, hence all actions should be done with the body, not with the mind. However, work cannot be done without the mind, hence the meaning of mindlessness is a mind without attachment or without duality, which we have achieved through Shavid. Even in that mythological text, a lot of emphasis has been laid on non-attachment, Hence Shavid's theory is confirmed. In the book Yogavasishtha itself, while confirming Tantra Science, it has been written that knowledgeable people should also do their work with the same promptness with which ignorant people do their work. Here the meaning of Gyani is one who possesses the non-duality of Shavid etc.

The best division of duties takes place in the body-country. All the dehpurusha work in groups, not alone. A group of men carries food across the entire body, for feeding of all the men. Some group makes the indigestible part of the food produced by the farmers of the body-country available to the cattle herders; Whose horses, elephants, cows etc. and all the domesticated animals provide many things like milk, clothes etc. and many facilities for entertainment, transportation etc. to the entire body-country. The sanitation department also benefits from this. Some countries are developing, some are developing. Even before their destruction, mother countries create daughter countries like them. Depending on the mother body-country, some countries have foolish rulers and some have intelligent rulers. Although some countries become developed even on their own strength. In the body-country too, there exists a long tradition of officers or teachers. There all the higher people learn from higher people than themselves. Top teachers live in very safe, well-equipped and air-conditioned cities. Many times, followers do not even follow higher orders that are harmful to the society.

Some men are stationed at the border and keep building barbed wire walls and other border walls to prevent illegal entry. The task of a group is to destroy the illegally entered external enemies. The friendly men who have entered legally through the main gate are provided an opportunity to serve the body-country at the border province of it, near the main highway, in return for which they earn a living with the necessary resources of it, and also protect it. Some people are farmers, who grow various types of food for the entire body-country. Some students, after completing basic education, obtain a degree in medical education and treat patients. There is an organization of craftsmen; Which keeps building and repairing structures like roads, villages, cities etc. Like God's desire to create the universe, the desire of the subtle human being is also filled with action for the best benefit of gross human beings, through which the creation of the body is carried out. This proves that the subtle physical person is the form of God.

In fact, all the departments of the body-country are formed with its birth, because without the absence of even one, it is not possible to run the body-country. Over time, the gradual increase in resources strengthens the existing departments, rather than opening unnecessary new departments. Many departments are very active, hence their men practice non-attachment with utmost devotion, and even during short rest periods, they keep doing Advaita Sadhana, so that all their fatigue goes away and peace prevails in the mind. All the dehpurushas regularly perform spiritual activities like worship, yoga, evening prayers etc. Due to their influence, they remain free from the bondage of karma and always remain free from duality and non-attachment. Newborns are always being born in the world, who keep filling the vacant places created by deaths happening every moment. Those newborns are

dear, soft and beautiful, but are inefficient in working. The entire body-country nurtures them with full care and protection. During childhood, they learn simple skills like eating, drinking, walking, laughing, playing, reading, writing etc. from ordinary teachers and family members. When they grow up, special trainers teach them complex vidyas with the help of special books, and according to their lineage and gotradi, they impart special proficiency in a particular vidya, so that the division of duties and excellent efficiency is maintained.

Subtle Body men also display many types of sports stunts, one of which is like the maneuvers of men. If the subtle physical society can remain completely detached even when it is so complex, then why can't men remain so, whereas the physical society of men is relatively simple. By the way, by meditating on subtle bodily beings, men can achieve non-attachment effortlessly. This is the essence of physiological philosophy. When the human soul becomes somewhat purified by observing the physiology, then it automatically moves towards higher spiritual practice. From esoteric thinking, it appears that the subtle bodily beings are self-moving like inanimate objects like mountains, rivers, air etc., but at the same time they also behave like humans, from which we can infer that they have a human-like mind within them. But they are not attached to it like humans, that is, they always hold the non-dual feeling. Similarly, men also achieve detachment through the power of many external things, such as nonveg, alcohol, intoxicants etc.; although these provide momentary and relative detachment, they are also harmful for the body and can also lead to sinful activities. Detachment is also achieved through pure emotions and resolutions; Like love, travel, exercise, sports, art, music etc., but the best solution for practical detachment is Shavid i.e. philosophy of body science, because with its power detachment remains present even when one is completely busy in worldly activities. With its help, detachment is created as much as the complications of worldly work are created. If one takes recourse to Shavid along with non-attachment to worldly activities, then high level of non-attachment arises spontaneously. In fact, the entire earth is free from attachment, because all its events have an orderliness and patience, just like a wise man has. There is no chaos in it like an ignorant person or like other planets and constellations. Therefore, it can be said that the Earth is a non-dual, great man, and all of us men are its subtle Body men. By following the subtle bodily being or by any other means, the realization of both the world and Brahma is achieved only by the spirit of Advaita. By stopping the resolutions, the resolutions are not destroyed, but due to this, the resolutions take the subtle form of ignorance, and at the appropriate time, they appear again in the gross form. Materialists and misguided people also benefit from the attachment-free human conduct arising from the contemplation of the subtle bodily being. The same deeds which are binding for the ignorant, are liberating for the wise. It is written in the book Yogavasistha that in reality, the river in the form of karma or the form of world is like a strange river flowing in both the directions, which can flow downwards as well as upward according to the approach and method. The feelings and lacks of mental attitude continue to exist every moment in the subtle bodily beings also, but due to non-attachment they remain unaffected and identical or unchanging, but due to attachment, men get influenced by them and abandon equality, which is the cause of ultimate sorrow. The physical body is the form of God. The proof of this is the words of the scriptures and Puranas. Everything in the scriptures has been said in a twisted manner. So that the mind gets stressed and Kundalini is awakened. It is said in them that God is neither a form of feeling nor a form of its absence, He is both and neither of the both. If we think carefully, such a strange situation is possible only if all worldly tasks are done rationally and with detachment. The only ones who do this with full devotion seem to be the dehpurushas.

Detachment also arises from humors, because there is no truthful intelligence towards them. In fact, if Advaita approach is used, then even simple tasks done with full devotion and quality create strong non-attachment, such as adventurous activities like mountaineering, boating, war etc. and art, learning, reading, writing, sports etc. Ugliness in the world is meant to provide detachment. The attached method of action and conduct has spread throughout the society like an infectious disease, whose complete destruction is possible only through this philosophy. Just as there are many types of purusha society and different levels, similarly the body purusha society also exists. Just as there are many types of societies in purusha societies like family, village, body-country, earth etc., similarly there are many types of societies in dehpurusha societies too, although the names are different. Detachment is not necessary for the liberation of the subtle bodily being, because he never had any attachment. Because there is lack of expressed and latent resolutions in it, hence to whom will one have attachment and to whom will one have non-attachment? Therefore he is always liberated. Because a man cannot work like a subtle bodily being with the absence of resolutions, because resolutions and actions are dependent on each other, hence for him non-attachment to resolutions is the only solution for liberation, because non-attachment to expressed resolutions effectively neutralizes them. It is equivalent to their lack. Hence, it is proved that both the unattached man and the ordinary subtle bodily man are identical. Just as the microscopic organisms means animals, through their gradual development, created the subtle human being, who then created the subtle human society through the division of labour of their developed and prosperous progeny; Similarly, physical animals created physical man, who then created his own society. Just as the senses of subtle animals, especially the brain, are of low order, due to which they are incapable of forming a subtle body society; Similarly, physical animals are also incapable of building a gross physical society due to lack of senses. The surprising thing is that in subtle physical society all men and also all animals are free, but in gross physical society only a few men are free. For the liberation of a gross physical person, it is necessary for him to be detached from his thoughts, which is impossible for gross physical animals to do because they lack intelligence. Only a conscious subtle being like a gross physical person can do work for the development of consciousness, not an inanimate one. Besides, subtle bodily beings also do not have resolutions. Hence it is proved that the subtle physical person is the original Chidakash form.

Detachment also arises due to adherence to rules, because under rules there is no selfishness and restlessness which give rise to attachment in action. Similarly, one should also understand about astrology-directed and public welfare actions. The mental states are clear and bright like the sky. Their light and brilliance cannot be destroyed. Therefore, Advaita, like the subtle subtle body man, is possible only when the man makes his soul devoid of darkness and inertia, that is, it becomes clear light from its soul form. The test lies only in difficulties. Thus, amidst the comforts and luxuries, many people claim to be non-dualists, but when trouble befalls them, their non-dualism evaporates and they start screaming. If someone maintains Advaita even in the midst of difficulties, his Kundalini awakening is certain. Same thing happened with Premyogi Vajra also. In today's material age, this kind of powerful Advaita is easily possible only with a strong and scientific science like Shavid.

Just as the borders of a physical body-country are inaccessible, and there is less population and less resources, a similar situation exists on the borders of the physical country also. The division of karma by the subtle bodily beings is done for the excellence of

the work, and at the same time it also helps in eliminating the Rajogun and Tamogun arising from the whirlwind of actions and resolutions. Detachment initially results in physical decline, but with a little practice, rapid progress is experienced, both materially and spiritually. By meditating on the body, the attitude of non-dualism arises, which keeps the mind under control. In the absence of this, the resolutions continue to get excited uncontrollably, which leads to momentary and unnecessary material development, and also leads to sinful activities. Uncontrolled mind also leads to the decline of Kundalini. People who are unaware of this sing the glory of ignorance. Skeptical people also argue that it is the bio-chemistry that makes the subtle physical beings do the work, and they do not have their own intelligence, but they themselves also do the work under the inspiration or orders of someone or the other. Words are action-inducing air, visions are action-inducing light, and thoughts are action-inducing electrical pulses. Just as physical problems motivate men to perform actions, similarly the problems of subtle physical society motivate subtle men. Just as the subtle bodily man does not turn away from the problems, but solves them, similarly the Jivanmukta man too. The non-dual activity of the subtle bodily beings is highest among the newborn men, that is why they are the living form of the philosophy of physiology, that is why they seem to be extremely dear. All these things prove that just as there is no need for a bound soul for the functioning of a subtle physical person, in the same way there is no need for a gross physical person either. People with low intelligence believe that actions cannot be performed in the state of enlightenment. If this is so, then why are the subtle bodily beings so hard-working, because they are always full of self-knowledge. In reality, only men are bound by Rajoguna, because the nature of non-dual knowledge disappears in the whirlwind of Rajoguna. That is why it is said to do sadhana in the quiet time of morning and evening. Since the subtle bodily beings do not experience the resolutions, they do not even need the instinct of knowledge.

For the benefit of the subtle physical society, the subtle human beings deeply experience all the problems of their subtle physical world through their subtle senses like eyes etc. and then make a plan for their solution through their subtle mind. They analyze it with their subtle intelligence and reach a decision, then make the most appropriate plan according to the decision. Finally, the plan is implemented with the help of its unique hard work and the help of subtle organs like hands and feet. In their devotion to duty they are more efficient than men, because their energy is not wasted in useless resolutions, because they are full of self-enjoyment. People devoid of self-knowledge keep using useless resolutions to attain happiness. Subtle Body men adopt dutiful resolutions only to fulfill God's divine will of creation and development, not for the sake of selfishness, hence they also prove to be great devotees of God.

Dehapurusha performs all the tasks performed by men. For example, they speak, write, read, walk, grow, play, practice, remember; Give orders and obey; marry, fight, compete; Make and break alliances; eat, drink, breathe, excrete, move around, get sick; they are attached and detached; die and take rebirth; they transform, form organizations, commit suicide, go into solitude, rebel, sleep, do yoga, and are also affected by Sangadosh means company caused defects. Their lifestyle is completely similar to that of men. The physical body man is definitely complete. If they were imperfect like men, then like them they would have been dependent on resolutions for happiness, due to which the functions of the subtle physical world would not have been carried out with utmost precision and the existence of it means of the living beings would not have been possible. To operate the subtle physical

world, much more precision and discipline is required than in the real physical world, which is not at all possible due to attachment to resolutions.

Talking by the subtle physical body is also a form of signaling. They communicate with each other through a variety of signals. Just as a particular type of words inspires a particular type of action, so do signals. For example, subtle civilians who are troubled by aggressive subtle Body men send their secret information through signals to the Defense Department to get them killed. Similarly, through signs, hungry dehpurushas send a symbolic request for food to Dehra Raja, who after receiving it, he then puts forward a proposal in his council of ministers. The minister concerned with food grains then, through a proper chain of officers, gives signal orders to the subtle farmers for the production of food grains. Only the main orders are given by the king, all other arrangements related to this are done by groups of ministers and officials of different levels and categories. The same system is visible in the macro country also. It is strange that the ministers of the body do not experience their deeds, but the king of the body, who is being addressed by the name Purusha or man or soul, experiences all those deeds with which he becomes bound by attachment. It is obvious that a man cannot get rid of that experience, but he can definitely get rid of his attachment towards it. Attachment is resolved by meditating on the physical body.

Now let us talk about the writings of Dehpurush. A special category of soldiers of Dehdesh, using a special type of ink, cleverly pastes a secret and subtle prayer letter on the attacking enemy, after reading which, another special category of shooters of Dehdesh identifies and kills those militants. The soldier body-men are as mobile as their purusha counterparts, because the nature of their actions is intense. Soldiers keep roaming everywhere all the time to protect the entire body-country from external enemies and internal traitors. Even their smallest carelessness can destroy the entire body-country, hence their physical and mental organs are completely healthy. Their business practices are also very complex. Their mutual communication is also excellent. Along with them, the artisan caste men also accompany many working men, who reach the spot during the accident and do repair work etc. It should not be forgotten that the subtle bodily beings perform all the above tasks with complete detachment and non-duality. Even while remaining situated in the pure form of the soul, the subtle human beings show the best hard work. This proves that they are a great worker. All the work that subtle bodily beings do, all those works are also done by men in the same way. All the states that the subtle body men attains, men also attain the same states, then why do only men consider themselves doers and enjoyers? The subtle man does not believe.

The body-man also grows like a man. Their newborns grow the fastest. They require a lot of food, for this reason, but the size of their stomach is very small. Therefore, they cannot do social work like their fathers and other elderly men. They just keep eating their heavy food in small portions several times a day. The repeated attempts they make to perform the task will be termed as play, because those attempts are mostly ineffective. Adult men take good care of them. They are kept safe in harems rich with all comforts, full of food and water and free from extremists. There is no influence of external harmful environment. In this way, they are brought up with great affection in such secret and safe places. Most of the adult subtle men remain somewhat slow due to the pressure of work. They are not so keen on food, because their bodies are in a fully developed state and they need food only to compensate for the damage and to attain the power of action. Although military men are

omnivores, even more so during times of war, hence special arrangements have to be made for storing large amounts of food for them.

Just like a man, there is continuous damage in the body of a dehapurusha, such as weakness of various organs, their breakage and wear and tear etc. With the food they eat, they keep all their life systems alive and active, such as breathing, speaking, writing, walking, reading etc.

Some subtle beings who are enemies of the subtle physical society are less powerful and hence are incapable of causing harm to the subtle physical society. Like outcasts, they continue to live alone outside the body-country. When they enter the body society illegally, then the body soldiers carry out maneuvers to kill them. With this they also drive away very powerful enemies in the future. Subtle Purusha is synonymous with Dehpurusha here, because it cannot be seen with the naked eye but with a special instrument. Similarly, micro society is synonymous with body society. In reality, all the works of the subtle bodily being are just a form of play, due to non-attachment.

Like the purusha body, the body of the subtle man also has various organs, which are controlled by his brain like the same. Many super subtle human beings also reside within the subtle body-society of subtle-men, among whom there are some refugees, who have been driven away by the extremists. Those refugees perform many difficult tasks to show their gratitude, such as running the great fire pit. Many have given shelter to the super subtle farmers in their body-country. Those farmers produce plenty of food grains for their body-country. All these dehpurushantharpurushas means dehapurusha inside body of dehpurusha also remain engaged in work with non-dual devotion just like the dehpurushas. Another group of people also exists within their body society, whose people, like the subtle body man, remain engaged in their actions and behavior with no attachment for the love of their master subtle body man. Among all these types of men, only the gross man has many forms, is attached, is incomplete and is in the form of Chidakashansha means fraction of soul-sky. All other men are non-dual, non-attached, complete and Chidakasharup means soul-sky form. Among all these men, our body-man is the closest to us and also the best, because from the physical point of view he is the most equal to us men, and from the soul point of view to all other men except real men.

Even in the body of the solar system, the planets, constellations etc. are present, who always keep revolving around the heart or brain in the form of Sun, i.e. obeying the orders, because if they abandon their responsibility of revolving around, then they stand to be punished by the gravitational force in the form of anger by the Sun itself. The fear of this keeps haunting them. If they leave this work and run away to escape punishment, then without the Sun they will become as disorganized, meaningless and lifeless as the body without the brain.

Now let us say about the earth-body. Rivers are its blood vessels, which bring all the nutrients for the growth of its body and carry away the wastes. The animals of the earth-body synthesize nutrients and food grains from these wastes for themselves and all other humans. Its smell, form, sound, etc. messenger properties are as its nervous system form and the components working in it, are its body-purushas; Just as Naradmuni is the messenger of the universe. All its living beings are also its subtle bodily beings. Mountains etc., high lands and substances like stones etc. are its bones. Soil is its flesh. Its trees and bacteria are like those subtle refugee men present inside its body, who produce many important substances in industries. The vibration of its air is its breathing, through which all the men present under it get oxygen. Heat is generated in it due to the activities of Sun, Fire

and its own subtle bodily beings. Due to this, the temperature of this healthy earth body remains stable like that of a healthy man. Due to this, its subtle Body men keep working with vigor and efficiency. Nowadays the earth-body, troubled by various pollutions, is in a state of fever. Excessive activity of its subtle body beings are increasing its body temperature. If this fever is not treated in time, then soon the life of its beings will become difficult. However, fever that occurs for a short period of time is necessary because it discourages the attacking enemies. But continuous persistence of fever is harmful. Prithvideh's lions etc. and other foolish or warrior men keep its purusha population under control and also prevent epidemics. Just as the balance of vata, pitta, kapha etc. is necessary for the health of the physical body, similarly for the earth-body also. The physicians who balance this in the earth are called social reformers or environmentalists.

Now let us return to the human physical body. There are also meetings of subtle bodily beings. Their very intense mutual communication is their meeting. In a meeting, Dehkisan meanas body-farmer raises the issue of water shortage. Along with him, other human beings also suffer from powerlessness due to lack of water; it is indicated by obstruction in all the functioning processes like digestion, elimination, respiration and transportation etc. All the men approved of these things. The Water Minister put this matter before the king. Then the king ordered to import water from a big body-country. The carts filled with water returned after providing water to the body-country. This was done until it rained. When it rains, rain water becomes directly available to the body-country. Then the import of water from distant countries was stopped. Adequate water started flowing in the drains and water reservoirs constructed by the Irrigation and Public Health Department, due to which all the people became satisfied with the water sources. Sometimes, when there is excessive rainfall, the officials of the water department efficiently divert the water out of the body-country through rivers, due to which flood like situation does not arise. Similarly, during drought, the water of rivers and streams, after being purified, is offered for re-use to the body-country with the help of machines etc. Just as all the actions and states of the subtle physical society happen with the will of God, similarly all the actions and situations of the real physical society also happen with the will of God. If the physical man understands this, then there is no reason for him to be bound.

This is the instinct of remembrance in subtle bodily beings, due to which they keep doing human activities again and again with efficiency, although with detachment. By remembering the rituals, the body continues to produce different products as per the need and continues to perform different tasks as before. One category of subtle soldiers is endowed with sharp memory power. Its soldiers remember their old enemies and the policy of defeating them throughout their lives.

The governance tradition in the body-country is very good. There, each department is controlled by a group of men headed by a department head. The head of the traffic department, who works in an air-conditioned room, gives orders to the dehpurusha drivers to drive and control the energy-driven vehicles. When any fault occurs in a machine, engineers quickly reach there and fix those faults. A group of workers is formed in the body-country so that organized power can be gained, the arbitrariness that can be done by a single man can be prevented and democracy can be established. Some men of the same department, with the help of the local people, keep widening the roads and other roads there whenever necessary, especially when there is a need for more supplies of food, clothes etc. and from various workers from that part of the body-country, a verified indent is received. This happens even when the work of internal structures like machines etc. and external structures

like industries, buildings etc. is going on at a fast pace in that area. This also happens during war etc. The policy makers and law makers of the body-country,in the form of different groups of people, live in separate buildings according to their respective functions. These buildings are built in quiet, picturesque and clean places. These buildings are air-conditioned, clean and equipped with various facilities. Officials and ministers of the body-country live here peacefully, untouched by environmental and family obstacles. All the buildings are built together and in the same delimited area. This improves mutual communication between them, which helps in running the body-country smoothly. Same thing happens in gross countries too, mostly. In reality, due to non-attachment, all the subtle bodily beings are always in the form of Advayachidaakasha, hence they are always peaceful in the form of the soul. The above peace observed in the officers and ministers of the body-country is only in the context of their body and mind.

Just like the transport chain of the physical world, there exists a special type of fluid chain running on mechanical power in the subtle world also. When the flow of the river slows down and its path becomes narrow, the life elements floating inside it automatically keep coming out, and the waste materials of the body keep entering inside. Those life elements spread everywhere in the body and keep the body alive and moving. Life elements from material rich areas also keep entering that fluid chain. Soldiers of the body-country are also carried inside this chain, who keep jumping out as per the need in the war-torn areas. After disposing of the militants, those soldiers search for and kill the militants and return to the main highway, through other local routes, and taking another highway different from the entry route.

A separate energy department also exists in the body-country. Its power plants, regulatory equipment and employees are widely distributed throughout the body-country. By importing fuel from Prithvi Desh, innumerable fire pits of Deh Desh keep burning day and night in a controlled manner. These fire pits are similar to the thermal power plants of the mainland. The entire activities of the body-country remain running due to the heat and power obtained from them. Excess energy is stored in the energy storage device so that it can be used in future. In fact, all the activities of the subtle physical society are accomplished only by stored clean energy, not by direct energy. Although the same happens in the macro body-country also, but the energy stored there is millions of years old, hence it is unclean. Some clean energy is also stored there, although in very limited quantities. The macro body-country should learn such energy storage from the body-country.

All the subtle Body men follow all the higher orders given towards them very well, although sometimes the subtle Body men who become traitors do not follow them, or follow them wrongly. If they receive orders that are harmful to the body, then some civilized men sometimes do not follow them. Many times, even due to delusion, they follow all the harmful orders.

Many times the body-man becomes weak and ill. Many times there is a war situation. Many times the body-country is progressing very fast. In all these situations, there is a great need for food. Therefore, as per the orders of the President, the Management Directorate of Agriculture and Animal Husbandry Department issues orders to the farmers of the body-country to produce food in abundance. Moreover, the President or the King buys only food grains in abundance from abroad to the exclusion of other commodities, even if a higher price is paid for it. Import duty for food grains is also reduced. The job of the President of the body-country i.e. the soul is only to experience the special circumstances, such as in relation to import-export, foreign policy and development-decline of his body-country, etc. A head of

state develops only if he has a detached outlook and works in the interest of the body-country. The downfall of a king is inevitable when he adopts an attached attitude and behaves against his body-country. Same thing happens in gross country also. Its only job is to obtain goods and services from other foreign countries with the help of the employees and people of its own body-country and provide them to them in return. Ordinary goods imported from foreign countries are developed by the body-country and used for its own operations.

The internal functioning of the body-country is run automatically by the ministers and officials, the Head of State can only increase their speed. He can do this with love as well as by punishing, although the loving method is better. Only the king attains self-bondage in the subtle world, because of experiencing the conditions of his physical world with attachment. All other men of Dehdesh are always free.

When winter arrives in the body-country, the cold-sensitive men stationed at the border inform the special officers, who then protect the people by giving orders to light the heating devices and cover the border areas with walls etc. which prevent the cold winds to enter inside. In case of extreme cold, the king is also informed, who then increases the import of food grains, due to which the men maintain their body temperature by eating more food, physical labor and exercise. The king makes the border walls higher and stronger. Like men, the subtle Body men also keep changing their clothes according to the season, so that they can keep their body temperature comfortable. Like a man, the body-man is also capable of doing all the work of the body, but they acquire expertise in only one work, so that there can be efficiency in the work. They acquire expertise according to need, place, time and problem; however, once specialized, the subject of expertise mostly does not change. They acquire this expertise just like men, out of greed for higher power.

If the subtle body man, like the real man, felt emotions and their lack in the nature, then he would become attached to the nature, due to which there would be no law and order in the body society. In a different way, it can also be said that the subtle bodily beings accept the mind only to provide imaginary waves to the stable bliss of the soul, although they do not become attached to the mind. Due to this, they neither fall into the well of destitution, nor abandon their duties. Man too was once like this, but with time, due to attachment, he fell into the pit of lack and only empty dutifulness remained in his bag.

Out of greed and attachment, many brave men fight with the soldiers of the royal palace for the sake of marriage with the princess of the body-country, and are killed. Only a brave man is capable of marrying. Some of the surviving warriors are unable to forget the divine beauty of the princess and commit suicide out of guilt. Some brave hearts are driven out of the body-country. Some find themselves unable to survive in an unfamiliar body-country and run away. Then they are killed and eaten by anti-social and violent micro-men in the forest area outside.

Sometimes the soldiers of the body-country get misled by clever micro-enemies. Due to this, they become intoxicated and start killing patriots and moral people. This continues until the Maharaja of the body-country brings a ceasefire by sending abundant resources and mediators to the conflict site. Many times, under the influence of jealousy, an organization of human beings does not do any work for the welfare of the body-country, but instead starts consuming the pleasures allotted to the whole body-country in abundance, and also wastes a lot of it. Such lazy subtle human beings increase their progeny vigorously. Due to this, innumerable social persons become weak and sick, and many even die.

Just as women in the real physical society are weaker than men in terms of work efficiency and energy, similarly they are in the subtle physical society too. There also their

main function is related to reproduction. When there is a shortage of capable men in any part of the body-country, then the women of that part are stimulated to reproduce by the men of that area. Then those women, brought up in the best, safe and inner chambers filled with many pleasures, give birth to new-borns.

There is a daily struggle in the physical world, although at times fierce battles also take place. The border dividing the body-country from other countries is surrounded by barbed wire. When this wire is destroyed by breaking or cutting it at some place due to adverse environment or by fierce militants, then many militants enter the hinterland from there. In times of civil war and chaos in the body-country, attacks by external enemies often become successful. In Dehdesh, a soldier kills those micro-enemies with weapons like guns etc., then presents some of the dead bodies of his military enemies to the third grade body soldiers for postmortem and other inspections. Then, according to the information received from the tests, the third category of soldiers produces special clothes and armor with special symbols for the militants of that particular caste. These clothes and armor are beneficial, comfortable and very dear to the militants, hence they wear them happily. It is only after targeting those signals that second class soldiers aim their guns at them. This type of action and structure is very error free because it protects innocent people. This system is similar to the intelligence system of the mainland. By then, the repair men also reach there quickly, who by installing new wires make the wire fence as intact as before, although that wire fiber is not of the same quality as the original fiber and is not of high quality, still the work is done. The same is often seen in macro areas also. Like the macro battle, in the micro battle too there is great loss of life, especially military loss, to compensate for which the micro military women give birth to sons with military qualities at a rapid pace. In childhood, they too are incapable of fighting due to childlike playfulness, softness and inexperience. In the national Army, arrangements are made for military training for newly recruited soldier sons after puberty. Experienced, retired and old soldiers also contribute in difficult situations. In the body-country, there are also very quick acting soldiers called commandos, who are small and light in body, although very strong and agile.

In fact, no man is unemployed in the body-country, because there unemployment allowance, i.e. all living facilities are provided to the men making up the population. Due to this, no body-countryman has to do anti-social work to earn his living, due to which the body-country's system remains the best. There, men who do not do any work and only eat food are also considered hard-working, because they are also running the system of the body-country through consumption. This is possible only through detachment, otherwise hardworking men would start rebelling against them. I wish that such detachment and egolessness existed in the physical men too. The dehpurushas who get unemployment allowance always remain connected with their homeland and remain satisfied in their soul through the practice of penance, yoga, devotion etc. But on the other hand, many real people who receive unemployment allowance, many times, not being satisfied with their soul, turn against their nation and get involved in many anti-social activities.

Many times, during times of fierce attack, fires are lit throughout the body-country and especially in war-affected areas. This discourages the microscopic enemies accustomed to cold and darkness. Body soldiers are supreme warriors, just like Lord Hanuman, because they never step back from battle due to fear of their destruction. This happens because due to non-attachment they do not die even after the destruction of their body, rather they only attain heaven i.e. salvation. In the same way, even the physical warriors have been described as attaining salvation or heaven.

Thinking about subtle bodily beings is the best thinking, because it creates non-attachment. The aforesaid invading enemies want to capture the industrial, populous, hyperactive, rich and soft inner parts of the body-country. To do this they move forward destroying many routes. Due to this, the food and water supply of the area residents getting goods and services through those routes, the soldiers arriving there and the local security forces gets disrupted. Spreading everywhere through short routes, they kill innumerable innocent human beings. While enjoying the pleasures prescribed for the body-countrymen, they keep increasing their population rapidly and also keep training their newborn children for war. Moving forward, they destroy innumerable structures like buildings, lakes, industries etc. In this way, those evil micro-invaders leave no stone unturned in destroying the entire body-country and mainly the life of the affected areas.

This kind of battle between gods and demons goes on every moment at every place. What's more, this war continues continuously between the emotions present in the man's mind. The same experience sometimes becomes a demon and sometimes a god. When that experience is in the physical form or with attachment, it is a demon, because it takes the man away from God. When the same experience becomes pure mental or without attachment, it becomes a got, because it leads to the Godly subtle bodily being. Yogis take recourse to yoga, samadhi etc. to make the experience divine. Innocent people accept experience as a monster. These two forms of experience hate each other. This is the main reason for the battle between gods and demons happening everywhere. Therefore, to prove both the physical and spiritual aspects simultaneously and to avoid conflict between them, the middle path of Shavid's non-duality is the best.

Some clever micro-enemies do not destroy the body-country immediately, but very cleverly continue to consume it for a long time. The extremely foolish and sinful enemies move forward with great speed, breaking mountains with brahmastras or nuclear weapons, filling the water bodies and granaries with their waste materials and making them stink. Whatever wealth or people they see, they destroy it. Due to this the entire body-country is soon destroyed. In fact, such subtle enemies are very fast, very cruel and elusive; therefore the body soldiers cannot resist them and soon surrender. Often on such occasions foreign aid consisting of high technology is obtained. This help is also effective only if it is used without delay and at the beginning, before extreme destruction.

The subtle body man is Brahma. He alone creates the entire body universe, which consists of various kinds of mountains, roads, lakes, creatures, gardens, fields, forests, rivers and seas. He creates its five elements, such as air, fire etc. He creates the five senses of action, such as the hand, and the five senses of perception, such as the eye, existing within it. In his mind there exist subtle forms of various body universes with many forms, according to which he creates their picturesque gross forms. He becomes Narayana, nourishing the body-universe, all the body-men are whose incarnations. In the middle of this body universe, a great sacrificial fire is burning on every moment, and with the offerings being offered in the vast fire, all its gods and goddesses are always satisfied. All subtle bodily beings are the gods of this body universe, because of their life-freeness. When this body-country becomes deblitaed at the end of its life, the same Supreme Personality of Godhead, appearing as Mahadeva, with his Rudras, begins to destroy and devour it for the satisfaction of His hunger. Finally, they merge with it into Chidaspace means consciousness sky. Just as God, though same from the inside, assumes the form of different gods and goddesses from the outside according to the time and place, so the body-men are the same Purushottamarupa from the inside, but from the outside assuming various wonderful forms

according to the time and place. They continue to perform their duties with complete loyalty and diligence, and continue to give life to living beings. Therefore, all the words Dehapurusha, Sukshmadeva and Dehadeva are synonymous. Like the gods, the body-men are karma-oriented, unattached, non-dual and life-free means livingly liberated. Similarly, the Vedas describe the dwelling of the gods in the entire body, especially in the body of the cow. In Hindu folklore, it is also said that Hanuman gave proof of his devotion to the world by tearing his chest and showing Sri Rama and Mata Sita there. In fact, that narrative also attests to the very existence of the subtle body man. Like the gods, the body-men continue to provide the basis for living beings. The body persons present in the respiratory system are the forms of the air gods. Similarly, the subtle body man who regulates the water of the body is Varunadevarupa. The body-man in the eye is the form of the sun-god.

The physical universe has been described at many places in the Puranas. The description of the universe there as a group of concentric and ring-shaped islands is actually a description of our body, because according to "Yatpinde Tatbramhande" means what is there inside body is inside universe, it also exists in the same form. Like those ring-shaped islands, our body also has different layers of biological elements (skin, marrow, membrane, organs etc.). Sumeru Mountain, which rises high in the center of all the islands, is our brain itself. The gods who are said to reside on that mountain and control the creation, are actually the subtle human beings who control the body, located in the brain of this body.

Like the physical man, all the subtle men are always engaged for their own well-being and development, hence the well-being and development of the body-country itself keeps happening, because in a healthy society, everyone's progress is linked to each other. The only difference is that most of the physical men are not able to understand the progress and well-being of others as well as the physical men, that is, they become egoistic and jealous.

Like gentlemen outside the society or like domesticated animals, many friends of the dehpurushas also roam happily outside the body-world, and they do good for themselves as well as for the world. On the contrary, some anti-social and evil subtle men are engaged only in their own welfare. Some even cause harm to the body-country. Such subtle men, like many gross men, are unaware of their complete and actual goodness. They mostly trouble the poor, malnourished, irregular, unhygienic, mismanaged and wasteful countries. This happens in the same way as macro enemies also mostly target macro nations that are resource-less, mismanaged, disorganized, wasteful, uncontrolled, irregular, surrounded by civil wars/problems.

In the war described in Dehdesh, the bodyguards also hold weapons in their hands to counter the subtle enemies; mounted on animal driven vehicles like horse, chariot etc. and on vehicles like automatic machines; Coming out of their safe and luxurious interiors, taking shelter of various routes, they move towards the border areas occupied by the enemies. Along with them various types of food, drinks, weapons, medicines etc.; like the cooks, doctors, barbers, sweepers etc. all the servants and assistants are also taken along on various types of vehicles. Seeing the enemies in the middle of the dense forests, many soldiers reach near the open forests through small paths, and get down from the vehicles and enter inside on foot, because there are no wide roads for vehicles to drive there. Due to the rugged border area, it is difficult to build wide roads there. There, they find the enemies hiding out of fear in the vines, trees, grass, rocks, caves, mountains, lakes and river banks and fight with them using various tactics. They start killing each other with weapons like fists, maces, swords, sticks, stones, fire, chemicals, guns, cannons etc. and any other deadly

materials available. The enemies who die due to the attack of the dehpurushas are taken to a nearby cremation ground and are burnt to ashes according to the prevalent worldly tradition. Their microscopic remains mix with the soil and increase the nutritional value of the soil of the body-country. The soldiers who survived the Deh-Desh Yudh, forgetting the struggle for some time and getting rid of their fatigue, enjoy other blissful and beautiful paths and return back to the inner city. The soldiers of the Border Security Force stay there, so that they can keep challenging the small enemies and can call the Central Security Force for their help if needed.

Sometimes many subtle enemies disguise themselves and deceive the tired body soldiers and escape from their attacks. They then run fast through the forest and enter small paths, and then easily find the way forward. In this way they enter the highways. There too, by groups of soldiers roaming around to reconnoitre the enemies, many of them are killed. Sometimes some enemies also escape from them and enter the inner chambers. There, those are incinerated by long chains of gatekeepers keeping a keen eye and intense security arrangements, otherwise they cause severe damage to the harems, which poses a threat to the very existence of the body-country.

Just like it, there is infiltration within the super physical world too. For example, many times, many super human beings from neighboring galactic body countries, troubled by the chaos in their original galactic body countries, enter the new galactic body-country and seek refuge.

In reality, when many body-soldiers become restless and tired due to lack of resources, or their king is unable to pay proper attention towards his body-country, then the body soldiers do not have enough strength to maintain full vigilance, due to which near the border, roaming enemies get a chance to sneak inside. Many times, disguised as soldiers, enemies of the pseudo-warrior caste remain safe in their homeland. They keep causing harm to the body-country gradually over a long period of time. Despite being angry with them, the dehpurushas become obsessed with them just like attachment to their own people, and are unable to ostracize them. Equipped with the resources of their shelter body-country, the children of those enemies, even after leaving their master body-country, keep looking for opportunities to attack other countries for a long time. Many times, in inaccessible areas, they die soon due to lack of food and water. Some traitorous dehpurushas also keep nurturing and protecting those anti-social and sinful, foreign astral men. Pseudo-enemy satisfied with the resources of the body-country rapidly increase their population, and sometimes even send those resources to the enemies roaming outside the body-country. When both the resources and the human beings of the body-country become depleted due to this and many other reasons, then the number of those ridiculous human beings who take advantage of remote opportunities suddenly increases. They then declare a fierce war as per the above mentioned procedure, due to which many dehpurushas are also killed. In such a situation, a great revolution or civil war spreads throughout the body-country, in which all the soldiers fight with all their might against those enemies disguised as friends, who have become ruthless, and ultimately kill them. The remaining enemies of the body are driven out of the body-country. Many indigenous men who nurtured them are also punished with death penalty.

Many times the opposite happens, that is, when the Dehdesh becomes extremely weak, the enemies destroy the entire body-country, after which the way is paved for the creation of a new Dehdesh. Countless machines, industries and palaces are built. Pathways, canals, ponds etc. are dug for new routes and water regulation. The forests grow again.

Lands are given shape and type. At some places mountains and at some places sea like structures develop. All types of administrative departments like electricity, communication, energy etc. are re-established. The system for purification and removal of wastes develops again. Similarly, a system is also developed to reuse the waste water left after household use. New wells and tubewells are also dug. New domesticated animals are brought from other countries and are reared for survival. The entire social fabric of the body-country is fully developed in the beginning itself, later it only increases in size and expansion according to the population growth. The new head of state is immature in terms of governance, hence he learns the methods of governing the nation from the neighboring heads of state, either just by watching or even through formality. Sometimes, due to the king's foolishness and inexperience, the entire micro-nation moves towards destruction. As before, a new army is formed with different categories, in which different youths are appointed and trained as per suitability. The new foreign policy is decided only after discussions with ministers and councilors. Good relations are maintained with neighboring countries. At the same time, one has to be cautious of the neighboring countries, because they are more powerful and mature. New appointments of employees in various departments are made in the body-country with intensity as per time, place and qualification. To meet the shortage of people, the population is increased rapidly. Due to the abundance of new and less experienced people, the new body-country is fragile and unstable. For the redevelopment of the body-country, the productivity and hard work of the people are at their peak, and along with it, their philanthropy is also at its peak. Due to such public busyness, the body-country often gets easily attacked by enemies. While fighting the enemies, the development of the body-country comes to a halt for some time. Many times, due to the busyness of the body-country, adverse environment, stress etc., he is not able to get the necessary life elements like proper nutrition, exercise and lifestyle etc. Due to this the enemies become more powerful and start damaging various parts of it. Especially the areas in the border areas are more adversely affected. Sometimes subtle enemies attack through the sea route, and by swimming against the flow of the river of Dehdesh or boarding micro ships, they reach the main polluted water purification system of Dehdesh and cause harmful effects to it. Due to this, the entire body-country becomes poisoned with poisonous water, and the people there start panicking. Besides, those faulty purifiers are also unable to save the beneficial substances like minerals etc. dissolved in water, due to which they get wasted after passing through the river and out of the body. Some micro-enemies are high-tech, which travel aboard aircraft and hover in the sky, and along with the aircraft, they enter the body-country through the main royal gates. They take the jet-plane of another body-country hostage, and by kidnapping the pilots, make them fly the plane in the desired direction and thereby start the destruction of the enemy body-country.

Similarly, many times, due to negligence of corrupt guards at the main border gates of the body-country and other reasons, micro enemies enter the body-country. Then, after escaping from the eyes of the body-soldiers or defeating them in battle, they start destroying the body. Sometimes they attack the sea coast and create obstacles in the path of ships, due to which the import and export of the body-country gets disrupted and adversely affected. Many times the main door for import and export of energy sources like coal, petrol etc. remains open. This situation often arises due to stress in the men of the body-country. In such a situation, those micro-enemies cause severe damage to the energy plants located near the border. They do this with fumes, or by blocking the flow of oxygen. Sometimes they enter through other main gates and target telecommunication equipment installed near the

border. The body-country affected by this becomes isolated from other body-countries and macro-countries, due to which lack of information often leads to great losses. Many times the border wall broken by fire, water, wind and animals etc. is not repaired even for a long time, due to which the enemies easily enter inside. Sometimes, when indigenous technologies fail to repair problems, technologies are imported from abroad. Many times, they are initially opposed by patriotic men, but with time, when the benefits become apparent, they also agree, albeit with some hesitation. When minor repairs fail, sometimes the entire system, such as a grain storage system or water treatment system, etc., is imported. That foreign system is completely rejected by the subtle bodily beings. When the movement becomes too extreme, the work is done to pacify the subtle Body men, especially the body soldiers. There are rounds of meetings. Secret consultations are held by the Head of State with the leaders of the dehpurushas. Sometimes the mediation of foreigners is also accepted, although its side effects are other different types, though they are less than rebellion. When both the parties are satisfied, they calm down, and the head of state also heaves a sigh of relief. Many times, in its extremely poor condition, the body-country even invites a foreigner to rule its body-country, although the command of the body-country remains with the real king. However, due to gradually increasing public rebellion, that foreign rule is only temporary.

Look at the deep cunningness of some micro enemies, how they slowly harm the body-country, but do not provoke its strong security lines. Just as the hoarding type of anti-social people of the macro-country keep large quantities of food items hidden, keeping their society deprived; Similarly, anti-social micro-men also spread poison in granaries and reserve all the food for their future use.

Many times, the body-country lures some liberal, less aggressive and religious micro-enemies from the enemy countries to its body-country and serves them well. They are the ones who know the war strategy of the enemy, hence, being happy with the service, they get instigated for joint maneuvers with the soldiers. All these micro-militants are not permanent residents of organized countries, but belong to anti-social tribal groups. Then, under a mysterious war policy, these micro enemies are given an opportunity to attack the entire body-country. They are not even able to fight openly against their body-country of refuge. The body-country's soldiers, hoping for such an opportunity and excuse, soon trap them in their maze and destroy them, that too without any apparent loss of life or property. By doing this, the soldiers of that particular category understand practically the entire war strategy of the enemy of that particular caste, and become free from them forever or for some time in the future. Some dehasuras means body-demons i.e. enemies of the body are very clever. Seeing their possible defeat, they postpone the war by bowing before the dehadevs i.e. the dehapurushas. While falsely praising the dehpurushas, they start pretending to perform severe penance. As soon as the body-gods become a little relaxed, they start killing them by deceit. The dehdev keeps on getting beaten until the Indra of the body-heaven gives up his false ego and takes refuge in the Narayan of the body-world. Then, due to the power and inspiration received from the presence of Narayan, he becomes detached, disciplined and healthy, due to which the entire body-heaven also becomes like that. His divine army also soon wins over the demons.

Although low level activities and encounters always go on in Dehdesh without the experience of Deh-Raja and without the interference of higher officials, but the combat activities in these limited areas do not generate that great and permanent resistance against the enemy, which is possible in a planned and caused by a nationwide war. Most countries are destroyed in wars with powerful enemies, unless they have foreign weapons. Only a few

countries, equipped with foreign weapons with high technologies, can conquer them. Only rare countries are able to achieve victory without external help through their determination and indomitable courage. Something similar is often seen in macro countries too.

Mainly three levels work for the defence of the body-country. In the first level defence, simple enemy-obstructing objects such as border walls, enemy reporting devices and ordinary security personnel who kill the enemy are mainly present. All these are just like the border fences and guards of the mainland. In the second level of defence, ordinary soldiers roam all over the body-country, who when the time comes, gather at the place of attack and kill the subtle enemies full of intoxication in a moment, with great accuracy and speed. They do not allow even the slightest harm to the indigenous men at that time. Because physical persons are not self-fulfilled, hence many a times they are not able to protect the innocent people, hence many a times they receive orders only to imprison their enemies. The decision to give or not to give death penalty is given by the court after long deliberations. Just like in the physical country, in the body-country too, the first line of defense para-security personnel and border security personnel are less powerful, hence by deceiving the enemies, they keep spreading poisonous food and drinks in front of them. Border guards wearing armor or bulletproof jackets etc. protect themselves from the weapons of the enemies with their help. They keep pushing back the enemies with straight sticks, whips etc. Along with this, they also keep removing them from the border with the help of tear gas, stones, water cannons etc., remotely operated and low power weapons. Due to this many enemies die, and many run away. Such soldiers are the most brave, because they continue to bear the attacks of the unruly enemies on their bodies without lethal weapons, until the soldiers called after giving information and fully prepared reach there. Even in the mainland the defense system is completely similar to this. In reality, all of us physical men are self-deluded subtle men. This self-delusion gradually gets destroyed without any effort due to the constant meditation of Shavid.

When a special, strong and enthusiastic enemy commander with his army, by dodging the above two types of defense lines, enters deep into the body-country, then the enemy captured among them is taken to the third category of spies. Then those soldiers recognize their own favorite commodities (such as tea, coffee, tobacco, cannabis, etc., which are addictive) hidden in the clothes of those enemies, and start producing them in abundance in their industries. They also teach the newly appointed intelligence soldiers to produce them, so that the work can be done faster. Some more time is required to start all this complex activity . In this way, many powerful enemies destroy the body-country even before the activities begin. Many sharp-witted subtle enemies hide themselves in conflict-free cells even before this third defense mechanism is awakened, such as in air-conditioned rooms of officers, in highly hygienic production areas; In areas with difficult access and roads like mountains, rivers, forests etc. The enemies who are unable to hide themselves, carry their most cherished objects in their hands and roam around in search of prey, although being recognized from a distance by the spy soldiers themselves become their prey. Some giant soldiers are like the mythological Kali Mata, who swallows the enemies along with their vehicles and weapons.

This third tier security arrangement has been created so that in the midst of a fierce conflict with the enemy, no indigenous civilian gets killed by the army. Some clever category enemies intercept the complex and mutual communication process taking place between the body-country's soldiers, which is necessary for their destruction. Many times the communication systems between civilians and soldiers, such as telephone wires, etc., are

cut. Due to this, soldiers do not get information about attacks on civilians. Many times, if information is received, it is in brief and incomplete form, due to which the soldiers are not able to properly assess the sufferings of the micro bodies. This is similar to the way a man named Hitler secretly killed innocent men in torture camps. Indigenous security equipment and systems, built with the cooperation of the entire body-country, are better, because the enemies can quickly discover the secrets of imported foreign equipment and systems, because those global technologies are available in open form, which they can easily Steal from there and exploit. Additionally, foreign technologies cannot be repaired easily when they break down. Military men are excellent among men who show amazing lifestyle, and their senses etc. are also very sensitive. They gather complete details of their enemies' presence by observing them with keen eyes, hearing their noise with their ears, sensing their smell with their nose, recognizing the taste of their used food and drinks with their tongue and touching them with their skin. Then, after imagining their powers and audacity in their mind or remembering their past experiences, they arrive at some definite decisions with their sharp intellect. According to that decision, they pick up various types of weapons in their hands and move towards those intoxicated enemies, and also blow a heart-wrenching conch sound from their mouth with a terrible roar that destroys the enthusiasm of the enemy. Due to the intense hunger and thirst caused by the toil of the grueling war, they continuously eat food and drink water, and keep excreting wastes. Food and beverages are supplied by the king of the body-country by importing them in large quantities from abroad. In short, the body-country has to pay a heavy price in that war, and resources meant for several months are used up in just a few days. At the same time, the Kshatriya-dehapurushas means warrior category present in the inner cities are blessed with all the comforts and facilities, eating, drinking and engaging in sexual activities. There is no other work for them except training, exercise, sports etc., hence, after getting information about the huge loss of body soldiers in the ongoing war on the border, they keep their required population stable by producing children rapidly. Arrangements for food supply, training etc. are also increased for them.

The Swayamvar tradition of Dehdesh is also very famous. The special thing is that sports, competitions etc. are also included in that tradition. For the development of the new body-country, a girl child with all the qualities gets most favoured growth and development in her fatherland. Like a deer, his eyes are serious, deep and wide open. Her waist is thin. Her gaze is full of sweet and soothing humor, like a blooming lotus. She captivates everyone's heart with her intoxicating and innocent gait like that of an elephant. The fragrance of perfume from her clothes keeps spreading far and wide. Dressed in a scarlet red saree of fine silk, she appears like a flame of fire from a distance. Her curly and long hair spreads beautifully over her shoulders, cheeks and back. Due to their golden colour, they appear like golden threads, on which thieves' eyes stop as soon as they see them, and they too get mesmerized and forget to steal them. Her cheeks,breast etc. organs, which are protruding out of her clothes, appear like the white peaks of the mountains and the drains and ditches filled with snow. The red marks on her cheeks give the impression of a kiss. Her shy smile is also full of motherly qualities. The breasts covered on the white chest make it appear as if the land made of silver has been covered with trees etc. to protect its peaks from thieves. The different types of flowers woven in her golden hair emit a lovely fragrance. She keeps her hair tied using high quality workmanship. Her body is healthy and reasonable. She appears neither fat nor weak. The shining red colored golden bracelets in the hands appear as if two suns have risen together. The golden anklets on her feet look as if golden bells are ringing in the temple. She is humming something in a sweet and cuckoo-like voice, as if the

bees are humming to escape boredom. She moves gracefully, artistically and beautifully, as if she is dancing rhythmically to the music of her own hum. Sometimes her covered breasts start shaking as if an earthquake has occurred on the mountain peaks. She is adorned with sixteen adornments. In fact, we adopt disciplines like art, music, dance, meditation etc. so that our efficiency increases. Because subtle bodily beings are always completely efficient, it means that they are completely adept in all such disciplines also.

That princess emerges among the countless girls when all of them are examined by a team of examiners. It is natural that only the girl with all the above qualities is declared victorious. Although all the girls of the body-country are blessed with all the qualities, the examination is just a formality. The girl who gets the best kind of satisfaction-enhancing conditions since childhood, is the one who wins the examination. Many she-friends along with her bodyguard are present with her at every moment. When she becomes eligible for marriage, then the Maharaja of the body-country invites many princes from any one body-country, having the desired qualities, for the swayamvara of his daughter. In fact, Navdesh is formed only with the cooperation of two countries, so that along with the qualities of both the countries, new qualities can also develop in it by mutual combination of those qualities. In this, sharing of many countries is not done because bitterness and tension arise between more than two countries, as it is said that “three persons gathered, work is spoiled”. The above princes wear golden crowns adorned with three worlds on their heads. To test their intelligence, bravery etc., many types of obstacles are created in their path, due to which many brave princes attain martyrdom, and many become disabled due to injuries, accidents etc. Due to which they lose in the beginning of the main competition. Some Kumars feel very weak, tired, restless and hungry and thirsty due to long journey. Many princes who do not know how to swim die by drowning in the river on the way. Some are killed by robbers in dense forests. Some youth die of hunger by hastily eating poisonous roots of the forest, while others fall from the mountain and die. Some beginners cannot even cross the mountain on the way. Some Kumaras stop, push and fight each other to win the race. Many brave Kumaras lose their way and are killed by the security forces of the body-country considering them to be dacoits and robbers.

Ultimately, only a small number of the expected number of groomsmen reach the destination of the bride's home body-country. Those Kumars who have overcome many obstacles are the best in qualities like strength, intelligence, patience etc. There the examination reaches its final stage. That test is based on mental knowledge and skills. At the end of that examination, the princess walks slowly and looks around with a playful and cheerful look and reaches the examination hall. She stops for some time, approaching all the Kumaras one by one, with a cheerful look, and looks them in the eyes. At that time, the qualities of lust like excitement, enthusiasm and joy etc. are clearly visible on the faces of the Kumaras. At last she stops near the chosen prince, and puts the garland around his neck.

Then that marriage festival is celebrated with great joy. All types of divine dishes and eatables are prepared in it. All the other luxuries and services available in the world are made available to the guests attending the wedding and the local residents. All the human beings enjoy their desired pleasures in buildings full of various decorations and splendor. Some people even eat too much due to greed and then fall ill. After the wedding ceremony subsides, the wedding procession is sent off. During the return journey, the procession is stopped for some time in a beautiful rest house built at a peaceful place on the way and equipped with all the comforts and facilities. That rest house has been built by the ancestral body-country itself, within its borders, at a short distance from the border. After some time,

the Maharaja's son-in-law and his princess give birth to a very handsome son. That son is as bright and chubby as the baby moon. Being attracted by the busyness of his upbringing etc., drooling and caressing towards him etc. and other pleasures arising from mutual contact, both of them forget their responsibilities of establishing a new body-country, and spend a long time in that small rest house. There they remain completely dependent on the bride's parentage, and survive on various goods/services received as unsolicited dowry, such as clothes, jewellery, various furnishings, animals, vehicles, dehpurusha friends, servants, etc. Then when resources start becoming limited, they come to their senses, so they set out on the further journey. In the marginal part of Vadhudesh and near Varadesh, there is a small uninhabited region, but full of natural resources, where a very beautiful and air-conditioned building is built for the prince's family. The couple's family, enjoying the offerings sent by the princess's ancestral home, reaches there after happily touring various types of forests, groves, mountains, oceans, river banks, ashrams, pilgrimage sites and other picturesque places. During that time, they would joke around with each other, swing in the swings of creepers, bathe in holy waters, smell fragrant flowers, play with flowers, climb mountains, climb zigzags, etc.; sliding on the snow fields, flying in the distant sky sitting in various types of colorful planes and performing dances and leelas on moonlit nights.

Thus the royal family reaches the predetermined building with unlimited joy. After resting for a few days, the newly married teenagers of that family, under the shelter of fragrant and flower-covered golden beds, perform the 'Garbhadhan Sanskar' to have children blessed with all the virtues. After some time, the lyrics of childlike music, decorated with many tunes, start resonating in that deserted area. With royal pleasures and luxuries; those royal boys, having lotus-like faces, being touched by the sweet lips of all the women in the palace, and having lotus-like bodies being carried in the lap by the pure water bodies in the form of women, soon enter adolescence in a very happy manner. Along with this, like their elders, they also start following the householder's religion, which has given them joy since the past few years, with full eagerness and devotion. Due to this, that dynasty grows double by day and quadruple by night and spreads across the entire region.

At the time of formation of a new body-country, as soon as all the departments are ready, a king is also chosen to run the new body-country smoothly. Only a suitable soul is appointed as the king, because for the rapid and huge material progress of the world, it needs to be run in a violent and foolish manner. For this, a self-contained and egoistic ruler is required, who is available in the form of a living soul. For this, many living souls are tested among themselves. Only the soul who is equipped with all the qualifications according to the new body-country is coronated and sits on the throne. Free and virtuous people never aspire for kingship, because they have no desire to sit on it and fall into bondage like conditioned souls. Although, as a guru, he sometimes runs the affairs of the body-country as per his wish, in order to teach good governance and right path to the new king.

When despite being devoid of ego and being detached, the son body-country fills all the empty space provided by the father body-country; then he wants further expansion of land, resources and finances. This tendency of expansion of states has been seen in the same form in macro-creation also. Although the king is bound by love for his son, still he cannot give more space to his son body-country for expansion, because if he does so, his own power may also be in danger. Only then, the subtle bodily beings, who are living under pressure and suffocation in the new body-sultanate, start a great mass movement. Troubled by this, the new Sultan narrates his great pain to his patron Sultan. Angered by his suffering, the Maharaja arranges for a suitable land for him outside his body-country and in a less

populated area near him. The king takes full care that he gets ample opportunities for expansion and independent living there. Then the Maharaja orders to open the inner main gate near the end of the highway passing through the border area of his body-country, in order to move the huge crowd. In reality this is not an order, but the wish of the king. The concerned minister at the headquarters of Dehdesh considers his wish as his order. Then he forwards orders to the highest officer of the concerned department posted near him in the headquarters itself. The highest officer takes immediate cognizance of that order and forwards it with necessary comments to the local officer of the problem area. That local officer then deploys various employees with the help of the above mentioned higher officials and ministers, and conducts all the activities properly. Beyond that main gate and up to the outer main gate at the end, various types of security forces are deployed, so that illegal entry of mischievous people from other countries and uninhabited areas can be prevented. When the caravans of the dehpurushas reach near the outer main gate, that gate is also opened. The description of the body in the scriptures, Puranas etc. as a Puri or palace with nine doors etc. is according to Shavid only.

A lot of power and energy is required for the intense activity of the security forces deployed between the two main gates and to shift the flood of men along with their equipment to a distant area. For this, adequate quantity of essential items like food, water, clothes etc. and an army of local men doing service are being sent there. For smooth supply of these goods and services, roads and other routes are widened as much as possible, and obstacles like debris, snow, grass etc. accumulated on them are removed. Many types of vehicles then moved on those repaired roads; they are running easily and fast, carrying various objects, soldiers and other employee bodies. Due to that partition, people of both the countries have to suffer a lot. There is serious damage to the power and resources of both the countries. Due to mischievous people, accidents and many other reasons, the life of both the countries, especially the newborn body-country, comes into danger. Countless human beings fall prey to their double mind. They can neither belong to this body-country nor to that body-country. Thus, in that critical situation, a large number of personnel from both sides become casualties.

Many times the crowd of people marching outside is very large, and their vehicles are also big. Sometimes the designated highways and royal gates are blocked, and sometimes due to the incompetence of the gate guards and other related shortcomings, the royal gates of different sizes and types do not open properly. In such a situation, the dehpurusha remains stranded in the desolate places of that border area, lacking in food and drink and full of thieves and scoundrels. Their life is in danger. In such a situation, the king is immediately informed. Being very sad, he feels the pain of the dehpurushas. According to the advice of neighboring countries, He takes decisions to widen the gates and roads. For energy To widen them and to allow vehicles and convoys to pass through them, help is taken from neighboring countries. If the roads cannot be widened due to hard and rocky terrain, then after proper survey, new roads are constructed. Many times, the vehicles of the body-men are forcefully pulled by machines with high powered engines through narrow routes and gates. Caution has to be taken in this, because excessive use of force can break the vehicles of body-men and they can also get seriously injured. Additionally, if they get stuck in a narrow passage in the middle, they may also suffocate. Even in such a situation, construction of a new route is given more importance. He then, with the help of the neighboring kings, gets a new highway carved out of a seemingly accessible mountain. The security arrangements on that new exit route are not very good, and for various reasons,

cannot be increased immediately. Security arrangements have been developing at royal gates dedicated to real and specific tasks for a long time. Therefore, newly constructed and makeshift structures cannot match them. For this reason, immediately after the convoys of the dehpurushas have passed, the dug path has to be filled again with the removed soil and debris, so that the place returns to its previous state, otherwise the enemies can enter inside. Many enemies enter inside anyway, for whose destruction foreign weapons have to be kept equipped in advance. If a new route is not made quickly for the bodies to pass through, they are destroyed by thieves and robbers. Then, excited by their victory, they attack the enemy, their native body-country. In this way, Dehdesh faces a lot of difficulties in dealing with those enemies. Many times they establish their power over the enemy body-country.

Once the author observed that the citizens of Navdesh, along with their equipment, were not able to get out of the original body-country by any effort, and after some time, the main gate was also closed due to fear of enemies. In such a situation, the new citizens had no option left to save themselves. Muldesh had also stopped all the supplies being made for it considering it to have left the body-country. Everything in Navadesh was destroyed, and due to various types of environmental impacts, gradually it was reduced to just a remnant. Over time, whenever the people living nearby saw those remains, the king made arrangements to throw them out, so that they would not have any emotional impact on the citizens of his body-country.

In the new body-country, many types of experts, especially those skilled in warfare, have not developed. Due to this, due to lack of special and necessary knowledge, that country gets destroyed many times before it is born, especially if it is not handled properly by the parent body-country. Even if managed properly, many times a nascent body-country does not survive for long. Many times, after some development, the new body-country starts treating its own body-country like an enemy. It remains dirty most of the time, due to which unruly people keep camping inside it. Whenever Pitrudesh tries to meet him due to his natural love for his son, he also falls prey to those extremists. On such occasions of meeting, if due to the slightest carelessness of the fatherland, its own borders are damaged even slightly, then those subtle extremists enter inside it also. Those violent, sinful and suicidal subtle men create great havoc within the fatherland; they kill innocent human beings, attack soldiers deceitfully, cause huge damage to national property, and destroy various roads and structures. Many times, that son body-country, together with the enemy body-country, creates new problems for his father body-country. Many times its extremists enter the fatherland and ignite the spark of treason and rebellion in the minds of its permanent citizens.

In fact, those subtle extremists who have established roots in the body-country are very sharp in mind and very agile in body, although only wrong actions appear right to them. Unrighteousness seems like religion to them. They follow Adharma with non-attachment and non-dualism, just like the social leaders follow their religion. By the way, those unrighteous subtle bodily beings are also free and in the form of God, because no man is bound in the subtle physical world, except the king. However, when the gross physical extremists think about them and try to become like them, they always fail, because the subtle bodily beings never want any man to be an extremist in the gross physical country. In another way it can also be said that the subtle extremists are doing wrong things in the name of God. In this way, the extremists who try to become like the subtle extremists by meditating on them are even worse than the ordinary extremists, because the ordinary extremist accepts his

aggressiveness, and due to this he improves when the time comes, but the extremist who thinks about and imitate the subtle extremists, they never improve because they continue to believe that their wrongdoings are right. Yes, for self-defense, one can definitely think not of those fierce men but of the military men.

Those subtle extremists of the body-country have created their own fiction full of violence, which every extremist keeps reading and always keeps with them. That book is also provided to new born children. In this way their fierce tradition never comes to an end. Many efforts are made to destroy them, such as improving the management of the body-country and taking the help of foreign technologies etc.; but their seed does not die and persists. Sometimes, when the King of the Dehdesh or the Indra of the Dehlok meditates for a long time with the penance in the form of pure and healthy conduct and thoughts, on Dehnarayan in the form of the non-dualistic and accomplished dehpurush, then he incarnates in the form of miraculous dehpurush and wipes out their seeds from the dehdesh, or then some eternal method of protection from them is made available. That violent literature has been composed by some incarnate man, which those demonic beings consider as their original text and misuse it to the fullest. In fact, that book is meant to bring the bad people on the right path, but they continue to trouble the good people with it. In the same way, various incarnated subtle human beings create different types of principles of conduct, which gradually spread throughout the body-country, and contribute to keeping the system of the subtle world running in a humane manner and keeping it running smoothly. The best opportunity to spread them across the worlds is at the time of formation of a new body-country. The people who are building the new body-country are given their good education, influenced by which they include those new scriptures in the constitution of the new body-country. In this way, those new and useful ethics spread throughout the world, spreading to new countries. Although sometimes, due to confusion of mind or flaws in the system, bad scriptures also spread in this way, but their number is negligible in comparison to good scriptures.

Many a times, even various types of treaty proposals made by the father body-country do not improve the bad son body-country. The fatherland cannot leave him because of his love for his son. In most of the cases, that body-country is either destroyed by the extremists growing within it, or its enemies destroy it. But sometimes this also happens, especially due to the carelessness of the king of the fatherland, when only the fatherland has to suffer continuously due to the stupidity of that son body-country. In very rare cases the old body-country may be destroyed in this manner. If the mother body-country takes proper care of the son right from his birth and provides him with the support and nurture he needs as per his need till he stands on its own feet, then such a situation can be avoided. The macro extremists must know that they should never imitate the micro extremists, because the micro extremists are always free, hence they do not feel any sin, but the macro extremists are always bound, hence they can never escape from the consequences of their bad deeds. In this way, many dehadeshas are born, in which the entire society of dehpurushas expands while performing divine activities.

Just like groups of macro soldiers, micro soldiers also come together and form strange arrays; Due to which they can easily defeat even the strong and heavy body/sized enemies. Like physical men, they also make friendship wholeheartedly, due to which they stand in long queues, holding each other's hands, and console each other and intimidate even their huge enemies. With this, they show their immense power and keep throwing descriptions of their power and pride through Vagbaans means verbal arrows towards the

enemies, due to which the hearts of the enemies are broken even before the fight. Then they kill them easily, and sometimes even eat them. They come together to eat a larger micro-enemy, just as many macro-men gather to eat a larger animal that is destroying crops.

Many times, the pieces of the hard-skinned enemy remain undigested in the body of those warrior body-men for a long time, and in the end they drown with it too; in the same way, just as sometimes the strange insects, thorns or bones inside the meat eat the man who eats it. Many times a body-soldier, like a rare physical man, joins the body-enemy by taking bribe etc. and does not let him die under any circumstances. In such a situation, other soldiers kill him in the interest of the body-country, in the same way as other soldiers kill a corrupt macro soldier in the middle of a battle. By forming strong physical and mental alliances, micro-animals, outside the society, perform great feats even while living outside the body-country. They prevent wastage by distributing food and water among themselves. With each other's cooperation, they form an array so that the enemy cannot attack them easily. Because they live away from the hassles of the big body-country, they take advantage of the opportunity to spend loving time with each other. Due to this love and affection, they are able to create more and more powerful weapons to destroy the enemy, for the purchase of which there is a competition among the kings of different countries. If you think carefully, a similar scene can be seen in the real areas as well.

Now let us describe the spirit of cooperation among the subtle human beings. Belonging to a particular lineage and caste, the friends of the dehpurushas are living a free life outside the dehdeshas, in deserted areas. They are worshipers of freedom and nature, hence they do not accept any big social or national system except their small family. They consider such a system as self-inflicted. They consider the social persons as slaves and bound and keep criticizing them. In return, their friends also keep inviting them to stay in their society and see and understand the situation themselves. Those wild subtle beings keep producing a rare and gold-like substance, which is much needed by the gross society, hence this is also the second motive behind calling them. Some friends of the dehpurushas get seduced by them and go there. Deh Samaj welcomes its friends like guests, and provides them with ample facilities like state security, accommodation and nutrition etc. Being happy, those friends in return, with their esoteric knowledge, keep preparing that rare substance for the society. Sthul Bharatvarsha had also given friendly shelter to Sthul Parsi men, as a result of which they also made an unmatched contribution in the development of Sthul Bharat.

Many times, just like a man, mental diseases arise due to defects in sensory molecules in the brain of the body-man. Due to this, people with distorted sensitivities start behaving against the body-country. Here we will call sensation as ordinary mind. Now let us describe in detail the ability of subtle bodily beings to think and take decisions, just like men. All external circumstances are felt by the body-man with the help of five senses like eyes etc. In such a situation the ordinary mind takes the form of knowledge-senses. Then, according to those sensory signals, the sensor molecules in their brain become more active, which we call the real or thinking mind. Through this, external circumstances are estimated. After feeling the food, his mind starts getting tempted, but stops to wait for the decision of his intellect. Now he starts thinking in his mind about the advantages and disadvantages of that food. This helps the intellect to take decisions. If that food is beneficial, then his mind reaches the decision to eat it. This determined mind is called intelligence. Then that mind incites his feet, hands and mouth to accept that food. In that condition the same ordinary mind takes the form of the work-senses. In short, first of all the perceptive mind perceives

the subtle form of food in the form of knowledge-senses. Then the thinking mind takes stock of the past experiences (ordinary mind in the form of memory) and the present condition (obtained through knowledge-senses) and finds out whether that food is going to enhance the power of its owner, the subtle body-man. If that food is like poison and is going to reduce the power of the body-man, then his mind comes to the decision of moving his feet in the opposite direction and closing his mouth. Food has been mentioned here only as an example, such process is same in case of every commodity and service. In this way, the same type of sensor molecules take different forms at different times. We call all the sensations created from these sensor molecules as the mind or the chitta means colorful waves of that mind as its mental states.

Many times, mental confusion also arises in the subtle persons just like the physical persons. Due to this, a harmful thing appears beneficial, just as a fish finds food on a hook beneficial, but it gets entangled in the thorn. Similarly, many times in the body-country too, during armed rebellion, the rebel soldiers appear beneficial to some influential citizens of the body-country, due to which the rebel soldiers are not killed by the body soldiers, but on the contrary, they are served well by the people. Sometimes, due to confusion, a beneficial thing also appears harmful, as happens in some rare countries. The soldiers including civilians of that body-country start seeing the gentlemen of any particular caste and religion as harmful, and they start harassing them. All these things prove that the subtle body works completely like a living machine. Even in the scriptures it has been said to behave like a machine. In this respect, these corporeal beings are even better than inanimate machines, because while behaving like machines, they are alive, and also behave completely like living men.

Just as the president of a physical society creates things that cannot be made by the common people of the society; Like he procures machines, equipment etc. from other societies and makes them available to his men; In the same way, the president of the body society is also responsible for the things that cannot be made in the body society; For example, he procures physical food items, physical clothes, physical shoes etc. from different subtle physical societies and makes them available to his subtle bodily beings. In both the places, this is the main work of the society president. In both the places, the work within the society is done by the lower level scribes, employees etc. The society president is informed only when a special internal problem arises.

Now let us discuss about the flow of air used for breathing in the body-country. We will also briefly describe some other procedures related to it. Everywhere in the body-country, there are networks of interconnected caves. Their total length is thousands of kilometers. In those caves, a special fluid is pushed by the laborers with the help of machines, pumps etc., due to which it keeps flowing every moment. In that fluid, employees of a courier company of air suppliers keep flowing, carrying bags filled with air on their backs, who keep supplying air from here to there uninterruptedly. Those employees are wearing red colored uniforms. Initially those caves are wide open, but gradually as the distance increases, they become narrower. In remote areas, they become extremely limited, because digging caves in remote tribal areas and areas far from cities is very expensive. Those workers cannot flow freely in those narrow caves, so they have to stand in a line at their doors and enter inside one by one. Here we can also see a glimpse of the discipline of the dehpurushas. The cave that directly distributes to the citizens is so narrow that the air-filled bags of the employees flowing in it repeatedly collide with the walls of the cave and disturb them. Out of frustration and fatigue they let all the air out of the bag. The walls of the cave there are very thin, due to which air escapes through the microscopic holes in the wall.

Then it flows and spreads all around in the areas of the country, due to which the country-men are able to breathe to their heart's content. In exchange of that clean air, the dirty air of the body-country enters the cave, which the employees refill in their bags due to fear of royal punishment. All the other things including food and water needed for the body were taken from that narrow cave; Service-related soldiers, men-workers and employees doing various jobs also come out and help in the maintenance, growth and development of the body-country. In exchange of those goods, all the waste materials and industrial products etc. of the body-country enter inside to fill their place. The liquid from that cave then reaches a reservoir filled with fierce storms and gusts of wind. There, its employees, lured by the greed for clean air, turn their bags of dirty air upside down and fill it with clean air. This also saves them from the penalty of negligence. The dirty air collected from the body-country is thrown out of the body-country through big pumps. Then that liquid again travels around the entire body and reaches those narrow caves again, and this process continues like a cycle. The fluid also passes through a waste-purification system, where the waste materials are cleaned and protected so that they cannot spoil the country's canals, cavities, etc. and gradually settle on their walls and block them. That liquid circulating everywhere in the body-country also passes through waste-filtering machines. There the liquid collected from the country is filtered. Then the wastes are taken out, and are stored for a short time in a huge tank. Those wastes are then discharged through drains towards the river below. That river then goes down and crosses the limits of the subtle world and joins the subtle ocean.

The pure water that comes out of the caves then spreads throughout the country through small drains. It is used for drinking purposes by all human beings and subtle bodily animals. Farmers produce huge crops from it and earn huge profits. The grains produced by those farmers are sent to food-processing industries. In those industries, those coarse grains are converted into small, water-soluble and nutritious elements. This is done so that the dehpurusha laborers can easily move them into the above mentioned traffic caves. Many times, there is a bumper crop in the body-country which is more than required. A lot of energy and power is spent in refining it and transporting it here and there, because for it a special reserved and low quality (efficiency), hence expensive, supply system has to be started; just like coal is used in macro areas when there is power shortage. Excess elements are kept in warehouses protected from harmful environments.

When many universes come together and try to increase their power, a multiverse is created. The hunger for power of many galaxies gives birth to a universe. A galaxy is formed by many solar systems. A solar system comes into existence due to the combined efforts of many planets and satellites along with the Sun. When many countries become eager to expand their empire, then a new world emerges. A country is formed by the joint effort of many states for power. A state is formed from several districts. Several development blocks come together to form a district. Similarly, a development block is formed from several Panchayats, a Panchayat is formed from several villages, a village is formed from several families and a family is formed from several men. When innumerable subtle Body men come together and try to increase each other's power, then one physical man i.e. one body-country is formed. That body-country is a society full of subtle men. Similarly, when many types of big molecules come together and decide to expand their property, then the formation of a subtle man begins and is gradually completed. When innumerable small molecules come together and form a group for their protection, then a big molecule comes into existence. Atoms are very small. They also want to become big. When some atoms form alliances and start living for each other, then this system becomes known as small molecule.

In the early stages of the universe's formation, many fundamental particles mix together. Then, through coordinated and controlled collective action, they create a well-organized society, which is called atom. This whole phenomenon of life, filled with innumerable and different bodies, begins when Chidakaash, with its divine power of Maya, shows itself dividing itself into pieces in the form of innumerable fundamental particles.

The eating and drinking by the body man also looks exactly like that of the physical man. The good subtle men who live in anti-social and lonely, anonymous settlements, stay out of the world, roam around in the open, and appear like sages and fakirs. They recognize the grains from a distance and reach there by walking with their feet. Then, after examining the grain thoroughly, hone of them sits comfortably, picks up each morsel with his hands, puts it in his mouth, and then chews it thoroughly and swallows it. Some types of micro-men eat grains raw and others eat them cooked. Then the micronutrients present in the grains burnt by their gastric fire are absorbed internally by their body, passing through their stomach. They keep releasing undigested and harmful waste materials directly into the open by pushing them out through the anal opening; because in the open environment outside, there is no need for systems like the complex forms of sewage treatment and removal systems as built inside the crowded subtle society. Besides, the domestic society is much more complex and developed than the outside society. A separate department has been opened there for cooking grains. Then the ripe and nutritious juice of the grains is delivered to every human being in the entire body-country through developed systems of transportation. The dehpurushas do not need to walk anywhere to get all the essential things including food. Similarly, they do not have to run towards the open space to excrete the waste products of their body, rather the system to collect the waste and pick it up and take it to the treatment plant is present everywhere in the body-country. Subtle men also eat some types of grains in dry form, but in most cases they drink grains dissolved in water in the form of solution. Due to this, their water deficiency also gets fulfilled simultaneously. Like the macrocosm, they use water to transport everything in their microcosm and to expel wastes, although sometimes they expel insoluble wastes in solid form as well. They use water to regulate their body temperature and keep it the same in all parts; and is used to provide stability and flexibility to their body and also for many other purposes. Without water they die. Due to advanced systems, unnecessary and excessive use of power of the subtle Body men i.e. abuse is prevented, due to which the body-country achieves rapid development. Something similar is clearly visible in macro society also. When the subtle man can remain detached even amidst such a highly developed structure, then why can't the physical man exactly like him live in a normal structure.

Subtle physical beings keep inhaling vital air in the form of breath through their nostrils as per need and spontaneously, because they are detached. Attachment to physical men makes breathing irregular and obstructed, which then leads to many diseases and disorders. Just as by meditating on the non-dual form of the body-country, adequate, deep and abdominally driven breathing begins to develop rapidly, in the same way, through yogic breathing i.e. pranayama etc., the non-dual form of the body-country is achieved effortlessly. Many times, due to air pollution, people do not get enough pure air. Sometimes this pollution occurs naturally, but in most of the cases it happens due to wrong decisions of the king of the body-country. Many times, that king, for the momentary benefit of his body-country, sets up big industries that emit smoke, which pollutes the environment of the entire body-country. Due to this, many people suffer from diseases like cancer, heart disease etc. and die. When these diseases spread like an epidemic, they sometimes destroy the entire body-country.

Other countries nearby that polluted country also get affected by it, because the poisonous air spreads all around. Many times other countries learn this wrong method even after seeing it. Similarly, water pollution also spreads due to excessive activity and distorted artificiality of the body-country. When that poisonous water starts flowing in the rivers and streams of the body-country, it shows its poisonous effect even after purification.

Due to noise pollution, officials of the body-country become stressed and are unable to do their work diligently. As a result, policies that run the body-country smoothly are not made. Many times land pollution also spreads in the body-country due to the hyperactivity of the subtle human beings and their use of artificial chemicals and substances etc. This also happens without proper treatment and maintenance of the sewage system. In such a situation, heaps of filth accumulate inside the body-country. Such polluting overactivity can also be prevented by proper monitoring of the country. Low activity level is also prevented because due to low activity level, cleanliness cannot be taken care of properly. In this way we can see that just by being aware of the body-beings at every moment and every place, the physical man can be benefited in every way. Due to the effect of remembering the dehpurushas, attention automatically goes towards fulfilling the needs of the body-country and solving its problems in a proper manner.

When ridiculous, hyperactive subtle beings attack the body-land, the people and soldiers of the land also become hyperactive, so that they can fight them. Due to this and also firearms, the temperature of the body-country increases. Same thing happens in macro areas also.

The tradition of predator-prey is the same in the inanimate world as it is in the living world. Just as when food is eaten by all its body-purushas, its master Purusha also becomes satisfied with the food, in the same way, when food is eaten by all its molecules, the body-purusha also feels the satisfaction that comes from eating food. Just as the emission of wastes by all the men of a society can also be called the emission of that society, in the same way the emission of wastes by all the dehpurusha of a man is called the emission of that man, and the emissions of waste by the molecules present inside any subtle body man are called the emissions of that subtle body-society. The body of the physical man uses large molecules called proteins as raw materials to build his body, that is, he eats them through his mouth. Similarly, a molecule called protein eats many micro-molecules called amino acids. One molecule of amino acid contains hundreds of thousands of four types of atoms namely carbon, hydrogen, oxygen and nitrogen. An atom eats many microscopic particles called proton, neutron and electron. These microscopic particles keep eating and eating particles smaller than themselves. In this way, this tradition of predator-prey continues to countless lower levels, and ends with Chidakash, who is both the prey of everyone and the predator also.

Now let us describe the tradition of predator and prey in the world. The sky-body is the biggest predator of the physical world. It keeps getting strengthened by eating the bodies of the universe. One cosmic body swallows innumerable galaxy bodies. There are millions of solar system-bodies contained within one galaxy-body. A solar-body is strengthened by the sun-body, planetary-bodies, satellite-bodies and other small-bodies, that is, it is omnivorous like omnivorous men. A sun-body eats many types of elemental-bodies, compound-bodies and mixed-bodies. A compound-body consumes many types of elemental-bodies. One Tattvadeha eats up the Mooltattvadeha called hydrogen. A hydrogen body ends the independent life of a proton-body and an electron-body. At the end of the tradition, a microscopic particle-body bites into some part of the celestial-body and sticks to it, just like a

leech sticks to the nose of a cow. The chidakashadeha eats the sky-body, because due to ignorance the chidakashadeha appears as the sky-body. In fact, this is the shining truth, because it creates everyone's bodies. Just as a building is not a new thing, but is made of bricks only; in the same way everything is Chidakash. Similarly, like cow is not a special and different thing, but is grass only, because it is made of grass only. This uninterrupted consciousness-sky is present everywhere in the inanimate world in its original form, only the living beings have spoiled it by attachment to its formations. In this way, when the inanimate world is more intelligent and natural than the living world, then why hate it and why the ruckus over its worship? In the same way, small bodies which are indigestible and harmful to the big bodies are also thrown out from their bodies in the form of feces by all those bodies, such as the harmful comet-bodies eaten by the solar system-body and the bodies eaten by the blackhole-body. The harmful remains of the bodies continue to be expelled from the body.

The cunningness of subtle men is also exactly like that of their look-alike men. Some clever astral enemies wear the uniform of the subtle bodily beings, so that they can escape from the wrath of the subtle bodily beings. Some enemies spread the symbols of their clothes and houses etc. all over the body-country and hide themselves in safe places, so that the soldiers can be deceived; Just like a lizard drops its tail and runs away from its enemy. The soldiers run after those signs and return empty handed. Some enemies wear anti-weapon armor. Some subtle enemies enter the houses of subtle bodily beings, and by scaring them, they keep obtaining food and water from them along with security. But in the end, when the treasure of the poor subtle body- man becomes empty, and he is unable to provide them security and food, then they tie that subtle body man inside the house, set the house on fire, and run away themselves. Many times, body soldiers spot micro-enemies running away from home in search of food and kill them. Many times, when an enemy is detected in a house and the micro security forces fail to drive him out, they blow up the entire house. Then to compensate, civilized micro workers from the body-country reach there and quickly build a new house. In such circumstances of compulsion, even if the soldiers are a little violent towards the people and property of their body-country, they are not punished by the body-country, because the small violence done by them under that compulsion has a big meaning. The feeling of service to one's body-country is hidden in it. But on the contrary, the enemies of the subtle body who remain isolated from the customs and system of the physical body-country are not tolerated even in times of peace, because there is always a possibility of their betrayal in the future. Hence, it is clear that the feelings of trust and distrust also exist in the subtle physical beings just like the men. On the contrary, many enemies are so ferocious that when the security forces try to enter the house while searching for them, then the members of the house, either out of fear of those national enemies or out of pity for them, support them and hide them in basements full of dust, dirt and broken pieces of items. They don't let them go out of the house even at all. Due to this the security forces are not able to detect those hidden militants. Ultimately, they keep spreading the fire of rebellion inside the houses of traitors, living a life of luxury, and many audacious enemies even give birth to rebellious children.

Some captured enemies, through the special knowledge they have acquired, escape from being thrown into the prison in the dehaDesh. Due to the illegitimate interference of the body soldiers for a long time, many times the local subtle Body men start revolting and start causing harm to the body-country. That rebellion gradually spreads across the body-country from the concerned area, which we will describe in detail further. Some micro-enemies

thrown in Dehdesh jail escape even the death penalty due to their special knowledge. Similarly, many foreign micro-enemies are also imprisoned, so that they cannot escape. They are then taken to the execution site, where they are hanged. Like the macro body-country, many methods are used for death penalty in the micro body-country also.

Those rebellious subtle bodily beings are also killed by the bodily soldiers just like subtle enemies. The king of Dehdesh becomes happy when those rebels are killed, and to ensure that innocent people do not suffer in future, he keeps his soldiers and employees under careful control. But sometimes their movement also becomes successful, due to which anarchy spreads in the entire body-country. The ridiculous local men ruin the entire body-country. Then, with new thinking, new young men, with great vigor and dedication, soon take the body-country back to the heights of development.

The civil disobedience movement of the body-country is also very interesting. It is completely similar to the macro body-country. When, for some reason, the administration does not provide basic facilities to the dehpurushas for several days, then they become very angry with the administration. This happens especially when the men are working hard to run the body-country smoothly in a situation like emergency. Their anger against the administration comes out in the form of civil disobedience movement. They continue to do their work, but collectively reject the facilities provided by the indigenous administration. They continue their work with only a few things stored with them. In such a situation, the quality of the work done by them diminishes and the nation becomes very weak. The goods specified for import by the King of Dehdesh are piled up at the port located near the border of Dehdesh. Due to the apathy of the people, the king also does not feel like wasting both his time and his energy by getting those things imported within the body-country. Seeing the valuable things scattered here and there, the neighboring kings also start getting tempted, and they start usurping them. Some religious kings do not do this, but along with the impressed king, try to convince the people. Many times the people agree and end their strike. Many times, help has to be taken from foreign experts who are experts in making treaties and agreements. In the end the people agree, although with some conditions. In this way, the body-country gradually begins to progress again, although it will take a long time to return to the previous situation. If no measures are taken to convince the people, then the people realize the need to end their movement only when they are nearing their death, although many human beings keep dying in between. In such a situation, the physical body is also greatly weakened, and it takes much more time to regain its previous state. Many times it dies midway. In very rare cases, in the midst of such an emergency, other emergencies like war, epidemic etc. enter, which also destroys the body-country.

Infectious diseases also occur in the body-men. Just like a man; they also get infected by the entry of bacteria and viruses through the skin, mouth and nose. Viruses enter his body and multiply through his life elements and spread throughout his body and fill it with their offspring. These viruses then start destroying all its internal organs. When they become very large in number, facing hardships inside and lack of food and water, they dig out windows and doors all around its house in the form of his body and line up and go out. If they do not succeed in finding a way out, they blow up his body and run away. Then they enter the bodies of other human beings for food and water. In this way this infection keeps spreading. Many times infected bodies alert other healthy bodies, due to which they become wary of those enemies. Like the gross beings, the bodies of the micro beings also kill many bacteria with their internal defense system, and thus they themselves become healthy. The remaining sick dehapurushas are treated by doctor dehapurushas. Many times, due to

treatment failure or due to reaction etc., some people even die. In order to protect all human beings from various diseases in the future, micro-doctors also give injections of vaccines against various diseases to all human beings.

Sometimes, due to internal deformity of some persons, their hands and legs also get deformed and they become crippled. In fact, despite experiencing the above mentioned diseases, the body-men remains unaffected, due to which they remain in their pure self-form. In contrast, Most of the gross men wake up the entire neighborhood.

Like the physical men, the feeling of interest and selection is also seen in the body-men. Just as men like to maintain constant enmity only with certain types of men, in the same way a special attacking tribe of subtle beings attacks only a specific type of subtle bodily beings. They don't even look at other types of human beings, no matter how good they are. Similarly, the princes of Dehdesh also marry the kumaras of her own caste with strong attachment, leaving aside the more beautiful and virtuous princes of other castes. Subtle Body men have been described as having non-attachment, then how can marriage be based on attachment here? This is the artistry of the subtle bodily beings that they do attachment along with non-attachment. It is worth learning for men.

Like men, the subtle physical beings also have a predetermined age limit, crossing which they die. Just as the age limit of different categories of men is different, similarly the age limit of body-men also varies. Just like the body parts of men, the body parts of body-men also keep on getting worn out with time and also keep on getting filled up along with it. If they become too damaged to heal on their own, they are treated by specialist doctors. Innumerable subtle bodily beings get destroyed even before completing their life due to diseases, accidents and subtle wars going on every moment. They spend childhood, youth and old age along with all other stages of life just like men. Like being idle in childhood and being busy in sports, they keep eating a lot of healthy food and are growing/developing their body. In adolescence, they start expanding their lineage by getting married. Just as many men remain celibate throughout their life, in the same way many body-men also remain celibate. In their youth, they become attached to their lineage, and after taking training in various sciences, they keep on improving the society by getting engrossed in the works related to their respective expertise. After reaching old age, they gradually become detached from their activities and finally die when their bodies are burnt by the Chandalas. It should not be forgotten that in subtle bodily beings all this goes on with feelings of non-duality i.e. non-attachment.

The destruction of the mind controlling the body is called death. When the subtle bodily beings, due to strong non-attachment, do not give importance to the existence of the mental states, then why would they give importance to their destruction also? From this it is clear that they do not give importance to dying, that is, they are immortals. In the same way, they do not give importance to the re-actualization of the mind, that is, they do not give importance to rebirth, in a way they do not even feel it. Like men, most of the subtle Body men are vegetarians, but some are also non-vegetarians. Warriors are mostly non-vegetarian because they need more strength and agility. They keep eating the flesh of even their enemies. Like men, the effects of intoxicating substances like alcohol, cannabis etc. are clearly visible on body-men as well. Due to intoxication, the activities of their mind become relaxed and sometimes even stagnant. Then they are unable to decide between right and wrong and it seems as if they drown in darkness. It is a different matter that due to detachment they do not even give importance to darkness. Similarly, Mahadev also remains untouched by the intoxication of cannabis. Drugs have a bad effect on the entire body

including their digestive system. In the Vedas, drinking alcohol on the occasion of marriage and eating meat sacrifices dedicated to God in Yagya etc. have been accepted. This does not mean that this must be done, but it means that if a person, by nature and circumstances, cannot give up these things even after making all the efforts, then they should be used sparingly and in a tantric way, so that one can automatically attain knowledge and right path. Just as a man gradually progresses and takes millions and billions of years to achieve the fully developed state of his body, in the same way it takes millions of years for the subtle body too. In that development, most of the contribution is made by the subtle body, the purusha has only a nominal contribution. Despite this, when the subtle body man is not under the influence of attachment, then why does his small helper man, being too eager for his development, break his non-duality.

If the population in the body-country is not controlled, then the entire body-country may get destroyed due to fights among the subtle Body men and absence of food, grains and water. Yes, without population control the existence of the body-country cannot be imagined. In the subtle physical society, systems of population control, such as self-restraint, Tantrayoga/Yaunayoga, etc. exist without any mistakes and are full of humanity. With this, the dehpurusha population is maintained at a level at which maximum development, humanity, efficiency and prosperity prevail in the entire body-country.

It is also wonderful to form an organization of subtle bodily beings, which is famous all over the world. The existence of a complex subtle physical society becomes possible only through the well-organized actions of all subtle human beings. Just like a crowd of laboring men, when many laboring subtle men gather together and use force, then even the biggest tasks are accomplished in a jiffy. For example, lakhs and crores of workers are employed in the transport department of the body-country. Similarly, thousands and lakhs of officers are appointed to the same prestigious post. This number is also huge, because further, there are billions and trillions of subordinate micro beings under their control. By exercising their respective rights together and without any unnecessary debate, all those officers are, in a way, reinforcing each other's rights. It is natural for them to be proud of Choudharchari means managerial status, but they do not give importance to it, that is, they remain detached from it. The chain of successive posts of officers and employees is even stronger and more successful among the body-men than among the purushas. There is no promotion of micro employees, except in very rare or isolated cases. The reason for this is that when all the human beings are getting ample and equal facilities everywhere, then why would they waste their experience by changing their work? Having so many officers together also has the advantage that the orders given by them carry weight, which the lower level servants are unable to ignore and also, they are less likely to do shoddy work just for the sake of formality. Even after forming an organization, the subtle bodily beings remain as calm and detached as they do in solitude. It is also evident from such a complex and mechanical society of subtle bodily beings that there is no great expectation from men about such a society, because due to the existence of such a vibrant society already, God's wishes related to it have already been fulfilled. Only non-dual humanity is expected from a man, whether it is with ordinary society or mechanical society. Yes, according to the theory of Tantra, in a mechanical/working society like this, it is more beneficial to have strong non-duality like the subtle bodily beings, although there is an equal possibility of loss of non-duality in it.

Like some very rare men, euthanasia is also seen in subtle bodily beings, although they do not commit suicide means atmhatya means kill their soul like men, because due to

non-attachment they are always complete and liberated soul, hence there can be no question of killing their soul. When a very rare person becomes so crippled, sick or infected with bacteria that even the medical system of the body-country begins to fail, then, unable to live, it destroys his body individually, or sometimes even collectively if whenever outbreak of such unfortunate incidences happen, with the fire of Yoga, burning it to ashes like a yogi or a sannyasi. This happens only in very exceptional circumstances. They do this only when doing so will ensure the safety of the entire nation and benefit the entire humanity. Sage Dadhichi also did the same. He donated his bones to kill Vritrasura and ultimately to save the entire humanity.

Like men, women too are fond of solitude, peace and travelling. Astral soldiers, vehicle drivers,and other subtle bodily beings come out of their cities and roam around and spread across the entire subtle physical world. There, due to fresh air, open environment and abundance of food and water, they get rid of all their old fatigue, due to which their efficiency becomes even more refreshed. Similarly, even after the war is over, the above mentioned soldiers, enjoying a leisurely walk on other wild, open and comfortable roads, return from the border areas to their main offices, which are located inside the body-country and are built in areas full of human life. There they continuously engage in exercise and sports to maintain their fitness. Other employees of Dehdesh also like to provide their goods and services at the doorsteps of the people while roaming around. Like men, they also wear good quality shoes so that they do not get injured while running. Actually, the subtle bodily beings do not allow their inner peace to be disturbed even in crowded, interior and urban areas, because of non-attachment i.e. non-duality. When a man who is full of ego and considers himself a doer and an enjoyer, looks at such scenes of subtle bodily beings, his ego vanishes within a moment.

Now we will describe the rebellion of the subtle men, which is famous throughout the world because it is similar to the rebellion of men. Sometimes due to the carelessness of the king, poverty and inferiority spread in the body-country, the entire country becomes malnourished, poisoned and emaciated. For a long time, despite not paying attention to the plight of their country, they remain engaged in the welfare of their body-country and perform their prescribed duties with promptness. Due to this they become more and more emaciated. Many dehpurushas facing untimely death; due to problems like illiteracy, unemployment, disease, malnutrition and accidents etc., even they become mute spectators to the death of their relatives and children. In such a situation, they become worse by crying. Despite such a bad condition, they bear a lot of physical and mental stress and continue to perform their duties as prescribed by their ruling body, but the height of the atrocities against them then crosses the limits; when due to the king's orders, negligence or short-sightedness, any of the communities starts being continuously and directly harassed. For a long time, the subtle Body men of that community endure mental and physical torture, but when their stamina gives way, then they get angry and rebel against the body-country as well as its king, and work for the destruction of the body society. The rebellious subtle Body -men of that body community deceive all the subtle Body-men by pretending to be the saviors of the body-society and make them do a lot of service for themselves. What's more, they use all the resources allotted to them for their own purposes and while producing children at a rapid pace, they also send them all over the body-country to spread rebellion. Those rebels don't do anything; because they become powerless due to their busy schedule of producing children in large numbers and continuously, providing food and water to them etc. In such a situation, the mainstream social and hard-working men keep becoming weak and even die

due to lack of resources and services. Many are directly destroyed by the rebels. The subtle physical soldiers are already weakened by the poor condition of the subtle physical society; on top of that, while fighting with the rebels, they soon lose due to restlessness and fatigue. Many times, due to the powerful planning of the soldiers, all the micro rebels are killed one by one, but sometimes the matter does not stop here and the security system of the body-country starts breaking apart.

Till now, various ministers and officials of the body-country were handling the situation without bringing it to the notice of the king, but now the king is also being informed. Dehadeshraja becomes very upset by this and feels great pain. Then he himself jumps into the fight. He starts paying proper attention to his body-country. It increases the distribution of essential things like clean and healthy food and water throughout the body-country. It also increases imports by reducing import duty. He gets those factories emitting poisonous smoke and poisonous chemicals closed, due to which the people of the body-country were continuously becoming mentally and physically weak and were being inspired to revolt. Sometimes the dehpurushas get inspired to rebel due to the repeated attacks of the enemies, and sometimes they get misled by the clever enemies. A few rebels are always visible, who are caught and punished, but such a major rebellion occurs only when the condition of the people becomes extremely pathetic. The king also bans the import of harmful things from foreign countries. To crush the rebellion, he also imports high-tech weapons from abroad, with the help of which the rebellious men are mercilessly crushed in lakhs and crores. Those advanced technologies also give more courage to the security forces, although they are also scared, and sometimes they themselves fall prey to those advanced technologies. Many times, due to some mistake, those advanced technologies wreak havoc on innocent people. The fanatical rebellious men are never able to return to the mainstream, hence we can get rid of them only by eliminating them. Light level rebels are given mental treatment and given proper guidance. They are assured by saying that such mismanagement will never happen in future. By doing this, many times they improve and even return back to the mainstream. Many times they are not satisfied with the good intentions of the king and gradually increase their ferocity and become staunch rebels. In such a situation, there is no option left except to kill them.

When all the methods fail, the body gets destroyed soon, taking along with it those rebellious subtle Body men. One laughs at their stupidity, because for their momentary gains, they become bent upon destroying their master body-country, due to which various comforts and luxuries are available in abundance for a long time. This means that they shoot themselves in the foot. Contrary to the viewpoint of men, the subtle body man, despite showing all the expressions and emotions like anger, foolishness and rebelliousness etc., never gets attached to them. They explore non-duality in the same way as a playwright in a drama. Although men should avoid all such scandals, because they are bound, and are dependent on life for the sake of being freed from life forever, while the subtle ones are always free, so they do not care.

All these things prove that following all the principles of humanity, like subtle bodily beings, with the wisdom of non-duality has been given the name of physiological philosophy. Today, the disease of attachment is prevalent everywhere like an infectious disease, hence, a lot of effort is needed to completely destroy it, which can be achieved only by combining good morals, thoughts and teachings. Even when behaving rationally, the true intellect towards the world is called attachment, and the false intellect is called non-attachment. It is

nothing else, it is only the difference of perception which separates men from the subtle men.

In Dehdesh, although the men are dependent on each other, yet they are also very self-reliant. Here, a true incident related to this ability comes to mind, in which the work of mining, digging etc., which has been shown in the beginning in the list of behaviour, feelings and works of the subtle human beings, will also be included. Actually, for the purpose of building a new homeland after marriage, a very beautiful palace with all the luxuries is already built in the bordering part of the princess's native land, but sometimes due to seasonal excesses, it is destroyed before they reach there. In such a situation, it becomes very important for the princess family to be self-reliant. Such was the scene at that time. According to the custom described earlier, the auspicious union of the bride and groom was held in a small but grand palace in the middle of the highway. This also shows that like the physical world, customs are prevalent in the subtle physical world too. There the comforts and facilities provided by the fatherland were sufficient. When the facilities became limited, the couple along with some of their children headed towards the place where the big palace was located. Security personnel are present everywhere in the body-country, hence they were already there too, but still there were a few thieves and burglars visible there, hence the nearby security personnel had also gathered there for the safety of the royal family. The security system of the body-country is always very well maintained, due to which all the people of the body-country are able to live a fulfilling life with complete security and dedication. Feeling somewhat hungry in that desolate place, the family surprised to find no trace of the royal palace. Perhaps the thieves had also taken away the remaining part of it. It was almost impossible for government aid to reach that desolate place. In Dehdesh, the human beings are fully trained in all the sciences, it is a different matter that they mold only a particular science into practicality. Even in times of emergency, only a rare person is able to make the new knowledge practical. Even in the physical world, such men are rare. It also made a similar attempt and was successful. It remembered the science of chemistry. With that knowledge it created a chemical that could dissolve clay and stone; With this it built all the necessary structures like palaces, roads, water wells, ponds, fields for crops etc. There was even a shortage of air to breathe in that region, so the royal family worked hard and grew lush green trees all around.

In this way, by digging, the family also constructed a link road to the main highway, through which they started getting parent dehdesh help. The narrow border of that deserted region was divided at one place. It seemed as if there was a royal gate there for entry and exit. From there, subtle thieves and sneaky people were also sneaking in, on whom the bodyguards were attacking brutally. At that time the security system of the body-country was weak, perhaps because at that time there was a period of civil war, mismanagement, famine, separatism, disunity, dereliction of duty or lack of patriotism etc. going on simultaneously in the body-country. Because of this, taking advantage of the opportunity, many militants were alive, who were carrying out sporadic incidents in the middle of deserted and border areas. They were also very clever, that is why they were not attacking openly, so that more troops were not sent to that bustling area. With time, when Dehdesh became more weak, they gathered together and launched a huge attack, knowing that this was the best opportunity. The area was declared on alert, and the supply of troops and other essential equipment was substantially increased. In that deserted place, the movements of human beings had also increased a lot, due to which a lot of heat was being felt even in that marginal and cold place. When the conflict became fierce, the entire body-country was put on high alert.

Then Premyogi Vajra found the king of Dehdesh heavily importing high quality foreign weapons and other equipment like food, clothes etc. In such fierce wars, without the use of high foreign technologies, the countries often get defeated, because the enemies have left their families safe in the forests and have entered among the people of the body-country, hence their innocent families and the innocent people of their area remain safe. The entire innocent population including innocent families situated there are all related to the area of body-soldiers, due to which they become somewhat dejected and demoralized, despite trying hard to win do not fight openly like subtle enemies. Besides, the uncivilized micro-enemies living in the ravines are accustomed to daily skirmishes do not mind much, whereas the inhabitants of the body-country, even the soldiers, are civilized, and even before striking a single blow Think many times. Therefore, it is natural for the soldiers to be somewhat worried. Only a very rare and very powerful king can win such a fierce war without any foreign help. Premyogi Vajra saw that most of the enemies were then killed. Like before, some were pushed out of the body-country, but now imported foreign firearms and missiles were chasing them even in their own forests and ravines and destroying them. In this way, a serious problem facing the developing new nation was averted. Due to this, it was able to develop fully with ease, when it separated from the main body-country and established its own separate and new empire, although even later it continued to live together with it with full cooperation, so that both of them seemed united, although not like a single body-country, but two princely states of the same body-country.

Sometimes, when the body-country becomes weak, the micro enemies also win. Then they start brutally destroying the new homeland. The new king repeatedly appeals to the larger Dehdesh for help, but he too, despite repeated attempts, is unable to conquer that region, although he succeeds in keeping the enemies confined within that limited area, and saves his body-country. Then the old king becomes very sad, and advises the new king to leave his body-country and become safe. The new king, who is suffering from enemies, also accepts that advice without having any demands from the elder king. Then all the residents of the new body-country also come out like a big flood with their equipment flowing, before designated developmental time, in their semi-developed state, to establish a new homeland of their own.

In most cases of the above type, those micro-people who wish to establish a new micro-body-country do not succeed because, in addition to their lack of experience before full maturity, there is also a severe shortage of resources in their body-country, although the Big King Helps them a lot. With their departure, even the big king takes a sigh of relief, knowing that his body-country is safe, because most of the subtle attackers also run away due to lack of prey/food in the affected area. The remaining enemies are killed, but many times many enemies remain hidden in that rugged area, looking for an opportunity. When another body-country starts developing there, they attack again. However, many times, due to the own fault of the king of the old body-country, the new body-country establishes its new power before time. He doesn't take special care of it; because at the beginning of its development the parent body-country needs adequate quantity of high quality resources that he can not afford. A new body-country is even more fragile due to lack of experience. In such a situation, the new nation gets upset and angry and declares its new power prematurely. However, later on seeing the strange activities of the new body-country, the king realizes his mistake and tries hard to establish it properly. Sometimes this attempt succeeds, and sometimes not.

Many times micro invaders break the boundaries of the newly developing country and spread throughout the original body. Then a terrible battle begins, as a result of which either the body-country overcomes them by any means, or gets defeated by them and gets destroyed. Then the way is paved for the creation of a new motherland from the beginning. Attitudes of mind exist in the form of resolutions and actions. The mental tendencies felt by men actually arise first of all in the minds of the subtle men who manage their bodies, although they do not feel them or if they do, they do so with detachment. Additionally, men do not even experience the mental tendencies of all the subtle human beings, rather they only feel the mental tendencies of a few rare groups of them. This happens because most of the managers do not have any expectations from the king i.e. the man. Sometimes, in extremely rare cases, the king begins to experience the mental states of all the managers of the body-country, even the ordinary messengers, as perhaps the enlightened yogi Shri Gopi Krishna experienced after Kundalini awakening. The king becomes so upset after experiencing this that his life is in danger. Common saying that after Kundalini awakening, the brain suddenly starts developing, so that greater insight and the ability to accept spontaneous bliss comes; Seems true. That is why the person experiences child-like powerlessness, because energy is spent in manufacturing the brain. Only if there is a lot of upheaval or disturbance within the body-country, the king senses the mental tendencies of the managers who feel those disturbances, so that the king can also provide some help. In the same way, the king also feels the intentions of the ministers related to the foreign policy of the body-country, security from foreign countries and foreign import-export, because all the arrangements in these matters are required only from the king. In any case, the subtle bodily beings do not expect the king's attachment to the resolutions that they feel, because apart from immediate and artificial benefits, this leads only to the loss of the subtle physical world. Due to the attachment of the body-country-kings, there are evils like quarrels, unrest, violence etc. among the countries; besides, all the evils are present in their own body-country also. Because if the emperor of one body-country spoils his habits by harassing other countries, then he certainly cannot do good to his own body-country and the people of his own government get upset with him and become like him, or else they rebel. This tradition continues like this from top to bottom. In the end the body-country itself gets destroyed.

Tired of the constant hard work of the day, the body-man relaxes its mental states at night and enters deep sleep. They do not give importance to sleep along with its darkness and sporadic thoughts of dreams, that is why they stay away from them also. By the way, giving too much importance or attention is called attachment. With the awakening of the senses, they become awake again in the morning. The job of some royal servants and subtle Body men of the body-country is to wake up the king at the right time. They have a device like a clock, in which by setting an alarm they wake up at the right time, and also wake up the king. Many times, if the night watchman falls ill or his clock gets disturbed, the king's sleep becomes irregular. To stop this problem or to fix the watch system again, those subtle Body men have to be strengthened and that clock has to be repaired.

Just like the rules or laws and orders of the physical society, the most beneficial environment is maintained in the subtle physical society also. Just as the definition of beneficial conditions is changed during movements, rebellions etc. in the macro society, similarly in the micro society too. Then, just as a new law and order is brought temporarily in the macro society, in the same way in the micro society also. All the creation plans of the physical creation are made in the minds of all the subtle bodily beings of that physical

creation even before the creation, in the same way as the entire physical creation exists in subtle form in the mind of Brahmapurush. However, only a few human beings (like the subordinate creators or Prajapatis of the physical world) at the beginning of the creation of the physical world are able to remember all these plans correctly and prepare the entire world. These plans remain in the minds of the later progenies too, but they forget them, due to which they are not able to create a new creation. This is also necessary, because otherwise there will be no end to the creations within the creations and thus chaos will spread. In the same way, the entire physical creation is present in a subtle form within all the gross men, but except Brahmapurush and Prajapati, everyone forgets it. The subtle physical man remains completely free even when he forgets the creation of the body-universe, because he does not give importance to that forgetfulness, whereas the physical man, by giving importance to the forgetfulness, gets tied to it and forgets his vast soul and becomes as if inanimate.

Many times the body-country's warehouses get worn out quickly due to being overloaded. This mostly happens when the king, due to his selfish interests related to issues like commission, recommendation, favoritism etc., keeps importing various substances from outside countries even without the need. After some time, all the systems related to storage get weakened and destroyed. Warehouse employees also leave work due to excessive workload. Then all the excess material remains scattered in the fields, streets, roads, water bodies and around the necessary equipment like instruments, machines etc., rotting and spreading filth. Due to this, many subtle physical persons also fall ill, and many important equipment get damaged due to rust etc. A lot of energy is wasted in carrying unnecessary items from one place to another. It becomes very difficult to run the body-country. Even among the microscopic rats, there is a competition to enjoy the free feast, due to which diseases also spread in the body-country. Those rats make holes at many places, which become very difficult to close, because they keep making holes there again and again. The entire land is forced to be cleaned, and all the waste material is thrown into the rivers and streams. Similarly, just like the indestructible plastic etc. of the macro country, there is garbage in the body-country too, for the destruction of which the body-country also has to pay a heavy price just like the macro country. Due to this, a lot of precious foreign exchange of the body-country is also wasted. Due to this, the body-country becomes very weak and gets trapped in the midst of many troubles. Micro-enemies go after it as if with stick in hand. Efforts are also made to build new storehouses, but this is a difficult task and also takes a lot of time. In most countries they cannot be made again. Even in large countries, especially in developing countries, men show little interest in building warehouses, due to which millions of tons of goods are wasted every year. In the end, the king has to take the step out of compulsion. He has to stop importing excess, due to which many of his commission agents get very angry and harass him secretly. The king has to run the body-country, hence for some time he has to face the displeasure of his own officers. However, after some time they develop a good habit. Another problem that arises from this is that essential goods have to be imported all the time. If due to some reason there is a hindrance in the import, then the subtle Body men of his country can also die of hunger. Many times, due to spread of starvation, the entire body-country gets destroyed. To avoid this serious problem, he has to run his warehouses in a makeshift manner, for which he has to depend on foreign technology throughout his life, which has its own disadvantages. Similar cases are seen in the gross country also.

The cleanliness system in the body-country is also amazing. Everything there is always found at its designated place, not scattered here and there. Due to this, there is no possibility of confusion about any item or its loss. All the lands of Dehdesh are so pure and clean that such pure and clean land has not been prepared even experimentally in Sthuldesh. In the same way, the water of the physical body-country is so pure and clean that even the biggest water purification measures of the physical country prove to be dwarf in front of it. The air there is also clean, without dust particles, without germs, without harmful gases and without foul smell. That air is neither too cold nor too hot, but is situated at an appropriate and stable temperature, due to which the citizens of the body-country feel immense comfort and complete freshness of body and mind. Such a beautiful system of cleanliness in the body-country is possible only due to the ethical sanitation workers appointed in the body-country, clean/good habits of the citizens of the body-country, tight security system etc.

Dehpurushas also express a feeling of gratitude towards their friend dehpurushas. They continue to serve the soldiers who remember the enemy's war strategy well, throughout their lives. In return, those expert soldiers also continue to help the body-country throughout their lives in defeating the enemies in future micro wars. Physical men also take advantage of the services of war experts in the same way. It is natural to be surprised that how do subtle bodily beings accomplish such great things without attachment? If they can do it, men can also do it, because there is not even an iota of difference between their work and appearance. Only practice is required.

Physiognomy-philosophers keep worshiping the subtle bodily beings every moment with infinite treatments, spontaneously, that is, unknowingly, that is, without any formalities, because the subtle bodily beings are not present somewhere far away, but in their own bodies. They bathe them with water from many water sources like river, pond, sea etc. and offer water to them in the form of Padya, Arghya, Achamaniya, Abhishek and Shuddhodak etc. Various types of incense are offered in the form of diverse and fragrant winds. Treat them with medicines. They are made to sit in many types of vehicles and are also taken around in palanquins. They accept their teachings through the auspicious words spoken by them. Hearing various auspicious words, sound of bells and conch shells they consider them as stotras praising them. They are offered various types of dishes. Their aarti is performed with the lamp-light in the form of eyes. They entertain them with many types of human entertainments, exercises in the form of resolution and action and many other methods like yoga and enjoyment. In this way, all the human works and behavior done by the philosophers of physiology are forms of worship of God. All the feelings of a man, which keep his work under control, are his mental tendencies, which the subtle body man itself creates within himself, to control the body. A man who understands this considers the subtle bodily beings as the doers and enjoyers and becomes free from the bondage of karma. In fact, we have been worshiping and serving this body-universe since time immemorial. But we do not get sufficient benefit from it, because we do not have the knowledge of this, and if we have the knowledge then we do not hold it in our mind while believing strongly. This belief becomes stronger by the study of Shavid, due to which the belief also gets strengthened continuously. Due to this, we get the fruits of our efforts done in the past in a lump sum form in the form of Kundalini awakening. In this way we can see that the philosophers of physiology are completely like the Vedic-mythological men. From outside they may seem more practical and rationalistic, but from inside they are even more calm, equanimous and free. They are like the ocean raged by a storm, which is like the ocean on

the outside, full of body and mind, full of playfulness and movement, but on the inside, it is also calm and stable like the same.

In Dehdesh, there is a very special, senior and very important officer named Parthaman. He appoints many small officials, who then appoint laborers to many important places. Some officers are appointed in warehouses, who keep inspecting the employees engaged in storage work. Parthaman also appoints one of his immediate junior officers named Vadelal, who keeps issuing orders to the men of Agriculture Department and Water Department to take special care of those above mentioned junior officers. They also prevent wastage of fluid by preventing leakage of fluid flowing into the body-nation cavities. If there are any holes in the cave, they get them closed by laborers. They also keep an eye on the employees deployed on motor pumps that push the flow of fluid, run on electricity etc., so that they keep increasing and decreasing the power of the motor as per the time and situation. Because if they increase the power more than required, it leads to wastage of precious energy of the body and there is a possibility of the walls of the caves getting damaged and having holes in them. Besides, there is also a fear of damage to the motor and other connected machines, which can bring the economy to a standstill. However, for such emergencies, a spare motor is kept from abroad, but replacing the motor is very expensive, and sometimes this effort also fails. Due to the repair work done by the above mentioned carpenter men, the possibility of flood occurring around the cave is also very less. If the motor is run at less power than required, there may be a famine in the body-country for food, water and other commodities. Parthaman is a senior senior official of the body-country. He has constant access to the administrators and scholars of the body-country, whom he keeps under control with great cleverness and decency. Many times the body-country does not give it importance, due to which it becomes weak. This happens especially when the body-country is busy in building a new body-country. In the excitement of the new body-country, he becomes arrogant and overestimates his importance, causing him to ignore even important officials like Parthaman. In such a situation, the machinery of the body-country comes to a standstill. Without proper control, all the working people start leaving their work uncontrollably. A famine-like situation arises in the body-country. The dehpurushas start dying of hunger and thirst. All the officers and ministers of the body-country also start fretting and become very lethargic. How can even the king remain happy in such a situation? Without them, he too becomes impotent and suffers from severe depression. The author had once directly seen such a pitiful condition of the body-country. He saw that then some good-hearted neighboring kings took care of the dying king. He searched for virtuous men from other countries or from those wandering in open ravines, who were capable of being an officer like Parthaman. Then to save dying men and replace the local Parthaman officials, those imported Parthman officials were appointed as a make shift arrangement in the affected body-country. The author observed that gradually the condition of the body-country started improving. In that egoistic body-country, some officers like Vadelal were also brought from outside and appointed. If the Parthaman officers had not been quickly strengthened, that nation would have quickly declined.

In the marginal part of Mooladehadesh, near the newly constructed Dehadesh, there is a very big storehouse. In that storehouse, all the equipment required for the new bodydesh is stored. As per the requirement of the newly formed body-country, its equipment is supplied to it. The administrators of the new body-country are less efficient in running the administration. They also lack resources. Therefore, for some time in the beginning, the new body-country remains largely dependent on the parent body-country, until it gathers all the

resources through the tireless efforts of its leaders and becomes self-reliant. A large number of security forces are provided on the highway leading from storehouse to hew Dehdesh, because enemies in the rugged areas often attack with the intention of plundering. Elaborate security arrangements are also made in the warehouse. Sometimes big attacks also happen, which become very difficult to deal with. The author had also witnessed one such major attack firsthand. Once the author saw that after the doors of the storehouse were opened, various goods were being transported to the highway. From there, it was loaded in various types of vehicles and was being taken to the border gate of the highway. Then orders were being given to open the outer royal gate. Immediately after the goods were taken out, the royal gate was being closed, so that thieves could not sneak in. Then another batch of goods was taken out from the warehouse to the highway, and the same process continued again. In this way, the process was being repeated in the same manner again and again. Then the goods would travel out of the original body-country and be delivered to the new body-country. At that time, some festival of enemies was going on around the outer palace gate, due to which a large number of enemies were visible all around. That day, the gatekeepers also seemed a bit lethargic. Possibly they were ill, had less sleep at night, were hungry or thirsty or had consumed some intoxicant etc. It is also possible that they may have taken bribe from the enemies. Then they fell asleep and the outer palace gate remained open for a long time. As soon as they saw the opportunity, the enemies started entering in large numbers. By the time the gatekeepers opened their eyes, innumerable enemies had entered the body-country. A terrible war had started on the highway. The enemies were large in number and very deadly, so the security forces soon surrendered. Within no time, the enemies destroyed and completely blocked the highway by uprooting stones, trees etc., so that the equipment could not be supplied outside and they themselves could enjoy all the equipment to the fullest and as per their wish. The enemies had entered the storehouse. There, while eating and drinking arbitrarily, they caused huge amounts of vandalism and blocked all the roads, big and small to the outside. Additional security forces were also sent there from the body-country. The Maharaja was also informed. There were enemies hidden here and there in that huge storehouse, which were becoming very difficult to find. In this way, while avoiding the security forces, they were launching various types of advanced types of firearms, missiles from the storehouse itself and destroying various important places in the body-country. It was becoming difficult to control them. Dehdesh was greatly weakened by their continuous attacks, and was on the verge of destruction. At the same time, the king, showing wisdom, blew up the entire storehouse. Although most of the times the body-country is never able to rebuild such an advanced warehouse or its destroyed part. All the enemies were eliminated and the body-country again started moving on the path of development. Many times, advanced types of weapons imported from foreign countries are directly entered through the royal gate and delivered to the storehouse. Most of the time this is successful, but sometimes even those advanced firearms are not able to target the enemies hidden among the strange structures, routes and objects of the storehouse. Many times the enemies leave the anti-fire weapons/anti missiles and render them ineffective.

Inside the body of the subtle body man too, a complete society exists, just like the purusha society and the subtle body man society. In that microscopic society, the division of duties is exactly the same as in other societies. For example, there too, miniature drivers load the materials for the use of that miniature body-country in miniature automated vehicles and keep transporting them on the miniature highways. Similarly storehouses and storekeepers are present there. Like big societies, water-departments and reservoirs are

also created in it. The energy department and thermal power plants are also exactly the same. Some people are farmers, who grow different types of food grains for the body-man and body-country. In that dehpurushdehdesh, a huge constitution is also created to run the dehdesh smoothly. That Constitution is preserved very carefully in the form of a book. There are many experts, observers and writers present there to write that book. They also keep adding important new rules and laws to it. Whatever the body-country learns from its experiences, from its problems and from its mistakes, all of them are assessed by an expert committee. If those new teachings seem necessary for the body-country, then they are written in rough form and sent to the writers, so that they can make appropriate cuts and briefly write them down in the Constitution. With time, the text-letters written in the book get blurred and erased, which they keep correcting by writing again. After printing a new book, there is a greater possibility of mistakes arising from printing defects. They keep correcting those mistakes too. When a new Dehpurushdehdesh is being created from that Dehpurushdehdesh by the partition of the body-country, then the duplicate copy of that huge book, the constitution of the mother body-country, is being printed with great fanfare in the state-of-the-art publishing house there. There are many employees working there along with a group of specialist printing-men. In this way, all the social structures are formed in that infinitesimal body-country, and all the social work there is done with detachment by the infinitesimal men located in that infinitesimal society. This proves that this tradition of the worlds is infinite, and a man can never cross them. Therefore, it is better to stop running away and behave like a proper human being. One more thing comes to light from this that when the life-behavior like that of a man and even in a much more advanced and excellent form, is shown very well by the various and countless types of subtle bodily beings of the universe; then from a man with a highly advanced mind, not only a lifestyle like theirs is expected, but also it is natural to expect human emotions, especially love, from him.

Even when a man sees his death approaching due to some disease etc., he is not able to give up his work, because he needs liberation the most. This proves that quick salvation can be achieved only through action. Like a man, the instinct for security and food is visible even in the simplest things and independent subtle living beings, then why does a man develop an ego like a mountain? Exactly the same tendency is clearly visible in the biggest planets, stars, constellations and even the universe, which do not have even the slightest ego, then such a small piece of creation called Purusha, has such a big ego. Why does he care for it so much? In fact, except the purusha body, all other bodies like it are saved from ego only because of non-attachment. Ego enters a man only through the path of attachment. By the way, if imitation has to be done, then it should be done only of the subtle bodily beings, because among the non-attached things, if there is anyone closest to the purusha or in other words, completely detached purusha form, then it is that very being.

If the earth is reduced to the size of a man, then the men on it will become as small as the subtle human beings. According to Shavid, the social men who directly meditate on the Chidakash/formless God are mostly not successful, because due to the dullness of their mental tendencies arising out of this, they are not able to easily perform the kind of detached actions full of humanity like those of the subtle bodily beings. Just as the dualistic viewpoint is binding, in the same way physiology alone is also binding, but the philosophy of physiology is liberating. Vedic culture, especially science mixed with Vedic rituals, is as liberating as Shavid. It starts giving self-benefits within a moment. Shavid is not just an artificial or contemporary philosophy, but it is eternal and unbreakable ever because it is based on the living tradition that has been going on since time immemorial and will be going

on forever in the future too. In this philosophy only those facts have been presented, which are naturally present in the body. Therefore, this philosophy is natural as well as scientific. It is scientific also because the help of science has been taken for its accomplishment. Shavid can be called a new age philosophy as well as an old one. New because no help of any pre-made philosophy has been taken while making it, and old because this philosophy also matches with the pre-made philosophies. Whenever Premyogi Vajra kept the papers etc. related to this philosophy in his travel bag, he felt a divine tantric and spiritual power protecting him. It simply means that molding and preserving the Shavid in the form of a beautiful book or other related symbols as per the modern system is very beneficial. It seems that this method works in the same way as the mandalas and symbols of ancient Tantras. Similarly, this Shavid can always be downloaded and kept on all your e-reading devices, so that its divine Tantric power remains available every moment. According to Buddhist philosophy, Mandalas are subtle and symbolic forms of the gross world. What mandala can be bigger than the body-mandala, because in it the entire creation exists in its complete form. The living physical body is created by God, and is alive, dynamic and made of strong flesh and bones, hence it is not inert and transitory like human-made bodies. The body-mandala always moves along with itself. There are many other benefits of this body-mandala also. When a man comes to know that he has been worshiping the body since time immemorial, then within a moment he becomes free as a subtle body man. Because we have been worshiping this non-dual body-mandala since time immemorial, hence by having good knowledge of it, the results of the non-dual practice being done since time immemorial are achieved immediately and spontaneously, due to which Kundalini awakening or enlightenment can happen suddenly or even without delay. It is possible Also, at the time of death, when no comforting shelter is visible anywhere, one's own body in the form of Advaitamandal proves to be the best shelter, if it has already been strengthened by Shavid. Because man loves his body the most (with attachment), hence seeing Advaita in his own body through Shavid is most beneficial/liberating.

We have been worshiping this body-tantra mandala unknowingly since time immemorial, and will continue to do so until we become free, because the bodies of all living beings are equally the reflection of the universe. Therefore, the non-dual perspective that will be developed in us by worshiping the body in this human life will be remembered in a subtle form in our future births too, because in those lives too, we will be living in the similar living bodies as in this human body. For tantric sexual yoga, it is essential to have knowledge of physiology-philosophy. When both the Yogi and the Yogini see their own and each other's bodies as non-dual tantric body-mandalas, then both are filled with non-dual bliss. Similarly, when both of them, at the time of mutual union, become endowed with non-duality, then the non-dual body mandalas are automatically worshiped.

The border security force of the body-country often becomes weak. The border walls of many countries are weak from the beginning. Many times, the hardships like cold, drought, inaccessibility etc. from the environment outside the body-country are also greatly reduced. In all such situations, the morale of the enemies living near the border increases. All the people out there live in groups of different sizes. When such favorable conditions are obtained, their groups establish their new camp very close to the border. They collude with the guards/inspectors located at the border, and give them a lot of money as bribe. In return, Inspector Dehpurush allows them to get all the facilities from their body-country. Many times, enemies also hide among those groups. They enter Dehdesh under the pretext of collecting the facilities and, dodging the inspectors, run away into the interior of Dehdesh. After going

deep inside, they start preparing for deadly action against the body-country. With some time's effort, they gather enough power, and in time, as soon as they sense a favorable opportunity, they launch a deadly attack on the body-country. A terrible war begins. A period of heightened vigilance is declared throughout the body-country. They are soon annihilated, although many of the enemies survive by hiding, because they have been living in the body-country for a long time, due to which they learn well to anticipate its movements. Although that body-country cannot be defeated by them again, because it has become well acquainted with their war strategy. Still, those enemies are always on the lookout to attack other countries. Already weak countries are unable to defeat them on their own, so they have to depend on foreign weapons.

Once the author saw that a body-country king named Shatruhan had already become alert about those groups of infiltrators. As soon as the border inspectors saw some groups on the border, they sent the information to the Maharaja. Those groups of infiltrators had hung their tents etc. on the outer part of the border wall of Dehdesh, in which they were living temporarily along with their belongings. For this reason, the security forces of the body-country were not able to reach them. Because of that wall, even the weapons fired by them were not able to show their effect. Ultimately the Maharaja had to take help from his foreign friends. The author then observed that the affected king prayed to a neighboring king for help. As soon as the author saw it, the neighboring king got a huge amount of weapons collected outside the borders of Dehdesh. Even before the groups of intruders could escape, the neighboring king got them eliminated. Some enemies attack in supersonic fighter planes. The king keeps a close watch on them. He targets them with anti-aircraft guns, and also fires firearms/missiles at them. But those fighters are very agile, and they escape again and again. They then hide in deep forests, valleys and other places full of darkness. Once upon a time when the king was not paying attention to them or at night in 1945, they attacked again. They descend from the sky in the open area along the border wall. Then they attack the border wall with the help of sophisticated drilling machines brought in their combat vehicles. They make holes in the wall. Those devices are equipped with silencers, due to which they do not make any sound. Due to this, the king does not come to know about their activities. Many times they deceive the radar, as very rarely they are flying at high altitude. Many times, the harsh and shrill sound of those enemy's flying jet planes is caught by the sound-sensors located at the border, information about which gets sent to the king, and He becomes alert. Seeing even the slightest movement of the security forces, those aircraft again take off on a long flight, hide far away, and from there, keep an eye on the situation with state-of-the-art telescopes. As soon as they see the opportunity, they attack again. Many times the king gets information about holes in the boundary wall from sensors located in the boundary wall. In such a situation, he immediately, with great speed, detonates the aircraft parked near the border with ammunition. The aircraft does not get a chance to take off for safety. The pilot is also killed in that attack. The boring machine is also destroyed. Other enemies waiting to enter there run here and there. Many times the king becomes so busy with other work that he is unable to pay proper attention to the information sent by the border sensors. Many times the battery of border sensor devices goes down, due to which they are not able to give information properly. In such circumstances, the enemies quickly enter inside and fearing the security forces there, carry out looting near the border. Due to fear, they took away their belongings, saying let's go out soon. Then immediately, by means of complex machinery, the hole is closed so thoroughly that the boundary wall becomes completely as before, and it is not even known that any hole was ever made there. The king

remains deceived by this, and never believes that there was any air attack on the body-country. Due to this, the king is not able to remain alert even in future. Many times, some deadly, clever and fearless enemies stay inside the body-country, and by playing hide and seek with the security forces, they increase their numerical strength there. Then gradually becoming stronger, they declare war with the entire body-country. That battle between gods and demons is also very gruesome. Many people may wonder why one should concentrate on such a small and subtle physical body. But Maharishi Patanjali says that meditation can be done on anything, such as air, water, point of light, sound and even on atoms; Then why not on the subtle physical body? They are closest to us, hence very dear. It is also easy to meditate on it, because it has the most similarity with the physical person. In fact, just like the physical body, substances like air, water etc. are also supports for meditation, the human form, which resides in the mind, gets superimposed on these non-dual substances. In this way, the focus seems to be on only one human figure. While Arjuna's son Abhimanyu was in the womb of Uttara, then protecting him from the Brahmastra released by Ashwatthama, the Shri Krishna idol as seen to him all around was probably the protectors of the body/body-soldiers, on whom, due to his previous birth influence, the samadhi picture of Abhimanyu that is Kundalini (Shri Krishna Vigraha) was visible and implanted. Similarly, while doing Kundalini Yoga, the Kundalini picture (Dehpurusha picture) automatically emerges.

Many infiltrators of the above category make many tunnels in the border wall with the help of advanced drilling machines and start hiding in them. It is very difficult to catch them. The cameras of detective photographers cannot even see them. When their numbers increase significantly, they start getting caught by border sensors. The electrical information generated in them varies according to the source-sound. Then the changing electrical signal generated in the range sensors is relayed to the space-based communication satellite in the form of changing electromagnetic waves. There those waves are amplified, which then reach the communication tower located in the national capital. There those waves are again converted into the form of changing electric current. Then that electric current, passing through cables, reaches the royal chamber, and in the sound-alarm installed in it, takes the form of a changing sound according to the source sound. Hearing that shocking sound, the king becomes a bit restless and alert. He orders the department related to espionage-journalism (media) to survey the affected area, but the people associated with the department have to return empty handed because they do not find anything there. Then a special squad of foreign spies is sent there by the king. His men get to the root of the problem, and inform the king about the status quo. Then the problem is that the infiltrators cannot be subjected to aerial bombardment or firing as mentioned above, because there is a possibility of causing serious damage to the border wall. In fact, those infiltrators never come out of those tunnels. Some of their members keep robbing people's houses near the border wall at night and stealing food items. They probably come out of the tunnels in disguise, so as not to come under the suspicion of the security personnel patrolling at night. Even if they are caught, their large numbers do not suffer any significant harm. Security personnel are afraid of entering the tunnels, because intruders have become accustomed to living inside the tunnels, and can easily overwhelm anyone in a fight. Then, as part of a mysterious war strategy, the king, with the help of friendly countries, plants poisoned food and water in the homes of the people of the border area. That poison is found naturally in the ravines located outside the body-country, which is collected from there with the help of advanced technologies. It is a slow poison, which does not kill the person who eats it immediately. This prevents intruders from suspecting the presence of poison in the stolen food and drinks.

Although they find their taste a little strange and strange, but out of compulsion they have to eat and drink that food, because it is better to eat and drink tasteless food and drink than dying of hunger and thirst. Then slowly, they are completely destroyed. The king also starts playing the flute of peace again.

There are many times drought in the wild ravines from where the body-country imports standing crops. Then, when it rains, the crop suddenly becomes bigger, due to which there is severe deficiency of some essential nutrients in it, and poisonous elements of the soil also enter into it due to haste and then into the food grains produced from it. Dehapurusha, excited by the bountiful harvest, eats the food grains prepared from it to his heart's content. Due to this, some subtle Body men die due to the ill effects of poisonous elements. Some people, affected by the deficiency of essential elements, start showing strange physical and mental symptoms. They become unable to do their work. Clouds of crisis begin to loom over the body-country's power. Seeing the madness of his ministers and officials, the king himself goes mad. He imposes a ban on the import of that poisonous crop. Its ministers impose a complete ban on the export of that essential element from their body-country and distribute that element among all the body-countrymen. That element is also taken out in large quantities from the storehouses and distributed. Punishment is prescribed for the one who misuses that element. Orders are also issued to the water purification department to take special care of that precious element. The king encourages the import of that element. If such measures are not taken immediately, many times the entire system of the body-country gets ruined.

Once the author observed that due to the aforesaid wind storm, the flow of air towards that mythical water reservoir had almost stopped. In fact, from the wild ravines, through the narrow valleys and caves through which the flow of air came, some airplanes had got trapped in the air and had entered inside. However, from time to time, airplanes keep getting trapped in that air flow and enter inside; but the soldiers wearing stinger missiles, deployed at every important place in the valleys and caves, keep dropping them from the sky and destroying them. Many times, even large and strangely shaped carnivorous animals and birds, attracted by the smell of domesticated animals and birds, enter inside with the help of strong gusts of wind. Sometimes they even become cannibals. All of them are also killed by the soldiers. That day, a large number of airplanes were visible, and the people sitting in them also seemed to be of evil nature. The soldiers could not deal with them and they went deep inside. They were dropping various types of destructive bombs from their bomber planes, which were causing immense damage to those air-friendly valleys and caves. There were pits at many places and rocks were uprooted. The valleys and caves were becoming narrow due to their debris. As the bombers were moving forward, the narrowness of the valleys and caves was increasing. They had completely blocked many narrow caves. Due to this, the flow of air reaching the reservoir was greatly reduced. The aforesaid air carrier employees were working very fast, so that there was no shortage of air in the body-country. They were becoming weak due to the workload. A period of high vigilance and emergency had been declared in the entire body-country. The Water Department, showing its full activity, was circulating more and more water throughout the body-country, so that the aforesaid air carrier workers that were floating/flowing in it could quickly provide air to every place. To supply air to the reservoir, huge pumps were fitted at the entrances of the valleys and caves, which were working at their full capacity and drawing more and more air. They were using the body-country's precious electricity extensively. While generating more electricity, the body-country's reserves of energy sources like coal

and petrol were on the verge of becoming empty. The big pumps and the employees working on them also started panting due to excessive workload. Lakhs and crores of human beings across the body-country had started suffocating. It seemed as if those air enemies were hell-bent on destroying the entire landmass. The king of Dehdesh was also feeling sad again and again after seeing the pitiful condition of his body-country, ministers and officials. The king himself also took many measures which he could. He himself headed towards the affected area, taking big pumps and many employees with him. He worked hard to maintain the flow of air, but he himself was tired. He himself, along with his employees, took out as much debris from the valleys and caves as he could and cleaned them, but still a lot of debris remained inside, which was blocking the air flow. He was exhausted of fatigue. When he couldn't think of anything else, then he reached his friend kings in the hope for help. Sometimes, due to old enmity or indifference, other kings even refuse to help. Similarly, in very rare cases, many evil-natured kings even give wrong advice or help in a wrong way. Sometimes, in return for help, other kings even ask for money. But that king was of charitable nature. Hence, forgetting the old enmity, he greatly helped the affected king. He donated labor for that king. When even that did not work, all those kings gathered together and approached Chakravarti Emperor. He provided them with many weapons. With the use of those weapons, all the aircraft, drones etc., all the enemy piloted and automated space vehicles were shot down and destroyed. Then those valleys and caves became free of fear. The king also heaved a sigh of relief. Still, it took a lot of time for the Dehdesh workers to remove the debris accumulated in the valleys and caves, because they were already very exhausted, and on top of that, the atmosphere inside was also suffocating. The second reason was that the debris had to be carried uphill in the valleys and caves, because the valleys and caves were getting narrower at the bottom, due to which there was a danger of them getting completely clogged with debris. Anyway, if that debris had reached the lowest reservoir, the flow of air to Dehdesh would have completely stopped, which would have proved very fatal for the fauna and flora of Dehdesh. In this way, for many days afterward, the people and their king continued to live with tension and restlessness. When the valleys and caves were completely cleaned, the author again saw all the people of the clean body-country jumping with joy.

Near the above mentioned pond, a huge motor pump of the water department is installed, which makes a lot of noise along with a lot of movement. The entire area appears to be divided from the rest of the body-country by a huge mountain. This is similar to the way a highly active army base is isolated from the surrounding, relatively quiet civilian areas. This is also logical, because that area is highly active, due to which the peaceful parts of the body-country may face problems due to it. That area is full of strong gusts of wind. To prevent that cold, dusty, windy, storm-laden air from entering the body-country, that is why the Himalaya-like mountain is naturally formed there. When a man comes to know from Shavid that whatever is in the universe, everything is also in his own body, then he becomes detached towards the entire creation (both manifest and unmanifest).

The king of Dehdesh sits in an air-conditioned building, built at the most secure place in Dehdesh. He never goes out from there, because all the facilities are available to him there only. There is a modern television system installed in his building, through which he remains aware of the condition of the entire body-country. From there, he keeps broadcasting various orders for the operation of the body-country, especially orders related to foreign conduct, to the entire body-country through aerial artificial satellites and telecommunication equipment. In the same way, its journalists spread all over the body-

country keep collecting information about the entire body-country with their electronic devices, and through telecommunication cables spread across the body-country and wireless satellites, keep sending them to the headquarters; which remain always available to the king in the form of written and recited forms on television in the royal chamber. Some of the king's spies-cameramen are also deployed at some special and important places on the body-country-border, and keep informing the king about the situation outside. The entire border of the body-country is covered with touch-sensors, so that the body-country can be protected from various types of environmental disturbances. Similarly, the king gives orders to various ministries and departments from his chamber. Many types of electric signal generators are installed in his room, from which different types of electrical information can be generated. A special type of signal is prescribed for each task. According to various tasks, the king simply touches the buttons on his comfortable bed, due to which the order to perform a particular task is transmitted in the form of electrical signals, through golden wires, to various ministries. That electronic order is decoded by the decoder machines installed in the ministries, due to which the message appears on their computers in the form of a readable language, and is read. Once the author noticed that the men of the main team involved in recording the videos of outdoor scenes had fallen ill. Due to this, they were not able to take any pictures, due to which the king was not able to see the situations outside his body-country on his television. Due to this, the import and export of his body-country was getting adversely affected. Then those cameramen were treated, but they still could not recover. Ultimately new painters/cameramen had to be appointed in their place. Many times the lenses of their cameras get damaged and have to be replaced. For that, mirrors are imported from abroad. Inside a picturesque body-country named Gangsajpur, the audio recorder fell ill. Pictures were visible on the king's television, but the voice was missing. In another dehdesh, both types of dehpurushas had left their work and ran away. At that time the king was completely unaware of the happenings outside. It was transmitted only by border-sensors, so only minor information was being received. Due to this, the global trade of that body-country had fallen to its lowest level. The king then remained lost in his own thoughts, and was living with the help of many types of imaginations and memories. In many countries, television sets break down. In many dehdeshas, since their coming into existence, such important dehpurushas or yantras or both are not available. In such a situation, those countries have to remain completely dependent on other countries for external trade.

Once upon a time, air routes to foreign countries were blocked due to bad weather that lasted for several days. Due to this, the movement of passenger planes bringing subtle bodies from abroad and taking them abroad was blocked. Besides, the officials who had business talks with neighbouring countries were also not able to go abroad. Due to this the trade of the body-country was greatly affected. The body-country's economy had also faltered. By the way, businessmen from some of the neighboring countries were continuously coming to meet the affected body-country through emergency routes, in order to maintain business relations with the affected body-country and hence to provide support to it. After some time, circumstances improved, and business resumed as usual.

Once the author observed that due to some reason there was a shortage of businessmen in the body-country. Big ships were standing on the beach, and there were locks hanging on them. A lot of stuff had collected on the beach. The employees and laborers who load the goods onto the ship were not visible anywhere nearby. Because goods were not being sent to other countries, they were also not sending their goods to that problem body-country. Due to this the condition of that body-country kept worsening day by

day. Only then that matter was brought to the notice of the king. The king issued strict orders to the ministers and high officials related to foreign trade to correct that malpractice. Lower officials protested a little, but then agreed. Then the ministers and officials issued strict orders to the local authorities of the ports. After being derailed for several days, their habit had become worse, so they ignored orders. Then, in retaliation, higher officials issued written orders full of warnings. This opened the eyes of those businessmen, and they slowly returned to their work. Initially, they did the work slowly and after getting some habituation, they increased the speed of work. Due to this, the system of the body-country gradually improved, and after some time it became like its previous state.

The author saw new to new problems coming and going in the body-country every day. In fact, the body-country is very complex, hence the talk of problems there is nothing new. Sometimes sitting there in air-conditioned rooms, ministers and senior officials of the Foreign Trade Department, troubled by the workload, start shouting loudly. One has to worry a lot about issues related to foreign trade. The fear of incurring losses always haunts them. In order to ensure that their own body-country does not lag behind other countries, they often start working beyond their capacity and get tired very soon. When the king hears their screams, he advises them to rest. After taking rest, they become calm and again start doing their work well.

The soil of the body-country has different properties at different places. At some places it is acidic and at some places it is alkaline. Those crops are grown in acidic land, which like acidity. Those crops are grown in alkaline soil, which like alkalinity and give good yields in it. Many times the acidity of acidic soil increases more than required, due to which the yield of crops, especially the yield of alkali-loving crops, decreases significantly and acidity also occurs in the food grains. Many times, some people start feeling burning sensation and restlessness due to that acidic food. Similarly, sometimes the alkalinity of alkaline soil exceeds the requirement. Due to this, the yield of various crops, especially the acidity-loving crops, decreases significantly, and that alkalinity also reaches the body of the human beings through food grains, due to which they become somewhat lethargic.

Once the author saw that an infectious disease was spreading in a body-country. Germs were causing that infection, and were also transmitting it from one human being to another human being. Those germs were targeting only the human beings of particular size, type, age, caste and profession etc. Probably those affected persons were related to Agriculture Department and Foreign Trade Department. Due to that infection, the subtle Body men of both these departments became ill and helpless, and were bedridden. Doctors were also treating them, but still many people were not able to recover. Due to shortage of farmers the production of food grains had reduced significantly. In that emergency situation, food grains were being taken out from the storehouses, and distributed throughout the body-country. There was very little food left in the granaries. The king could not bear this situation. To save the affected farmers, he decided to import medicines from outside. But due to the employees of the Foreign trade Department also falling ill, he could not do so. Therefore, the neighboring kings got medicines imported for him. After the condition of the body-country became somewhat better, the men of the Foreign trade Department, seeing the plight of the body-country, started working more vigorously than before. With it, seeds, fertilizers, pesticides, equipment etc. required for crops; Imports began to be made in larger quantities than ever before. Due to this, more food was produced than before, due to which all the body-countrymen were satisfied as before, and the granaries were also refilled again.

Some big countries deliberately keep dividing small and poor countries as per their wish. By using their science and their unlimited power, they mislead the poor countries and make them agree to partition. Many times they also provide a lot of money and many other facilities to tempt them. If things don't work out like this, they even threaten them. Sometimes they even use force on them. In such a situation, most of the poor countries surrender before the big countries. After partition, the bigger body-country makes the new body-country dance on its toes, and provides many facilities to itself. Bound by attachment towards the new body-country formed by partition, his mother body-country is also forced to accept everything he says, due to which he too is indirectly helping the bigger body-country. Once the author saw that a small but somewhat prosperous body-country named Prajanpur had become the leader of many poor countries. For his own benefit, he was making a profit by dividing them more than necessary. Therefore, the landmasses became full of small countries. Due to this, fights between them also increased. They were not even able to rise above poverty. Problems of food and water also started arising. Extremists also started growing in those small and poor countries, who were targeting other countries. That could not be seen by developed countries. They thought of taking action against the president of that leader body-country. At first they explained a lot to him. But he was not agreeing. Then he was intimidated and threatened. While monitoring his movements, they also kept him as a hostage. He still did not agree. Ultimately the developed countries had to come together and attack him. They had weakened his power so much that he could never muster the courage to create divisions within the neighboring countries. The developed countries, showing their kindness, had empowered some of the affected and poor countries to such an extent that no cunning body-country could try to divide them. Many countries themselves are so lazy and inactive that they are neither able to create new countries on their own, nor can anyone force them to do so.

Now let us elaborate on the above mentioned attack on the above body-country. The kings of many developed countries, together, have formed a group of friendly nations. They all come together and hatch a conspiratorial plan. They seduce that leader and bring him under their control. They give him a lot of greed, and also get many international welfare schemes announced for him. Due to this he happily falls into their trap. Otherwise, with a little consent of the king of that body-country, they make him develop the deep habit of drinking alcohol. Due to this the king becomes unconscious. Taking advantage of the opportunity, the goons trained by those friendly kings enter into the body-country and crush its disruptive forces and its separatist militants. Those people from there who interfere unauthorizedly in other countries, they select them, put them in their vehicles, and throw them in the ravines located outside that body-country, where they are soon killed by wild animals and robbers. Once the author saw that after controlling those militants and killing some of them, Bahubali, sent by the friendly kings, had returned to their countries. But gradually, the remaining militants within the body-country became active again, and many militants gathered around the graves of those who were killed, taking inspiration from there to spread treason. Besides, sensing a good opportunity, the external enemies present there in sporadic numbers also became dominant. Together, they had launched a massive war against Dehdesh. The king of Netadesh again sought the cooperation of those friendly countries, due to whose negligence the rebellion had flourished. The friendly countries had saved the body-country from those enemies with great difficulty by sending their advanced weapons and other resources. Then the friends become busy in their respective works. The leader of the body-country also gradually gives up his addiction to drinking alcohol. The

leader who has controlled his separatist extremists with their consent becomes happy. But the leader who is made to control those forcefully feels robbed and cheated. Then that leader never casts his evil eye on other poor countries.

Once the author saw that there was a flood in Dehdesh. All the crops standing in the fields were washed away and destroyed. There was a shortage of food in the entire body-country. The doors of food stores were completely opened, so that food could be distributed to the hungry people. Storehouses for other items were also opened, so that other needed items could also be made available. Mineral mines were also filled with water, due to which the production of metals and salt was greatly reduced. Large area of the forests was submerged in water, due to which a huge jump was being recorded in the prices of construction and other types of wood. Cotton fields were also submerged in water, and various types of industries involved in processing cotton and manufacturing clothes were also submerged in water. The dehpurushas were able to climb the high mountain peaks and protect themselves there. From there the rain water was flowing downwards and seeping down, mixing with the dirty flood water, due to which the water was no longer fit for drinking. Natural water sources were left far below, which were polluted by the flood water. For this reason, many subtle bodily beings were also dying of thirst. Then the author noticed that due to unknown reasons the heavy rainfall had stopped, due to which the flood water was descending. Then the flood water also descended from the natural water sources, due to which pure and clean water started appearing in them again. The thirsty dehpurushas also came down after seeing the water, and after drinking the pure water they became extremely happy and satisfied. Newly sown crops had started blooming in the fields. Then, due to abundance of food available, the dehpurushas enjoyed various dishes to their heart's content. Food grains were also replenished. The water in the underground mines had also dried up due to seepage into the ground and the heat of the sun etc., due to which metal started being supplied again. Like metals, the reserves of all other commodities also started filling up. In this way, the machinery of Dehdesh was started again. Many times what happens is that excessive rainfall does not stop for a long time, due to which all the resources of the body-country get washed away in the resulting massive flood. As a result, a large number of human beings die due to hunger and thirst. Due to this, that body becomes very weak. Due to this, it either becomes dependent on other countries forever, or it gets destroyed. Many times the flood water is stopped and after being made potable by machines, it is carried upwards to the human beings. But this can also be done only for some time, and apart from this, it also has its own side effects. Many times, to keep flood water clean and potable, disinfectants are also added to it.

Once the author observed that the main finishing industry of Dehdesh had been damaged. Probably some deadly substance (stone, pebble, metal etc.) had entered inside the machines along with the raw material, which had damaged the delicate parts of the machines. The working speed of that industry had become very slow. Due to this, high quality food grains, clothes, shoes, tools, miscellaneous equipment and other commodities were not available in sufficient quantity to the men. The body-country's economy was sinking. The currency was greatly devalued. The dehpurushas looked emaciated and sick. Many engineers had also reached there along with a large army of employees. They were closely investigating every part of the industry. If any fault was found anywhere, the affected components were repaired and made operational. In that way, after several days of continuous efforts, that industry started running smoothly, due to which the condition of the body-country gradually started improving. Although it took a very long time for the body-

country to return to its previous normal state. Many times the industry gets damaged so much that it cannot be repaired. In such a situation, the entire industry has to be changed. Old machines are removed and new machines are fitted in their place. It involves a lot of expenditure, which many times poor countries are unable to afford. Many times neighboring countries come together to help the poor body-country. Most of the parts of the industry are made and ready in the body-country itself. But if the entire industry has to be changed, then it has to be imported from abroad. In such a situation, ethical patriots create a lot of ruckus. It becomes very difficult to explain to them. Therefore, expert negotiators also have to be called from foreign countries and kept in the affected body-country forever, so that they can continuously convince the people, so that the situation of any fierce rebellion against the body-country does not arise.

The largest water purifier of the body-country is built near its sea border. Innumerable types of electronic sensors are also installed in it, which by sensing the polluted water coming from the foreign body-country, keep giving information about the condition of the foreign body-country. Information is collected from them and given to special officers whose offices are located nearby. On the basis of that information, those officials keep issuing various types of orders to change the system of the body-country. The author observed that once the oxygen sensors noticed an insufficient amount of oxygen. The information from vital oxygen sensors was sent to the concerned authorities. He then issued orders to increase the number of oxygen transporters of the water department and to increase the efficiency of the existing transporters. The author observed that then application forms for new appointments were printed in full swing. Many men filled the application form and applied for the job. Many of the subtle Body men were new, and that was their first job. Many of the subtle Body men were old businessmen, hence experienced, although they had been resting for some time. It was natural that the older workers had more daily needs, hence their wages were also higher. The present subtle Body men were also provided with new, stronger, bigger, more comfortable bags with more strings to tie on their backs; in which more life air can be filled than the earlier bags and can be carried comfortably. As soon as the author saw it, the oxygen level returned to normal and new appointments were stopped. That device itself requires a large source of energy and a large amount of vital air to burn it. The coarse waste materials coming from all over the body-country have to be first ground in big mechanical grinders and made very small, so that they do not get trapped in the filtration part of its small equipment and cause any harm to them. Many essential things are stuck to the water very tightly, and a lot of force has to be applied to pull them back, so that they do not get ruined and go into the sea. The walls of the machine constantly wear and tear, requiring new material to repair them. The body-country also has to spend a lot of energy to produce that new product.

Similarly, many a times, the ethical and patriotic soldiers of the body-country, chasing the foreign substances, enter inside the purifier, due to which the employees working in it face a lot of trouble. There is also a fear of this having adverse effects on their health. In such a situation, it becomes mandatory for the officers of the system to send the information related to this to the nearby and concerned higher officials. Those senior officers then appeal to the headquarters to reduce the activity of those immoral soldiers. Once the request is accepted, the order related to it is issued by the higher officials. Due to this, those soldiers calm down a bit and go back from there. However, there remains an equal risk of over-encouraging the enemies. The water pressure in the refinery also has to be increased or decreased as per requirement. Its informant-employees also keep sending the information

related to this to the nearby officers, who keep disseminating the orders related to this. Once the author noticed that there was some fault in the water purifier. Probably some strong chemicals had entered the device, which were damaging the internal metal parts of the device. Or some big, hard and sharp pieces had come floating in the water, which were not able to be ground by mechanical mills. Those deadly substances were then trapped in the meshes of the filtration system. Due to this there was waterlogging there. That harmful water was causing harm to the surrounding areas. A flood like situation was being created in the entire body-country. The few pieces that had filtered through it and entered the machine were scratching the metal of the drains with their sharpness. Due to this, contaminated water was seeping from there and reaching the delicate parts of the machine, causing harm to them. Then after getting the information, engineers along with the employees also reached there. The repair of the machine was going on with great enthusiasm. They were healing it, but the newly arrived sharp pieces were hurting it again. When the repairmen and workers also started getting tired and dejected, the hearts of the local employees working on the machine were broken, and some of the weak hearted men among them started screaming loudly. The king got information about this, due to which he also got worried. He ordered his intelligence department to investigate the problem. They came to know that the problem was not arising from within the body-country, but from outside. The water in the rugged area from where water was being supplied to the body-country was polluted. Neighboring countries were dumping hazardous materials in that area. The king tried hard to convince the neighboring countries, but they did not agree. Then the king stopped the water supply from that area and started the supply from a new and clean area. Gradually the device got fixed. If there had been any longer delay, the machine would have been damaged so much that it would never have been repaired, and gradually, due to the workload, it would have completely broken down. In that case, another device kept for emergencies would have to be used. If only impure water was used, then that second device would also gradually get damaged. Then there was no option left but to order a new device from abroad. Then, to keep the movement of patriotic men quiet, one would have to depend on foreign countries forever. Due to this, there would definitely be some impairment in the efficiency of the body-country.

Once the author saw that the water purification system of a body-country named Kuphaldev had broken down. At that time, the economic condition of that body-country was not going well, hence it could not afford to buy new and valuable plants from abroad. Although at that time some countries together had set up a water purification plant in the ravines also. That plant provided water purification facilities to poor countries at a limited fee. Then Kufaldev decided to take the service of that plant. He laid a pipeline of very large size and bore from there to that plant. When a lot of toxic water accumulated in his body-country, he used to get that water pumped towards the plant. There that water got purified and from there returned back to Kuphaldev-body-country. There were many nutritious elements and minerals in that water. That way, that body-country spent a lot of time happily. But one’s own thing is one’s own, isn't it? Once that plant also broke down, due to which Kufaldev got into a lot of trouble. His people were falling ill due to the effects of toxic water. After getting tired, he had to lay a pipeline to a rich body-country situated in another continent. Although it cost him a lot, it was still less than setting up a new plant.

Many enemies are very cunning and deceitful. They know that by taking over the capital of the body-country, they can most quickly make the body-country their slave. Therefore, they want to enter the capital directly through deceit. Once the author saw that

some enemies, having infiltrated among the traders of that Dehdesh, which had been enslaved by their own community, had entered a new Dehdesh along with those traders' caravans. The merchants had sold their goods and returned to their body-country, but the enemies stayed back there, planning an attack. Then, as part of a secret plan, they disguised their identities and entered into the midst of their enemy, mainly the Postal Department employees. There is not much security arrangement in the postal department, because usually the extremists do not have any special interest in it. It neither has currency, nor advanced or expensive equipment to grab. The people of that department are of ordinary type, who are used to living an ordinary life. They keep sending letters from here to there without anyone's interference. Security agencies also do not interrogate them much, so that they can live a stress-free and respectful life. In reality, everyone has emotions associated with their messages, and the postal department employees are associated with those messages. Therefore, all the body-countrymen want that those employees should keep roaming around happy and fearless, and keep making people happy by adding a touch of happiness to their messages and then presenting them before the people. Then they disguised themselves as employees of their enemy postal department and started moving towards the capital, holding bags of letters in their hands. When some suspicious and cautious security personnel captured some of them and started interrogating them, then those enemies gathered the sympathies of the people living nearby by emotional blackmail. Inspired by that sentiment, people lynched the patriotic security personnel themselves. Enraged to defend themselves, the security personnel also opened fire on many people. Many human rights agencies got those patriotic soldiers awarded with scepter by falsely accusing them of violence and treason. Those foolish body-countrymen kept fighting among themselves, while the enemy, taking advantage of the opportunity, reached the capital. After reaching there, they started showing their true form and caused a lot of destruction. They very well knew that with the destruction of Dehadesh, they would also be killed. So, long before the body-country's destruction, they started sending all their enemy allies to attack other countries. So, the evil enemies started returning from the capital, passing through the same postal department route, dressing up like postal department employees. When the honest employees started raising suspicion on them, they would mislead the innocent employees by luring them into trouble, due to which they would not be able to report them to the police department. They used to bring those employees under their control by threatening them with death, feeding them a lot and giving them huge bribes. Then they entered among the groups of enemy traders situated near the port and mingled with them. When those traders go about their business, then they boarded their ship with them and set sail for a new foreign body-country, so those enemies also reached the new foreign body-country with them. The businessmen, after completing their work, returned to their native body-country with their goods, but those enemies remained there and started planning an attack on that new body-country. Like their ancestors, they also got mixed up in the postal department and, like them, continued to carry out further work. In this way, the process continued in the same manner, and the enemies destroyed many countries. Out of fear, many kings raised this issue prominently in the international conference. By selecting some kings, a committee was formed, which was given the responsibility of finding a solution to that problem. The committee called many meetings of intellectuals. According to the final conclusion, even before Dehdesh was attacked by those dreaded enemies, some of the enemies of that community, who were not satisfied with the partisan policies of their demon king, were persuaded. They were given great hospitality. That calmed them down and they

became friends of the people of the civilized world. Then they were invited by different kings to live in their respective countries, due to which they lived happily in those countries and became permanent residents of those countries. Those Vibhishanas taught all the war strategies of his king Ravana to the incarnations of Rama. When those ferocious demons attacked those worlds, then with the help of those Devmitras means dehpurush-friends, the body-gods who were already practicing their war strategy, destroyed them easily and quickly. Those friendly demons continued to serve the worlds for a long time. When they grew old and died, the Dehadeshas started searching for other friendly enemies.

The huge headquarter of the body-country's traffic department is also a wonder. It keeps working day and night, without stopping and without getting tired. This is also necessary because tankers filled with oxygen also keep running on the roads of the traffic department. The need for breathing is present every moment in physical men as well as in subtle men. Over and above, there is no proper arrangement for storing vital air in the body-country. Countless employees continue to work in that headquarter. That huge headquarter is made up of smaller parts. Once the author noticed that the road supplying fuel and oxygen to a part of that headquarter was blocked. Due to lack of fuel and oxygen, that part started working in a strange manner. It was not able to properly manage the movement of various types of vehicles laden with goods to the body-country, like many times it stopped the vehicles at the station for a long time, and did not allow them to go, and sometimes used to flag off many vehicles at once. Other parts of the headquarters were taking over the work of that faulty part, compensating for its shortcomings. Due to this the entire headquarter started working strangely. Perhaps the workload had increased, or the staff at that headquarter were frightened by the fear of the death penalty, due to which they were not able to control it properly. They did not know that the fuel supply to a part of the headquarters had been interrupted from behind, and hence they blamed themselves for the failure. As soon as such information was received, the king, with the help of the neighboring countries, sent special messengers to the affected area, who calmed and controlled the employees by informing them about the situation lovingly. Although the part suffering from shortage of fuel was damaged, because the machines in that part and the workers handling them did not stop their work. The reason for this was that the software of the machines at that headquarters had a subtle programming code loaded in them not to stop under any circumstances. Most of the employees working in that area had also gone to the other world, because they could not get enough air to breathe. Dehdesh's system had escaped a major threat, although it was weakened by the failure of a part of the traffic headquarters (far from the central capital, although covering the entire body-country). Many times, the king, showing agility, immediately gets the blocked road opened, thereby saving that part of the headquarters from being destroyed. Although gradually new roads are built there, but by then it is too late. The remaining areas of the body-country survive by asking for loans from here and there or even with a little supply of air coming through the obstructed route, until new roads are built. But parts of that headquarters are highly active. Therefore, they cannot survive on small supplies. The employees there do not save their lives even by running away, because only special brave men are appointed there, who do not leave their work till the end. Sometimes even the main highways behind get blocked. Due to this the entire headquarters gets affected. In such a situation, if the king does not takes immediate action, and if obstructions like debris etc. are not removed, then most of the area of the headquarters gets affected. At that time the people of the body-country could not understand why the wind had stopped flowing. Many religious people think that Vayudev has become displeased for some reason,

and to appease him they start doing various types of chanting, penance, yagya, etc. The employees of the headquarters and the people nearby start shouting loudly and informing the king. The king also gets upset after seeing their plight, and sometimes even starts shouting himself. Neighboring kings come together and help him a lot. The terrain of that headquarters is situated at a very remote and sensitive place. It is filled with many types of delicate parts. Therefore, it is often not possible to remove debris from its roads so quickly. Many times success is achieved. If the headquarters is replaced before it completely collapses, almost all of its former functionality is restored. But this work is considered one of the most difficult jobs in the body-country. It is not possible to keep such a huge headquarters as a standby for an emergency, because there is not enough additional land available in the entire body-country, nor is there enough space and budget to build such a costly and complex infrastructure and then maintain it. Therefore, at the time of emergency, when the need arises, all the equipment of that headquarters has to be brought from some other body-country, which is disintegrating, so that it may not need that headquarters in the future. It is also extremely difficult to carry and fit that huge and dangerous store of equipment. The machines have to be dismantled from the old headquarters and the new machines have to be quickly assembled in their place. If there is some hindrance in it, then there is a crisis of vital air in the body-country. The size, type etc. of the headquarters also has to be properly checked and measured.

Then, as soon as the writer saw it, the king started an investigation to find out the reason for the blockage of the highway. After a lot of investigation, it was found that heavy vehicles loaded with goods beyond their capacity were running away on the highway. In fact, that excess material had been continuously falling on the highway for a long time, and was getting stuck to it, because it had more viscosity. Also, large drums of adhesive substances like gum, oil, etc., would leak due to the excess weight/expansion of the luggage and the jolts of the vehicle, and the contents would get mixed with the entire luggage. The mass, slowly accumulating, rose so high that it blocked the road. The king asked the farmers the reason for this. The president of the farmers' union, in his reply letter, declared the farmers innocent. He said that huge quantities of raw materials were being imported from abroad. The imported goods contained joint fillers like gum, and eatables like fats etc. in more quantity than required. They simply prevented the misuse of raw materials by pouring those into sewerage drains, but integrated them completely into finished goods, because that raw material was purchased by paying valuable currency. The king was very pleased with the patriotism of the farmers and by giving them many rewards, he encouraged them to continue doing the same loyal work in future also. The king then came to know about the carelessness and greed of his foreign minister. He was actually embezzling commission in collusion with senior officials, and in the greed of commission, was importing more raw materials than required. The king scolded the minister a lot. The king also felt sad, because he loved the minister very much and had a lot of trust in him. The king banned the import of more goods, especially sticky joint fillers, fats etc. for the future. The king instructed the Food and Supplies Department to reduce the prices of all types of goods. This increased consumption, due to which people started purchasing more and more goods and consuming them. Due to that increased consumption, their activity also increased, due to which new constructions started, new games developed, food production in the fields increased and the speed of exchange of goods and services also increased. Due to this the demand for goods increased even more. Due to increase in demand for goods, people nearby immediately picked up the goods fallen on the highways for their own use. The employees too, greedy for

profit, used to pick up the goods and sell them at throwaway prices. Anyway, it had become a little easier to lift that cargo, because then it was not able to stick to the highways and people's clothes as much as before. In this way the economy of the body-country had improved, and the problem had also been properly resolved.

In Dehdesh too, just like in the macro country, there are holidays in offices. Once the author noticed that Sunday was a holiday. The dehpurushas got a good opportunity to get rid of the fatigue of the whole week. The weather was very pleasant. A cool, medium speed spring breeze was blowing. Flowers were blooming all around. The sky was clear, and warm sunlight was scattered all around. Seeing such beautiful weather, some businessmen had also decided to have a picnic. They set out towards the beach. There they bathed to their heart's content for a long time, playing with the waves of the sea. Feeling somewhat hungry and cold, they came out and sat down to eat. Then, lying down on that sandy beach, basking in the lukewarm sunlight, they relaxed for a while. They soon fell asleep, and continued sleeping until late in the evening. As soon as they woke up, they boarded their respective vehicles and returned home. After reaching home, they took out the food prepared in the morning from their refrigerators and ate it, and then went to sleep. They continued sleeping till late morning, but when their eyes opened, they could not wake up. They tried hard, but they kept struggling and could not get up. Then they got their family members to write a letter about their problem and got it sent to the address of the government office. Because the matter was related to foreign trade, that letter was presented before the king. The king started worrying about business losses. The king sent many masseurs and doctors to treat them. Their affected muscles were vigorously massaged. Doctors discovered that overwork had caused stiffness in their muscles, which did not go away even on days off because they kept sleeping that day, restricting the blood supply to those muscles. They recovered with medical treatment and returned to their respective jobs. Due to this the body-country's economy became normal again. Even in obese men, especially in laborers and farmers who do heavy work, this problem is completely similar.

In the area adjacent to the central headquarters located in the capital of the body-country, there is a huge thermostat. The office that controls it is set up in the headquarters itself, in which many human beings work. That office keeps determining the best temperature for the body-country, according to the circumstances, and adjusts the thermostat accordingly. Like the macro country, the temperature of the entire body-country remains stable and controlled due to various natural reasons. But sometimes, the weather conditions get very bad in the ravines outside the body-country. Many times there is excessive snowfall, due to which the cold increases considerably. Cold winds that freeze the bones start flowing there. Those cold winds also enter inside the country. In such a situation, the cold in the body-country can increase significantly, due to which its economy can also derail. Such a situation is never acceptable to the body-country. When the temperature of the body-country starts passing below the lowest prescribed limit, then the metal of the thermostat machine located at the headquarters contracts, thereby completing the electrical circuit. This gives the signal to the body-country's largest and most special thermal powerhouse built near the thermostat to start working. Due to this, electricity starts being supplied to the big heat-blowers fitted at different places in the body-country. Due to their running, hot winds start flowing across the body-country. Due to this, people start breathing a sigh of relief again, due to which the economy starts getting back on track. When the temperature becomes normal, the metal strip of the thermostat machine expands due to heat, and moves away from the touch of the wire in the circuit. Due to this the circuit is

broken, and the flow of electricity in the wire stops. Due to increase in cold again, the circuit gets connected again, and the electric current starts again. In this way, the cycle continues, and the body-country always remains prosperous. Also, when the temperature decreases, the locks of the big gymnasiums of the body-country are also opened, where the people go to do a lot of exercise and keep their bodies warm. Similarly, manual labor jobs are increased so that the physical laborers do not have to face difficulty in finding wages. At each location, complete accounting information regarding wages and availability of labour is made available. All the information is made available at door, on the Internet, on Doordarshan, on smart phones and on radio. This gives an opportunity to all the needy people to do physical work, which helps them a lot in keeping their body warm. Efforts are made to provide other opportunities to the men to do labor or physical labor near their homes, so that they do not have to face cold on the way to and from home. The men who are engaged in studies and sitting work also start doing physical labor and exercise etc. Due to the decrease in temperature, as soon as the King's signal is received, the Electricity Ministry located at the headquarters also becomes active and activates the Electricity Department of the body-country. Even the electricity department employees, Become more physically active, and produce plenty of electricity. They work hard day and night to ensure adequate supply of electricity to every household. Due to this, sufficient electricity is available to the people doing mental labor to run the heaters, blowers and air-conditioned rooms in their homes. Those living in cold regions, remote areas and near the borders, increase the burning of locally available fuels such as wood, coal, cow dung cakes, grass, leaves etc. in the indigenous stoves built in their homes.

Similarly, sometimes there is severe heat also. To protect against this, a special ministry is formed in the body-country's capital. It controls the state-of-the-art and automatic air conditioners and coolers installed at various and important places in the body-country through radio waves as per the need. But there are many countries which do not have high-tech heat-prevention equipment, due to which even the concerned ministry is unable to do anything. Due to this, their body-countrymen become lethargic and loose, due to which the activity of the body-country reduces a lot during the summer season. Especially the meetings of Navdesh Vibhag means new country department are postponed, because for them, different officers from different corners of the vast body-country, after completing a long journey, have to gather at one place, but due to the heat stress they do not want to travel. To maintain the functioning of the body-country, it is the king who has to worry. He gets a special and huge supply of cold water from the ravines, and then gets it distributed throughout the body-country, by which the body-countrymen, by bathing, cool their bodies and maintain their activity. Passenger buses are also kept cool with the same water.

There are dense forests outside the border of the body-country. Many types of plants grow in them. Some are of small size, while some are of big size. At some places there are rocks, at other places there are pits. Those pits are filled with rain water and water flowing through the land. Many frogs, fishes and other aquatic creatures thrive in that water. They are mostly peaceful, but sometimes mischievous creatures like snakes also arrive in search of those aquatic creatures, who sometimes cause harm to the border area by making underground tunnels etc. Similarly, rats also reach there, searching for the best kind of sweet grass. Due to the water of Dehdesh, sufficient moisture is maintained in the border area, due to which good and sweet grass is found in abundance there. There are many types of big trees there, which seem to touch the sky. Different types of animals and birds keep their camps in them. Most of the animals and birds are peaceful. Some animals and

birds are also of devilish nature. They not only harm the forest but also harm the border wall. Due to fear of security forces, they remain on the border and do not go inside much. For all these reasons, electronic sensors hidden in the border wall keep sending information to the Rajya Sabha about such activities taking place on the border. Due to these electronic signals, the sound alarms installed in the walls of the royal chamber keep ringing continuously. Due to this, the king remains constantly restless, and tries to remove all the obstacles, paying special attention to the border area. Once the author saw that outside the border of Dehdesh, in the dense forests and ravines adjacent to it, gangs of forest mafias living in the ravines were creating a huge havoc. They were cutting trees big and small, green, dry and precious. There was no one there to stop them, because the security personnel of the body-country do not go outside the border. They have to control themselves due to the strict guidelines of the Defense Ministry, otherwise they would have definitely crossed the border, because seeing the extremists damaging the border, their hearts keep roaring with anger, and their strong arms keep fluttering. In fact, beyond the limits, the lives of the subtle bodily beings may be in danger. In the ravines outside the border, there are neither roads on which the armed vehicles of the subtle Body men can run, nor is there adequate availability of food and water. In contrast, militants living in ravines are used to the harsh conditions there. They are expert in running on the crooked paths and small trails of the forests. They also know the tubers, roots and fruits and flowers of the forest very well, due to which they never have to face the problem of food and water. They know about the water sources of the forest, they have information about the shape and type of land at different places and all other useful information. In a way, they have knowledge of every nook and corner of the ravines. They are also adept in indigenous knowledge and arts. They themselves manufacture all the things necessary for their life. They are self-reliant. They do not depend on society to fulfil their needs. On the contrary, dehpurushas are used to living with the society of the dehdesh. They cannot survive alone. For this reason they are not allowed to go into the ravines. They can become victims of the unfavorable environment there within a moment. Even if somehow escape from the environment, they can soon fall prey to the extremists. Due to the cutting of those trees, the strong and cold winds from outside, along with dust, soil and aerial objects like automated drones, collide with the border wall and keep exciting the border sensors. Hearing the alarms triggered by their signals, the king becomes very irritable and distressed, and is unable to concentrate properly on his daily tasks. Anyway, the king has taken upon himself the responsibility of doing all the work related to outside the border. When the king could not think of anything, he directed the Civil Aviation Department to carry out a drone attack on the enemies. Explosives were brought from abroad under the guidance of the king. Then, under the guidance of the king, explosives were loaded on the drones and with the help of remote control, they were flown over the border of the body-country. The doors of the explosive chamber were opened using remote control, and explosives were dropped on the enemies in required quantities. Many enemies were killed. Many enemies hid in the middle of the dense forests. Many hid in small tunnels, in empty spaces under rocks and in pits. Many of the enemies hid in underground tunnels made in advance by themselves for emergencies on the border. Some enemies unknowingly crossed the border and were immediately killed by the security forces. When all the enemies were considered dead, the drone attack was stopped. But after some time, those hidden enemies came forward again and started creating havoc on the border area. Again the same type of air attack was conducted on them. Just like before, some of them went into hiding again. Then there was an attack. Thus, weakened by repeated attacks, they

were ultimately destroyed. Many times, especially if the king does not take proper and strategic action against them, those enemies always remain there.

Once the author saw that a group of beggars had also entered the body-country with goods being imported from abroad. In fact, the goods were coming from the area near the slums of beggars. Probably, slums were also present on the route of goods trains. The group was small and mixed among the cargo carriers and traders, that is why the king could not see them, otherwise, he would have stopped the group outside the main gate of foreign trade. Even the security forces could not do any harm to them, because the group was hidden among the heavy goods, was dressed like the business group moving along, and was not going anywhere except on the highway busy with vehicles. It was not even stopping on the roadside. Even if it was caught occasionally, the security forces would consider it a bunch of destitute beggars and leave it out of pity. Anyway, the security forces do not come in the middle of the road, so that there is no disruption in traffic. They always remained as a big group, due to which even a few security personnel were not able to muster the courage to mess with them. Even if some very brave soldiers tried to target them, they were saved because they were traveling in second hand bullet proof vehicles bought cheaply from junkyards. First of all they passed through a wide plain area of that vast body-country. There they saw some groups of beggars like them, begging among the farmers. They did not like that place, because it was near the royal gate, hence there was a constant noise of many big carts carrying various kinds of goods, which was making them restless. So they continued moving ahead in search of a peaceful place. In a remote area of Dehdesh, they saw a mountainous, rugged and peaceful place with shallow and deep valleys. There were many terraced fields built there, in which many farmers were working. At some places, groups of beggars like them were also visible. There, springs of clear water were also visible at various places, coming out of which was the pure water having the juice of the herbs of the beautiful mountains of Dehdesh and the power of the mineral elements flowing with the sweat of the same mountains. It seemed good. For the farmers of Dehdesh, those waterfalls were no less than a boon. They were making full use of their sweet water and producing abundant crops with it. Finding that place best suited for their residence, the beggars of that group got down from their carts. There they relieved their fatigue by drinking the sweet water of the spring, and then they started eating the little grains lying in the fields, left by the farmers. To avoid being noticed by the security forces, after collecting grains from the fields, they would immediately return to the highway and hide inside their temporary camp built on its banks. Many times, some unscrupulous beggars, in haste or running away out of fear, would throw stones unknowingly from the wall and cause harm to it. That solid stone rampart is built on both sides of the highway, so that the mischievous elements traveling on the highway cannot enter into the body-country. On top of its ridges, at short distances, There are posts of security forces, from where they keep an eye on the intruders, and keep warning the enemies who are entering through the broken fortification due to some reason. If they ignore the warning, they are killed. On receiving information about the damage to the fort wall, the mechanics from Dehdesh immediately reached there and repaired the damage. Those beggars were dirty, hence mostly infected with germs. Many times the infection spread among the farmers as well, due to which many farmers became ill. As such, the yield of the fields reduced drastically. Many times, this even caused severe famine in the entire body-country. Those beggars were illiterate, due to which they were producing many children. Many new beggars, when they grew up, started getting bored in the limited area of that highway. There were neither wide fields for playing nor vast and attractive areas for roaming

around. There were not even opportunities to live with dignity. Due to such economic and other small-scale problems, they were leaving their ancestors and other companions with great sadness, and with a heavy heart, so that they could go on a journey to the vast body-country. Then, for safety reasons, they created large herds of their own, and provided a separate vehicle for each herd. Then they took their vehicles out of the highway and into the open and wide area of the body-country. Sitting in big vehicles, those teenagers looked anti-social. They did not have the experience of living cooperatively in a complex body-country and society. They forcefully force their vehicles into even small streets; which was causing huge damage to those roads, adjacent buildings and other structures. Their aim was only to roam happily in the best and bustling areas of the body-country. Soon they entered the premises of the body-country's largest refinery. The security forces there were not able to take proper action against them due to hatred, pity, fear and confusion. What they had no idea was that the intruders were actually behaving in a hostile manner. They considered them only as dirty and foolish beggars. In reality, they were not even deliberately attacking the body-country directly. The wrong deeds were being committed unknowingly because of their stupidity. Probably the reason for this was the communal fundamentalism present within them, due to which the security forces were hesitant in taking action against them. They were just filling their stomachs and surviving with minimal resources. But his way of living was also strange and foolish. They forcibly pulled out food items and other daily-use items from everywhere, even from among the spare parts of the industries, causing huge damage to the industries. The head of that clan looked very foolish and stupid. He only knew how to feed the tribe, no matter by what method it had to be done, because he had no knowledge of good and bad. Wandering like ghosts, they started living happily there, and forgot to return back to their native place. Why don't they forget, they were happily moving on and consuming whatever they wanted at the new interesting place without doing any work and without paying any price? All the comforts and facilities were available arbitrarily there. Somehow, Dehdesh endured their atrocities, and with time he breathed a sigh of relief only after their death. But their dead bodies were also dirty and infected. That's why no one touched them, due to which they slowly rotted and got destroyed there. Many enemies gathered near their graves, taking inspiration from them to create havoc. To prevent foul smell and infection from spreading, the subtle Body men had covered them with plastic tarpaulin. Due to this, the threat of epidemic in the body-country was also averted. Possibly the dehpurushas may have also got vaccinated against diseases. Many times when an epidemic spreads, it causes huge damage to the entire industrial sector, and sometimes even brings it to a standstill. All the employees are killed. Spreading from there, many times it spreads to the entire body-country, due to which the entire body-country has to pay a heavy price. Sometimes the existence of the entire body-country is in danger. Similarly, once that gang of fools had set up their camp around that aforesaid and important reservoir of the water department. There they caused huge damage to the narrow passages, caves and valleys. Encouraged by their foolish activities, even the staunchest enemies of the body-country had come in to take advantage of the opportunity. Seeing the security forces engaging with those religious fanatics, the dormant enemies already settled inside the body-country also started waking up. The stones, debris and fallen trees dug by those beggars provided them with many safe places to hide. The body-country's resources were being spent on repairing the damaged structures, hence less resources were available to fight the enemies. Out of mercy, the security forces of Dehdesh were not killing those petitioners, rather they were capturing them alive and loading them in vehicles and leaving them outside

the borders of the Dehdesh nearby. In this way, everything went well. Similarly, many times those groups of beggars reach the main water treatment plant of the body-country and create a huge uproar there. Once they even reached the central headquarters of Dehdesh. Seeing them, the ministers and officials there went mad due to anger and fear. The king, who is completely engrossed in attachment and infatuation with his nearby workers and hence keeps behaving like them, had also become almost mad. The central headquarters of the body-country is a most delicate place. The emergence of any problem there means a serious threat to the existence of the entire body-country. Even knocking cannot be done for repair there, because there are very delicate machines and parts, which are fully protected with microscopic electromagnetic waves; and these keep working according to strange and unknown principles. Many times, those illiterate tribal people reach the headquarters of the traffic department of the body-country, where they create disruption in the functioning of delicate machines. Due to this, the supply of various types of goods to the body-countrymen gets disrupted. This situation is also worrying for the body-country.

There is an inspection post at the main import gate of the body-country, in which many inspectors and employees are deployed. They check the quality of each cargo very minutely, and block any unwanted substances found in it, such as weapons, ammunition, clay, etc., outside the entrance. They also have complex equipment and mobile laboratories for biological tests, through which they keep finding out whether the imported food grains are edible or not. They keep the rotten food grains outside. Then, to load the goods into the vehicles in the right order, they pack them as small as possible. Due to all these turbulent activities, there is always a fear of serious damage to the main international gateway and the adjacent highway. Anyway, many times, most of the goods that enter from outside have very sharp and bumpy edges, or they have huge half-finished nails or huge rods protruding outside, etc. Due to carelessness of the inspectors, sometimes those sharp objects are not visible to them. Due to the scratches of those things, many stones of the walls on both sides of the highway around the Rajdwara have come out, due to which those places of the caves become fragile. The author observed that a big goods train, while reversing back, had hit a similar fragile part, due to which that part of the platform was broken to its entire height and to a length of 3-4 feet. At that time the bodyguards were busy in that commotion, and on the other side, the enemies of a particular tribe, sensing a good opportunity, entered into the country from there. Although the ditch was later repaired. Those enemies were also very cunning. They knew that the security forces could not come in mid of that huge and terrible stone fort. So, hanging from the ropes, they reached the middle of the support wall and started drilling the tunnel with the automatic machines carried on their backs. They had laid a network of tunnels between those big stones. This made the platform unstable, and the movement of vehicles on the highway supported by it could invite an accident. Sensing the danger, the king also got the highway closed due to fear. The body-country's economy was declining, and its condition was becoming worse day by day. The soldiers were not able to reach those enemies, because the enemies had destroyed the small narrow paths to reach their tunnels. Somehow, by hanging with ropes, a few soldiers reached there. They knew that they could go down to the spot using ropes, but could not climb up. Therefore, special brave commandos were selected for that mission. Then the terrible war started. Because the enemies were already positioned there, they quickly killed the soldiers and spread their dead bodies in heaps. Due to this, most of the land there appeared to be colored red. Due to this, in those tunnels, at many places, it seemed that red water with excessive amount of underground iron had erupted in the form of spring. The supply of soldiers from the body-

country had increased significantly. But they were not able to tolerate the difficult and adverse conditions of the conflict zone for long, while the enemies, accustomed to the ravines, were continuously defeating them. The soldiers were not able to fight openly there because they had become frightened and demoralized after seeing the dead bodies of their comrades all around. Besides, the fear of hurting the surviving soldiers due to open firing of bullets was also troubling them. They were also trying to carry the remaining soldiers for medical treatment, but were not succeeding, and while trying to save them, they themselves were killed. When the king felt that the body-country's resources were depleting very fast due to the war, and that the enemies were bent on completely destroying that vital part of the highway, then the king had to call an emergency meeting of his ministers. It was decided to launch an air attack on the enemies. Then the Air Force was handed over the command of that mission/operation. Within no time, big fighter planes started dropping bombs there. But those bombs were not able to reach the enemies because they were hidden in the depths of long tunnels. They would plunder the surrounding areas intensely and hide safely inside their tunnels. Finally, a consensus is reached in the Rajya Sabha on the use of daisycutter bombs. Then bombs are dropped to break the rocks, opening the tunnels. Due to this, the impact of weapons also reaches those enemies. Innumerable enemies are killed by it, and innumerable enemies run away hiding among the mud and debris. Then, from those broken tunnels, the dead bodies of those enemies and their filth are taken out, filled in big trucks, and dumped in the ravines outside the land, because living in the land, that filth becomes visible to the common people. It can upset and excite them. Then after repairs, the support wall is prepared as before, so that the highway along with the main royal gate built over it becomes stable and free from danger as earlier. Then the king also gets the movement of goods trains started again, leaving aside the fear and worry related to it. Gradually the body-country's economy is improving and back on track.

Developed countries are very smart. They don't even trust the new body-country they have built. They fear that the new body-country will not progress and follow them, nor will they want to live under their guidance. Therefore they want to erase such possibility of future. In fact, as long as a body-country is new and resource-less, it remains dependent on developed countries. Therefore it has to accept all their conditions. If it does not agree to the conditions, they force him to do so, which it has no power to resist. The author had also seen a similar incident. The heads of state of many developed countries had gathered in their high-flying and well-equipped vehicles to meet the king of a new body-country. The new king also welcomed them heartily, due to which all the kings became extremely happy. Then a round table meeting took place. They were expressing their diplomatic concerns to the new king with great love and respect. The new King was giving them repeated assurances, and through his Foreign Minister as well as the Foreign Secretaries, that his nation would never take any such step which would harm other nations, especially those developed countries. The Allies were not believing his words because they had been deceived by his false promises many times before. When things did not work out, they forcefully captured the new king and took over his entire body-country. Then he got his nuclear plants researched and found out their actual condition. Then they got missile attacks done on them from their countries. Due to this, the foundation stones of those nuclear establishments were also completely destroyed. Many nuclear scientists, nuclear experts and many employees working there were also killed in that attack. When the developed countries were fully confident that there were no such things or people left there which could be used to develop nuclear weapons in the future that could be used to attack them, then they stopped

launching attacks from there. They also freed the captive king, and then they started helping him a lot in the construction of his body-country. They got involved in relief and rehabilitation work in the affected area, and high-rise buildings, playgrounds, schools and other establishments were restored to their previous state. They laid the roads as before. They also restored the systems related to water supply and drainage. They also continued to provide security to that area, so that terrorists could not take advantage of the temporary instability and develop there, who could pose a threat to the new homeland. When the condition of that body-country became stable, and there was no doubt anywhere, then all the heads of state returned to their respective countries. The author observed that the new nation could never achieve nuclear capability in the future, and always remained a well-wisher of those developed nations.

Many times a big body-country helps a small body-country a lot. It tries his best to develop it. Once the author saw that a big head of state made the king of a poor body-country his close friend. Due to this the little head of state started feeling very happy. Seeing him happy, all the people of his body-country also became extremely happy and started working with double the enthusiasm than before. Due to this, that poor body-country started progressing a lot. The big king also started helping the small body-country in many ways. Due to this, the poor body-country got so much strength and power that it was able to build and develop a new body-country. Although the great head of state was intelligent, and he knew that if something like this was likely to cause harm to the poor body-country. Its growth could be halted, and it could even decline. The resources of his body-country would have been spent on the construction and development of a new body-country in the rugged areas, due to which the people of his own body-country would have rebelled. Given the opportunity, external enemies could also attack. Illiteracy, unemployment, poverty and diseases could spread throughout the body-country. Therefore, the elder head of state stopped the younger head of state from taking such an audacious step. In this way, both the heads of state lived for each other for a long time, and together, they kept moving both their countries forward on the tracks of development. Once upon a time, the friendship between two heads of state was disturbed due to their respective personal interests. The elder king, either conspiratorially or foolishly, had given the green signal to the new construction, and the younger king had also foolishly accepted his plan. To expand into the rugged areas, development of the new body-country was begun. For that, the resources of the body-country were being exploited to the fullest. After some time, the elder king got a premonition of the problems that would come in the near future. He explained that to the younger king, and after understanding what he said, he became ready to implement the plan made by him, although sometimes the younger king was not ready. According to the plan, the little king tried to persuade a handful of people of the developing new body-country to return to their native body-country, but they remained adamant on building a new body-country for themselves, and they rejected the king's advice completely. Several rounds of meetings took place with the separatist leaders, but still they did not agree. Even the ministers and officials of that king's own body-country had become traitors by taking commission and bribe etc. and had joined the side of the new body-country. The king then took his chief minister to his side, and both of them set out on a foreign tour to obtain foreign aid. He was left with no option but to crush the rebels. He made many trade agreements with foreign countries, under which he had to buy huge quantities of foreign weapons from them. Then after withdrawing the money from the treasury, he handed it over to his Foreign Trade Department and also gave it all the responsibility to complete the deal. Both of them became mere guides and observers. Soon a large cache of weapons was

acquired. Fearing those weapons, even the top officials of the body-country gave up the rebellion, and bowed before the king. Due to lack of resources available from him, the rebel people themselves became weak. Out of greed and pity, the king did not want them to be killed, so he captured them alive along with their leader and released them in the ravines outside Dehdesh. Although they themselves were destroyed due to the adverse environment there.

However, many times the ministers and officials of that developing body-country are not even afraid, and remain steadfast in building the new body-country, especially in the beginning of the development of the new body-country, when they have an obsessive desire to do something new. In such a situation, the king has to compromise with them after getting tired, or has to bow down to their stubbornness, or has to risk his body-country and send the army directly to the affected area and fight the rebels directly and face to face. Many times this leads to success, and sometimes the body-country's own existence also gets shaken. When the last option is tried, all the rebels, including the chief, are killed. In that attack, the developing resources of the new body-country are also destroyed by air strikes. If those lifeless resources of the new body-country are not quickly thrown away from the original body-country, then many types of extremists attack there to loot the resources collected by those rebels. Those extremists declare it as their body-country. It becomes very difficult for the body-country to deal with them. If those religious fundamentalists stay inside for much longer, war and rebellion could spread throughout the body-country. Therefore, efforts are made to kill them as soon as possible, or to send them out of the body-country. Those enemies hide in the resources and diverse structures of the new body-country in such a way that they are not visible to the original body-country. He cannot even destroy the remaining new body-country by bombing, because it may cause casualties to the native inhabitants of the surrounding areas, which may spread the fire of rebellion in the native body-country. Therefore, he cannot find any solution other than taking the dilapidated resources of the new body-country away from his body-country. Anyway, due to the violence of the extremists, the people around are very sad and troubled. The main problem arises when the only rocky path out to the ravine is narrow or closed. It may be a mischief of the extremists, so that the various resources captured by them cannot be taken out. Big mechanical machines (JCB machines) are imported from abroad. Some safe and lightweight types of landmines are also procured. A lot of energy has to be expended to break those en route rocks. Many times, very hard, diamond or coral rocks come in the middle of the route, which are almost impossible to break. Many times, environmental lovers and indigenous people gather there to protest against those machines and landmines and start protesting and do not allow work to be done. Seeing this the king becomes sad, and sometimes even stops the work. After the rebels are quelled, he gets the work started again. In such adverse situations, the equipment of the new body-country has to be pushed out from inside through a narrow path, or pulled from outside, or force is used from both sides. If this fails, a new exit gate has to be constructed as mentioned earlier. In such circumstances, sometimes it takes a lot of time, due to which due to the growing dissatisfaction among the patriots, even the king starts feeling intense pain. Many enemies, who are hidden in the luggage, are also eliminated along with the luggage. For those few who survive inside, a special cleaning operation is carried out to eliminate them. Those enemies are searched and killed with various weapons. In this way, many times that body-country also gets back on track.

The attackers of a particular tribe exceed the limits of ingenuity. Once the author saw that in a very well planned manner, those cunning enemies had simultaneously attacked

both the Foreign Department and the Main Royal gate of the body-country. They knew that if they paralyzed only the foreign trade department of the body-country, then its friendly countries would provide it help on the basis of humanity, due to which they would not be able to destroy it by looting it quickly. Therefore, the second platoon of those enemies attacked the body-country's main gateway and the main national highway connected to it at the same time when their first and main platoon attacked the Foreign Department. In reality, those enemies were not very powerful, and did not have the ability to hold out in battle against the body soldiers for long. That is why, by resorting to proxy war, they tried their best to trick the body-country by simultaneously attacking those two vulnerable places, so that they could bring the war to an end as quickly as possible in their favor. Countries which are very weak sometimes even surrender before them. Then the author saw that the foreign department of the body-country had come to a standstill. It was not able to make any trade agreements with foreign countries. It was neither able to export goods and services, nor was it able to remit the foreign exchange required for their import. In such a situation, it was natural that it could not receive any foreign aid. But his pitiful condition was not tolerated by some generous and compassionate foreign kings. They gathered together and collected funds, bought a lot of equipment for it and got it placed near the main gate of the affected body-country. But due to the serious damage to that royal gate and the adjacent highway, the subtle Body men stationed there could not take the goods inside their body-country. At that time, the entire system of the body-country was running on stored goods. Due to this the storehouses were rapidly depleting. Then what the author sees is that the enemies were losing to the patience of the body-country. Many of them ran away, and many were killed by the soldiers. Then engineers and mechanics reached there and quickly repaired the royal gate and the highway. Wherever there was bombardment on the air strips of the State Department, new patches were installed there, due to which the air service was restored. The era of foreign agreements started again, due to which the exchange of commodity and service and currency with foreign countries started again. The author also observed that in underdeveloped and new countries, those enemies became very aggressive and influential. They used to reach their traffic headquarters and create havoc there. Most countries could not deal with such attacks.

There is another enemy race which is even greater than the above mentioned enemies. The author observed that those enemies had destroyed the main highway of Dehdesh, and along with the main highway; the body-country's air distribution system and agriculture department were attacked simultaneously. They had left the State Department, because those very clever enemies knew that the attacked body-country could not get any benefit from international agreements and activities if they stopped the supplies being made to it from abroad. They also knew that even without imports, the human beings could survive for some time with the various substances stored in the body-country, but without air (oxygen) they would die soon, because air is not stored in the body-country. There was no proper arrangement to maintain it. Those enemies killed the drivers of the vehicles carrying gas-cylinders and destroyed their vehicles. They were using many types of sophisticated weapons. They heavily damaged the headquarters of the air-distribution system by aerial bombardment, and also blew up the surrounding roads. The air distribution pipes (gas distribution pipes) were also broken at many places, and by filling them with mud, stones and garbage etc., they were completely or partially blocked at many places. All human beings were being suffocated by it. Similarly, their third platoon (unit) started targeting farmers. They were destroying farmers' produce on a large scale. They set fire to countless

fields overflowing with crops. Whatever farmers they saw, they started targeting them. In fact, they were getting very angry at the farmers, because those farmers were growing more and more food and making it available to the air supply department through the agriculture department, due to which its employees were able to work faster to maintain the uninterrupted supply of air throughout the body-country. They blew up huge dams that stored water, so that farmers could not do farming. Due to this, problem of drinking water had also arisen. There was a gathering of labourers, mechanics and engineers at every affected place, but they too were not able to do much due to lack of food, water and air. Whatever little repairs they were doing, the extremists were immediately destroying them. Because the soldiers were also suffering from the same problems, they were not able to openly fight those enemies. Those enemies were accustomed to living in ravines, and were completely capable of surviving even in less air. Many of those enemies were also adept in the mysterious vacuum-vidya (a special type of yoga), through which they could survive even without air. They would eat whatever they could find, even the dead bodies of human beings, whether raw or cooked. But most of the food of all the soldiers was of vegetarian category, which was rarely available at that time. The big problem comes when, following those foreign enemies, Local and known enemies of the body-country also reach there to get a share in the loot. The author had also seen something similar there. Earlier, those local enemies remained silent and used to come and go frequently in the body-country without causing any harm. That is why Dehdesh never doubted them, but now they started showing their true colors. Well, it is also true that friend and enemy can be identified only in times of trouble. Because of its trust in those local opportunists, Dehdesh never thought of being attacked by them. Because of this, Dehdesh had not made any concrete action plan to deal with their possible attack, making dealing with those local enemies even more difficult than the original enemies. The original enemies were unknown and belonged to remote areas. Their culture, their language, their lifestyle etc. everything was completely different from the dehpurushas. That is why Dehdesh had never trusted them, due to which it had already prepared a special action plan against possible infiltration by them. Besides, sometimes the soldiers would arrest those foreign enemies who had entered the body-country, and after taking them under strict introduction/remand, they would extract from them their war strategies and other secret information. With the help of these earlier preparations, Dehdesh soon brought the original enemies to their knees. On the contrary, local enemies; those who were very similar to the dehpurushas in terms of their language, culture and lifestyle were creating a lot of headaches. Dehdesh considered them as its own and had faith in them, as if it had fed milk to a snake. Then the author saw that when the whole body-country started surrendering to it; Then the king left all hope of his body-country and set out to seek help from his friend king. Somehow, his body-country was saved from defeat by them, but many times, seeing one's body-country in such a trouble, even his friends turns their backs to him, and sometimes both or many friendly kings even joined together to fight them cannot defeat them. Due to this, the entire body-country gets defeated and comes under the control of those local enemies, who leave no stone unturned to strangle the faith.

In Dehdesh, like Parthaman, there is an officer named Tharman, who is very influential. In fact he is a close relative of Parthman. His permanent residence is a little below the central headquarters, where there is a shallow valley in a narrow area. It is open from two sides; due to which strong, pure, cool and full of life winds keep blowing there continuously. There is also a Shiva temple there, in which musical instruments and kirtan continue continuously in melodious voices. In a way, Tharman is a parallel government of

the body-country. He has influence on every living being, and all living beings obey him. In reality, he is a respected religious guru of the body-country, whose teachings are constantly listened to by all. Those who are unable to attend his physical meetings; they keep listening to them through TV, radio, internet etc. If that Gurudev says that Karmayoga is superior to Gyanyoga, then everyone starts practicing Karmayoga with full force. They have so much faith in the words of their Guru that they start considering everything else as useless except Karmayoga. Although such extreme Karmayoga is beneficial for spiritual progress, it creates imbalance materially. Due to this, people become crazy about their work and do not sit comfortably even for a moment. Due to this, many times they even unknowingly violate humanity. They remain restless all the time, and eat, drink and work continuously. The qualities like love, peace, and happiness etc. exist only in their mind and are rarely visible outside, because no one has time to talk to anyone without any work. This situation is unbalanced because it greatly increases the chances of accidents, diseases, and poor quality in various specialized works within the body-country. Due to this, stress related diseases like heart attack and high blood pressure etc. also increase in people. Due to increase in Rajogun, defects like anger, irritability, madness and mental confusion etc. arise in the body. Once the author saw that Gurudev was propagating Gyan Yoga everywhere in the body-country. Due to this, all the people there had almost given up their work, and they remained continuously engaged in yoga practice. They also used to do some asanas to maintain their body. Due to this, the economy of that body-country became very sluggish. The body-country's external enemies and internal rebels were also coming to the fore. The yield of the fields had reduced greatly. Manufacturing of industrial products had also reached its lowest level. All the dehpurushas had become recluses like saints and ascetics, and were living with minimal resources. The friends of that unbalanced body-country were trying to provide help to it, but that body-country was rejecting that help also, because due to lack of demand from its body-countrymen, it was not feeling the need for anything. That situation was also unbalanced. In fact, Tharman gives sermons with such unbalanced teachings when the king is unable to pay special attention to him, due to which he feels humiliated. At the same time, he also feels the lack of resources available to him. Even small errors in proper accommodation, proper nutrition, and other minor facilities are very irritating to him, because in reality he is, in a way, universally respected national priest, and cannot tolerate even the slightest insult to himself. Once he gets annoyed, it becomes very difficult or rather impossible to convince him because he has the stubbornness and anger of Guru Durvasa. Therefore, his anger can be avoided only if by always taking full care of him, the possibility of insulting him is not allowed to arise. He likes kheer made from milk and rice very much, the lack of which he should never feel. Although Tharman was giving unbalanced teachings, he was also following the teachings of his Guru who was sitting in the headquarters. This proved him to be the national guru, but the general public considered Tharman to be the national guru because he had direct contact with the public. In fact, all orders, instructions and advises start from the headquarters only. This means that the Supreme Commander, Supreme Director and Supreme Guru reside in the headquarters only. In many cases, even those Parampurushas at the headquarters have more than one level and categories according to seniority. Then the author observed that in order to balance the situation, that body-country sent a respectful invitation to Tharman Gurus from foreign countries to come to their body-country. On his arrival the king welcomed them very warmly. Pleased with the service, those Tharman Gurus started preaching Karmayoga. With that the situation became balanced. Then Karmayoga and Gyanayoga were again strengthening and complementing

each other. Due to this, all the dehpurushas started enjoying spiritual happiness along with the worldly happiness, due to which both their world and the next world improved together, and they became completely satisfied. The body-country again started progressing double during the day and quadruple during the night.

Small headquarters are established at various places in the body-country, but the biggest or central headquarters of all the departments are in the capital only. That capital is built on that holy, divine, peaceful and blissful place, which is also called Sumeru Mountain.

In Tharman's neighborhood, there also lives a jealous man named Kalikat, who is always jealous of the status of the aforesaid Parthaman. Parthaman's village is close to his village, and both of them have distant kinship relations. Therefore, both of them keep meeting occasionally in functions etc. It is true that jealousy happens only with people of medium level of acquaintance, neither with very close family members, nor with strangers. Calicut also wants to become popular like Parthaman, but most of the people do not recognize him because they do not see any special qualities in him worthy of praise and discussion. He tries hard to be virtuous, but fails every time. His great attachment towards popularity motivates him to achieve cheap popularity. For that, he starts adopting such tactics which create obstacles in the good works of Parthaman. Due to this, he unintentionally gets the benefit of Parthaman's popularity, although he does not get that popularity as a hero, but as a villain. Similarly, the administrators of Dehdesh also unexpectedly get into their hands an infallible and non-violent weapon that controls Parthman. Due to this, Parthaman does not become autocratic and extremist. But in a body-country suffering from the lack of Parthaman, Calicut becomes extremely powerful, and emerges as a threat to the body-country. Therefore the administrators had to temporarily control Calicut for some time until Parthaman's influence was returned like earlier.

Once the author saw that some crazy kind of enemies had entered the main palace gate at the time when some of the guards there were injured due to some injury etc., and the nearby people, soldiers etc. were busy in taking care of them. They hid themselves in the bushes there and started carefully observing all the rituals and procedures there. As soon as evening came, all the employees closed their offices and went to their homes. Only a few night watchmen stayed there, who within a short time fell into half sleep and started taking naps. Due to this the enemies easily took them hostage. Then those weak and mindless enemies tried to disrupt the trade of the body-country; and outlined a very foolish, ridiculous and strange plan. They started vandalizing the speed breaker near the entrance. By using a special, strong and sticky substance, they raised that speed limiter very high. The watchmen who were watching their way of working were filled with laughter. Some laughed so much that they fainted. Due to the speed barrier being raised very high, it became extremely difficult for carts loaded with goods to climb over it, and the carts which were climbing were getting stuck to it. The alarms in the royal chamber connected to that speed breaker also started ringing continuously, due to which the king became very worried. Due to all those reasons, the traffic was stopped. In fact, the intention of those enemies was that by stopping the supply from outside, all the storehouses of the body-country would be allowed to become empty, due to which the entire body-country would become weak and surrender before them. Anyway, those enemies were not very powerful, that is why they had discovered that strange and camouflaged way of attacking. During the day, after attending the offices, laborers and engineers would go on field tours and also reach the above affected areas. They would work hard throughout the day to fix the speed breaker, but at night those insidious enemies would reach there again and do their job by making the watchmen smell

cannabis. It continued like this for several days. The engineers could not understand how such a miracle was happening, because the watchmen were hiding the truth out of fear. By then, even those enemies were filled with confidence after understanding the body-country's war strategy. Anyway, seeing the plight and weakness of the civilized and humane people of the body-country, they were filled with enthusiasm and proud, because the sorrow of the true people is the nourishment for the hypocrites. One day, the engineers planned to take along some soldiers and stay in the affected area and secretly inspect it throughout the night. All of them were wearing battery run torchlight helmets, so that there was no difficulty in seeing and aiming due to darkness. After midnight, as soon as the enemy came forward from among the bushes and rocks of the adjacent forest, the soldiers challenged them. When they started running away, the soldiers started firing on them. The enemies were weak and had inferior weapons, so they turned back to escape. They again got lost among the bushes and rocks. Some enemies were also killed. The soldiers kept searching that dangerous forest throughout the night, but they did not see the enemies anywhere. It was as if they had expertise in hiding. They were also adept in guerrilla warfare. The soldiers were already aware of this, that is why they remained alert, staying awake the whole night. Many days passed in the same hide and seek. The body-country had become very weak. Only water and air (gas) were being imported to the body-country. The water vehicles were discharged and sent to the repair shop. Large copper pipes were laid to transport water. When the internal functioning of the body-country could not deal with those enemies, then finally help was sought from the king, because he is the supreme majesty of the body-country. By the way, the king only handles the body-country's foreign affairs, so he understood that the matter had definitely become serious. Then acting quickly, the king ordered rock-blasting explosives and firearms. Due to this the strength of the army increased a lot. Using those weapons, the soldiers reduced the rocks and bushes in the affected area to ashes. In this way, with no place left to hide, all the enemies were quickly killed. Then, with the efforts of the engineers, gradually that speed breaker was also repaired, and the movement of vehicles on it started again. Due to this, the body-country's warehouses were filled again, and its economy became balanced again.

Many times, in the forests and high mountains outside the body-country, such terrible rains occur that do not stop. Due to this, the possibility of flood in the body-country also increases. That is why for its security, the body-country has built a very high and strong wall all around its border. But a high wall cannot be built at the place from where clean and fresh air enters the body-country, because there the maximum flow of pure air occurs near the ground, and with increase in height the flow of air also reduces. Therefore, that wall-less place is especially affected by external floods. Due to continuous rainfall in the outer ravines, the water level of the rivers and streams there increases significantly. In such a situation, that water bounces in the form of big waves, keeps hitting the wall again and again, and also keeps entering the narrow valleys inside, in small quantities, at the above weak spot. Moving downwards from there, that water reaches the aforesaid huge and central reservoir of the Meteorological Department, and after reaching there, it creates hindrances in the daily work of hardworking people. That water is very polluted, hence it has to be taken out with the help of big motor pumps. Due to increase in flood or breaking of that previously broken part of the wall, the thin tunnels of the valleys get partially blocked due to the huge amount of impure flood water entering inside, due to which the flow of air is also disrupted. When the flood from outside breaks all the limits, then the wind tunnels are completely blocked by its water. Such a situation can shake the existence of the entire body-country.

Many times, the wildfires in the ravines spread to the border areas of the body-country, and cause huge damage to the border. Due to the heat of the fire, the boundary wall becomes weak, and sometimes even gets burnt and destroyed. The place where it is destroyed, the fear of enemy infiltration suddenly increases there. Due to the heat of that fire, the water in the border areas keeps drying up, due to which the residents there start panicking. Many times, the outsiders, dried up by the forest fire outside, enter inside through the burnt and broken boundary wall, screaming in agony. They keep drinking all the water of the border areas, and also keep wasting it; while going back, they steal water as per their need and take it with them. Many extremists keep sending water from inside the body-country to their settlements through big pipes. Then, listening to the calls of those local people, the Central Government supplies water to the affected area from the interior parts of the body-country. But that water also gets exhausted soon in the border areas. Water is supplied again, and that water also soon dries up. Such frequent water supply deepens the water crisis even in the interior parts of the body-country. In such a situation, the king has to sprinkle water through Air Force planes to extinguish the fire in the ravines and also has to get the broken border wall of his body-country repaired.

What the author once sees that over the worn out and broken main highway of a new body-country, a huge gathering of foreign robbers had arisen. Many types of valuable objects lying on that road were constantly attracting them. In fact, in the past, it was through that highway that it received emotional and financial support from its originator body-country. But when that new body-country becomes self-supporting, the Mulraja gets that highway closed, and also gets a border wall installed in place of the gate on its border, so that from there, the unruly people of the ravines can never invade that new and immature body-country. In fact, that door is not a dedicated or permanent door, but is only makeshift and temporary. That is why there is no special and dedicated security arrangement there. In reality, it is protected by the parent body-country only until the new body-country becomes somewhat self-reliant and separates from it. Because that body-country was new and inexperienced, its newly appointed king did not show any special interest in getting that highway closed. In fact, it is the mother body-country and its friendly countries that help the new body-country in this work. But that time the king of Muldesh and his friends too, due to any of the countless possible reasons, had become careless and had left that highway open in a dilapidated condition. The king may have become addicted to drugs, or he may be ill, or his friends may be opportunists. Probably he was not taking any special interest in building and helping the new country. It is also possible that while managing it, the economy of his own body-country is falling down, or people like enemies, rebels etc. are creating havoc in his own body-country. Whatever may have been the reason, opportunistic enemies had got a golden opportunity to enter the new body-country. Many times, the enemies do not even notice the open royal gate for a long time, due to which the local people and employees there get enough time to close it, and sensing the danger, they close it without any royal order. After some time they even complete the work of closing the highway. But that year, due to the good and favorable weather of the ravines, there was an abundance of enemies all around the body-country. With the increase in their population, their demand for consumables also increased tremendously, to fulfill which they had no option left but to infiltrate into the weak body-country. Then, as happened in the wars mentioned earlier, the same situation happened there also. It was becoming difficult to control the unruly enemies, and they were moving rapidly into the interior of the body-country. The biggest threat was to the water purifier, which was situated at some distance near the royal gate. Then the author

saw that suddenly the additional security force sent by the Center also reached there, and within no time a fierce battle started there. That war lasted for several months. Modern weapons and explosives were also extensively used in it. Due to this, the rocks of the surrounding mountains kept breaking, slipping along with soil and debris etc. and falling on the highway. As a result, the highway was completely blocked. Which was then visible from a great distance as made up of the milky white rocks. The royal gate was also automatically closed with rocks. This stopped the entry of enemies from outside, due to which the soldiers heaved a sigh of relief. By doing this gradually, the soldiers completely annihilated all the enemies. Enraged, Mulraja got the ravines and forests surrounding the new body-country cleaned, where those enemies were hiding. Orders were already given to the soldiers to shoot at the sight of the enemy. But many times what happens is that the security systems of the body-country are weak, or the number of soldiers is limited, or they are incompetent for some reason, due to which a fierce war cannot take place. Due to this, even royal gates and highways remain open. Due to this, enemies keep entering inside, who keep taking the place of the dead enemies. Then they get angry and enter the water purifier, because they are clever, and they know that to destroy the body-country, it is enough to destroy that machine. They damage its filtration-screens. Normally, toxic water from industrial cities is released into the rivers of the body-country. That water is never distributed within the body-country. First that water is cleaned in that huge water purifier. From there it reaches big water-tanks, and is stored there for some time. From there the water is sent to a huge pump house, from where it is distributed throughout the body-country through pipelines. When enemies destroy the filtration nets of that huge water purifier, then it is natural that that water reaches the water reservoirs without purification. The same contaminated water is then sent to the pump house, from where the same contaminated water is distributed throughout the body-country. Due to the physical and chemical poisons of that contaminated water, human beings suffer from many types of diseases. Some poison harms their stomach, some poison harms their brain, and some poison harms their liver. In this way they become very weak, due to which the body-country's economy starts sinking. Even the trees and plants irrigated with that water become poisonous. The yield of fields also decreases significantly, due to which the food crisis in the entire body-country deepens. In that situation the fabric of the entire body-country gets defeated and the king himself has to make some efforts. Many times, as mentioned above, foreign weapons are imported. Many times foreign engineers, mechanics and spare parts are also imported. Many times, as mentioned above, the entire plant is also ordered. In this way, according to different circumstances, that ultimate non-dual body-country has to undergo different consequences.

Outside many countries, behind the ravines and forests, there is a huge mountain, which is always covered with a white sheet of snow. From there, the kings laid thick pipes made of rust-free metal to supply pure water to their respective countries. All the kings together have deployed some employees there to control the speed and quantity of water. Similarly, to control the flow of water through pipes coming to his body-country, the concerned king has appointed some employees of his body-country. More than required amount of water coming from that huge mountain is reduced by the employees posted on the border of the concerned body-country. If there is less water coming from the mountain, then those workers completely open the flow regulator of their body-country's pipeline, and keep it open 24 hours. Many times, due to carelessness of the employees, more water comes from the above, and it is not controlled even at the border. Due to this, more water than required becomes available in the body-country. In such a situation, due to greed,

farmers fill their fields to the brim with water. Many times the roots of plants also get damaged due to this. Additionally, this also causes the fertility of their fields to seep away from the crops' roots, into the infinite depths of the soil. On the one hand, this leads to wastage of water and on the other hand, there is a huge reduction in the yield. Due to this, even the common man does not get enough water because the farmers waste their share of water. Many times, some influential and political farmers grab all the water, leaving other small farmers staring at them. Many times, farmers get misled by the enemies who have come from outside, who consider water scarcity in the body-country as their main weapon. However, most of the time, the king has control over the water coming from remote areas. Therefore, he can solve that problem by ordering water in appropriate quantity as per the time and distributing it among the farmers in appropriate quantity according to the appropriate method.

Many a times the non-dual effect of a Shavid's conduct is not even visible, but it definitely has an impact, which gradually accumulates and over time leads to spiritual transformation. The effect of Shavid also depends on the company around, also depends on the type of livelihood and deeds, also depends on the speed of actions and emotions, also depends on health and age, and also depends loyalty/dedication towards Shavid.

The elusive demons of Bakasura category know the art of breathing without air. They are very terrible. When those demons with black bodies, with big red eyes and long sharp teeth, taller than a palm tree, attack the land of the Dehdesha; then, just because of their fear, the machinery of the entire body-country comes to a standstill. In the western part of the body-country, there are two international airports at some distance apart, from where it maintains trade relations with the entire world. Two major airports are also built near its eastern end, although they mainly provide air services within the body-country, and also ensure the movement of goods to the above mentioned international airports. Those demons are very fond of airports, especially western/international airports, because it is often seen that the over aspirants have a special fondness for things related to height and sky. This is a psychological fact of theirs. There too they attack the same limited space, where due to breakdown of roads and routes, the supply of goods as well as gas comes to a standstill. Every now and then, they get their spies to do recce to search for such places. On receiving information about such a place, they reach there, hiding their identity. Due to lack of oxygen gas, there are already no survivors, even the local security forces. Many soldiers have fled from there, and new soldiers also do not want to risk their lives by coming there. In such a situation, those demons, sensing a good opportunity, start using their life skills there. They destroy the place as per their wish, empty the stores of grains and goods stored there, and have a lot of fun with their concubines. Due to this they become very healthy and their population also increases a lot. Then they start moving forward. First they destroy roads and other small and big routes by bombing, so that the supply of goods and services coming from big industrial cities comes to a complete halt, due to which the people of the affected area become emaciated. By doing this it becomes easier for them to conquer the area. Their huge numbers appear at the airport as if the blue sky is filled with countless pieces of dark clouds. Many people feel that dark clouds have descended on the land, so out of fear, they start making preparations to avoid possible floods. Those demons also hold black flags in their hands, and they keep shouting slogans in favor of Kilvish, a king of darkness, in voices more hoarse and terrible than the black voice of a black crow. They also keep releasing fire and poisonous gases through their mouth. As a result, air services come to a complete halt and even internal flights within the body-country cannot take place. Those monsters also

destroy the airport runway. They leave pits on it and also destroy its various structures. To protect against them, emergency is declared in the entire body-country. In addition to the routes reaching the affected areas, cell/emergency bypasses are opened, and they are also cleaned and widened as per requirement. The resources and security forces of the entire body-country are sent to the affected areas, due to which there is a shortage in the entire body-country, and all other functioning systems come to a standstill. Due to this, the life chariot of the entire body-country, except the affected area, seems to come to a sudden stop. Most of the people of the body-country have to face lack of proper opportunities to work. There is a famine of resources. Even the problem of food and water starts arising. It is as if the hands of common citizens are tied. All around, discussions about the war going on at the airport become common, and everyone prays to God to somehow get rid of that trouble. Then the author saw that the king took the help of similar but friendly demons living in the ravines to defeat the demons. That terrible war going on between friendly demons and enemy demons looked like the battle between gods and demons; to see this, the entire sky was filled with the vehicles of various gods, Apsaras, Gandharvas and Kinnaras. There was a lot of loss of life and property in that war. Deadly weapons were used extensively, and deceit was also used extensively. At last the enemy demons surrendered. But by then the body-country had become very broken. All his subtle Body men were fainting again and again due to hunger, thirst and fear. There were so many serious defects in their mind and body that it was not possible to cure them. A few subtle bodily beings even became healthy again, but they were incapable of running the vast bodily nation. In this way, the existence of the entire body-country was erased, and the murmur of building a new body-country with a new lifestyle and new rules-laws/constitution started from the remaining war-left resources. Then out of fear, learning from the above fatal outcome, other countries, for their own protection, started calling the above mentioned friendly monsters from the ravines in advance, along with whom the soldiers had already laid out the entire war plan. However, sometimes lucky countries survive the above mentioned conflict, especially if the functioning of the entire body-country has not become completely inactive. In such a situation, gradually the subtle bodily beings recover from the old trauma and start performing their respective tasks well. Broken systems are repaired and damaged machinery etc. are also repaired. Roads and routes are repaired. The affected areas are kept under special surveillance, and additional resources and services are also supplied there. With everything back in order, the king also takes a sigh of relief and becomes relaxed again.

Separately, a Navdesh Nirman Vibhag also exists in Dehdesh. We can also call it an expansionist department; because during the construction of a new body-country, the king does not allow even an inch of his body-country's land to be lost and does not allow any harm to come to his body-country. Along with this, he also creates a new body-country, which will be favorable and subservient to him. In the open ravines; he builds a more beautiful and developed body-country than his own. Although sometimes, in very rare cases, by accident or due to the carelessness of the king or due to the systemic flaw of the body-country, the native land also gets lost. Well, it is mostly the king's fault. Group meetings of the officers of that department are also held at regular and scheduled intervals. But many times, if due to temporary mismanagement of the body-country, a meeting cannot be arranged, then that meeting is conducted only as a formality, without any special decorations and work, or many times meetings are also cancelled. If there is no hope of improvement in the body-country's system in the near future, then the meeting can be carried on as a formality for a very long time, or depending on the seriousness of the situation, the meeting

can be completely postponed for a long time. If the body-country is well organized, then the meeting always goes smoothly; even if there is land available in the ravines outside for building a new body-country or not. If due to increase in the number of new countries, there is no land available in the outer ravines, then the main objective of those meetings is that the whole body-country should understand those meetings as a positive message to continue the development, and progress. No one should be negligent in his work. Many times, in order to avoid the burden of smoothly managing his body-country, the king, in his greed for a new body-country, calls meetings by force, even with foreign help, going against the wishes of the concerned officials. However, the adverse effects of such meetings are also seen many times, especially if the body-country's system is not brought back on track soon. In such a situation, due to his weakness, the king is not able to develop the new body-country properly, and in the process of developing the new body-country, he also increases the weakness of his own body-country. There is a very rare foolish king who, even though there is no land available in the ravines outside, allows a new body-country to be completely built on his own land. Due to this the motherland becomes smaller and weaker. Although many times he regains his lost power, but at times clouds of crisis begin to loom over his power. Once the author himself got a golden opportunity to witness that meeting and its outcome directly. The author observed that the meeting was held in a state-of-the-art auditorium located in the heart of the body-country. A Minister named Manas of the Navadesh Nirman-Department and a senior official named Gyanraj, both had reached there from the snowy central peak of Sumeru Mountain, through a high-speed aircraft, the previous evening itself, and were staying the night in the rest room of the Central Auditorium. In the same way, two other chief officers named Phaldev and Lambhast, from the central office of Navdesh Nirman-Department, situated a little below the central peak of Sumeru mountain, had also set out in the darkness of the night in an early morning flight. And by the time the light broke, the participants had reached there in the central auditorium. Although Lambhast was temporarily suspended at the beginning of that meeting due to indiscipline and his non-cooperative attitude, hence he could participate in it only in the last part of the meeting. As a punishment for this, he was given the opportunity to work only in the last part of this campaign. Two regional officers named Astragyani and Prastargyani had also reached there from the regional office of Navdesh Nirman-Department situated near the border. However, being a devotee of Lambahast, Prastargyani also left that meeting and went with him, and also re-entered the meeting with him in the evening. Therefore, he also became a sharer of the same punishment. The meeting started with the meditation of Lord Shri Dehnarayan. First of all, the proceedings concluded in the previous meeting were discussed. Its practical impact and the difficulties in implementing its decisions were also discussed. The Minister then proceeded with the proceedings by reminding the highest authority of his King's well-known wish. Gyanraj also approved the minister's gesture towards him, although his approval did not have the enthusiasm with which the minister also understood his hint about the disorganized state of the body-country. Therefore, to boost his confidence, the Minister also presented details of the efforts being made to improve the system of the body-country. Gyanraj became convinced by this, and started supporting the minister's order with full enthusiasm. Then Gyanraj reminded his two subordinate officers, Phaldev and Lambhast, of the entire action plan. He seemed a bit worried due to lack of resources, yet he accepted the responsibility of the work. Sitting there was a local official named Astragyani, a favorite subordinate officer of Faldev, while Prastargyani was a favorite officer of Lambhast. Both were very ethical and dedicated officers. As per orders, regardless of their sufferings, they

devoted their entire life in obeying their superiors. The meeting was over, and all the officers were busy in their respective assigned tasks. First of all, as per the orders of Gyanraj, Faldev started his work. While constantly staying in touch with his favorite Astragyani, he started getting him to perform the work as per his instructions. Astragyani provided proper upbringing to the main princesses of the body-country. Then the selection test was conducted, and the best princess was selected for the swayamvar. The defeated princesses became her friends. The best royal facilities were provided to the selected princess, due to which she became beautiful among her friends in the same way as the moon is beautiful among the stars. Later, Phaldev also made many necessary arrangements for the swayamvara of the selected princess named Ghritambhara. By getting the Swayamvar meeting place repaired and cleaned; it is decorated like Amaravati with various types of fragrant flowers; pictures of strange and artistic objects with various colours, architectural carvings and beautiful paintings. The roads leading there were also thoroughly cleaned and repaired, so that the curious people coming from all over the body-country, along with their food and equipment for their maintenance, could easily reach there from the central parts of the body-country. The rest rooms were prepared to welcome the guests. Being staying narrow for various reasons, Half way of the internal highway was widened as necessary to ensure smooth travel of the princes coming to marry from other countries. Traffic facilities were also increased on the entire highway, so that keeping in mind the convenience of the guests and the princes, there was no hindrance in the supply of goods to be sent, and security forces were also continuously available. The two frontier royal gates mentioned above were opened, and security arrangements were also strengthened there, so that mischievous elements could not enter the body-country in the guise of princes. On the highway, pews means drinkers and lsngsrs means feeders were installed at various places; that also became a shelter for the kumars who left the exam after getting dejected by the difficult exams. At various places, loudspeakers were also installed, which were directing the Kumaras towards the right path. Arrangements were also made to provide tonic drinks to the Kumars at a place near the Swayamvaraksha, so that the Kumars, who were blessed with many virtues and had reached there after overcoming difficult obstacles, did not end up in the afterlife due to immense fatigue. In this way, many Kumars reached Swayamvaraksha. Ghritambhara was already present in the room along with many councilors and all her friends and acquaintances. In fact, Phaldev's associate officer Lambhast had already made them all reach there, in a proper manner and at a properly scheduled time, with various instruments and luxuries. Then the Swayamvar Sabha was held under the leadership of Prastargyani, Lambhast's favorite officer. Lambhast remained in constant touch with him. Prastargyani also got all the arrangements for the marriage ceremony done as per the instructions of his beloved superior. For proper guidance of the wedding procession, he got loudspeakers installed at various places, and also made arrangements for the food and drink of the wedding guests at various places. For the rest of the wedding procession, he got the aforesaid rest house situated near a desolate rugged area. He promoted social movements in the desolate, rugged area designated for the development of the new body-country. A network of roads was laid till there. The movement of various types of passenger, cargo and army vehicles was increased, so that the Crown Prince family did not have to face any difficulty while developing the new body-country. Till the complete development of Navadesh, Prastargyani maintained favorable conditions there. He had got the royal gates of the original body-country closed in the beginning itself, so that no thieves, robbers or extremist type of people could enter into that inner ravine of the body-country and cause any

harm to the sensitive and development oriented new body-country. That officer was so adept that he had also installed anti-seismic devices there, which would not allow ground shaking to occur in the event of an earthquake, and would not allow any damage to the under construction and sensitive structures of Navdesh, because that area was extremely earthquake-sensitive area, due to which earthquakes kept occurring there. In this way, he did not allow the new citizens to face any trouble which could have agitated them and become rebels. And even before the full development of the new body-country, they would leave the original body-country. Then when the development of Navdesh was completed, Prastargyani was sent on leave. Then under a well-planned and pro neo-national policy, an officer named Astragyani, who was considered his staunchest opponent and rival, was appointed in his place under the guidance of Phaldev. In order to take revenge for his old enmity with Prastrangyani, he started doing everything against him, trying to humiliate him. Jealous of the fame of the expert and his developmental work, he started creating obstacles in his work. In order to defame him, he started criticizing his work. But it resulted in benefit rather than loss, because the archaeologist had already completed his work. In the initial period of Navdesh Nirman, both the officers were working in a cooperative attitude, because the higher officials had made a compromise between them. Probably, later on, tension had arisen between them again over some issue. As a result of the misdeeds of the prejudiced Astragyani, the people of Navadesh started getting troubled by earthquakes, there was shortage of food, water and space, the population there increased rapidly, and both the royal gates of Muldesh were also opened one by one. In all those difficult circumstances, sensing a good opportunity, those new-born citizens also started moving out of their troubled mother body-country with their belongings, in search of a new destination.

As per the above story, many a times, bowing down to the anti-Navdesh people, the king, with a little foreign help, sends Prastragyani on leave even before the development of Navdesh is completed. In fact, he is a very loyal and popular officer, who is not easy to remove. That is why the king has to ask for help from friendly countries. Due to this, the obstinate Astragyani gets a good opportunity to occupy the important position vacated by him, for which mutual tug of war keeps going on. He starts fighting politically. Bowing to various types of recommendations and pressures, even unwillingly, the Navdesh Minister has to appoint Astragyani to that vacant post. In such a situation, his opposition to Prastargyani starts bearing fruit. An astrajyani has become blind due to his attachment towards his body-country. Besides, he is also one-eyed. He looks at his body-country and its related issues with open eye, but whatever issues he finds even slightly against his body-country, he looks at them with his blind eye, even if they are reasonable. Navadesh, frightened by his partisanship and dualistic attitude, starts trembling as soon as he takes charge. Astragyani does not want any new emerging body-country to try to establish its authority over the resources of his body-country. Therefore, he starts making every possible effort against Navdesh. Anyway, what evil cannot be expected from attached and dualistic people? This artistry of the subtle bodily beings of displaying the feeling of attachment with non-attachment and the feeling of duality with non-duality is also amazing. Even those who are angry with the actions of Astragyani cannot protest against him, because he is also a very important officer, who helps a lot in keeping the body-country functioning and well organized. Troubled by Astragyani's illegitimate interference, Navdesh has to prematurely leave the original body-country and migrate to the ravines outside. Because the Navadesh is not fully developed, it is unable to maintain its separate existence and soon gets destroyed. Seeing his objective accomplished, the Astragyani, who had become crooked out of

jealousy, jumps with joy. He has become blind and cruel out of selfishness and does not show even the slightest mercy towards the gentle Navdesh. On the other hand, the poor patriot, full of humanity, dedicated and hardworking expert keeps cursing the moment when he was shown the way out. However, if most of the development of Navadesh has been completed, and the king of Muldesh pays special attention to it, then many times he also gathers back his disintegrating separate power.

Some people of many countries keep troubling and upsetting their king. Due to the fear of the downfall of his body-country, the king is not able to take strict action against them, because they are a very important part of the society and body-country. Therefore the king is always trying to pacify them. Well, in a way, those societies are doing good to the king, because due to sorrow and pain, the king gets the power to experience the truth of life. With that accumulated mental power, he gives up attachment and becomes non-dual, due to which his Kundalini also gets strengthened. In this way, by practicing Advaita for a long time, one spontaneously engages in Yoga Sadhana. Due to this, his Kundalini gets additional intense strength. With more added force of sexual intercourse, she awakens. Seeing this kind of loyalty of the king and his divine personality, even his rebellious body-countrymen reform to a great extent.

In the above mentioned Swayamvar, most of the times the prince does not come at all. The invited body-country does not send them at all, because perhaps it does not like the inviting body-country. But this makes no difference to the inviting body-country. There the round of meetings continues as usual. If the prince does not come, the princess and her friends stay for some time in the rest house, and then become nuns, living a yogic life in solitude, being situated in Akhandsamadhi, and become Brahmalins. Then the administration's attention shifts away from that Navdeshgarbhag barren area, and it starts paying attention to other important matters. Due to this, the infrastructure built for the development of a potential new body-country starts getting destroyed without maintenance. Roads also become dilapidated. In this way, a lot of the body-country's resources and power gets wasted. But it does not make any difference to the vast body-country, but overall it benefits; because with those regular meetings and preparations, that body-country remains constantly alert, development-oriented and with a vibrant economy. All its body-countrymen also remain situated in Advaitamayi Karmayoga and attain spiritual bliss. Seeing them, the king also becomes happy and ecstatic. Many times the prince is too late in reaching the Swayamvarakasha. This probably happens due to the invited king not getting proper information, or the king's aim is not to create a new body-country but to give a tonic of happiness and non-dual activity to his body-countrymen. In such a situation, when Kumar reaches the Swayamvarsthal, the Swayamvar Sabha is already completed without the marriage. The author also got to see a similar scene. The author observed that once the prince had gone mad due to anger over the infidelity of the princess. They could not bear the fact that the princess left with her family members without even waiting for them. They started considering it as the princess's infidelity and her arrogance. They had suffered a major betrayal in love, and their self-esteem was deeply hurt. They were filled with anger. Mental depression surrounded them from all sides. Although they had handled even that big mental trauma with their non-duality. Then, as a result of that great Advaita, they suddenly attained full enlightenment, due to which they started wandering like a saint and a fakir, and could not mix in any society. While wandering here and there, their body was consumed by the fire of Yoga, due to which they merged into Brahma. Similarly, many times the prince reaches there before time. By the time Ghritambhara reaches there, they get lost in that

body-country full of pleasures and luxuries, and forget the original objective of conducting the Swayamvarasabha completely. Many boys, seeing beautiful and decorated mechanical vehicles, which seem to be dancing and jumping on the bouncing waves of the ocean, rush to ride them, and failing that, after bathing, they start resting on the sandy shores sunbathing. Many Kumars lose their senses after drinking the local coconut liquor. Many people start shopping in shops, and get carried away by the illusion, they forget their mission. Like Kumaridesh, Kumardesh too for that event, Uses its immense power and unlimited resources. Due to the ordeal of Swayamvar, the lives of many Kumars are at stake. Their clothes, shoes etc., hazardous environmental protection items and other safety equipment are also of very special category. Those princes themselves are very special, different from the common people. Therefore, to make them special and full of all qualities, the body-country has to spend its valuable goods and services, gold studded crown is also one of them. To bring those spent, valuable goods and services of the body-country back to their original level, the entire body-country has to struggle hard, and it also takes a lot of time. Many times, the king makes all the body-countrymen eat the best quality Vedic/Tantric food, due to which their efficiency increases drastically. This quickly compensates for the body-country's exhausted/lost resources, although it is often more expensive and also has the drawback of violence. He also has to organize Shantiyagya in the body-country to remove the faults or sins, in which some resources are also spent. Despite all these expenses, the king does not care about them, because seeing the non-dual activities of his body-countrymen, he too gets immersed in the ocean of non-duality. Many times a wise king, adopting Tantrik method, sends only a few Kumaras out of his body-country for Swayamvar. Although he keeps their actual number hidden from the entire body-country, due to which the body-country gets the same non-dual tantric benefits as before/above, and there is not much wastage of goods and services. Due to this, the sexual yoga of all the body-countrymen takes place in a way. Sexual yoga is not only necessary for Kundalini awakening but also for worldly success. This eliminates mental defects like depression, anxiety etc. and also develops mental qualities. But many times, the princes who have come from all over the body-country for the Swayamvar Yatra and have gathered in the respective regional office near the border, get angry with that deception and create a ruckus, and sometimes even resort to vandalism. They also become upset. The king has to make many loving and peaceful efforts to make them understand. Besides, they are provided good food, water and all other facilities there, happy with which they soon return back to their native places. To avoid infamy in the whole body-country and to keep the young boys quiet, the invited king has to organize the entire ceremony in a full way too from time to time. Nevertheless, if the king does not wish to build a new body-country, then he very cleverly makes the princes reach the Swayamvaraksha at a time when Ghritambhara is not available in the Swayamvaraksha. The biggest problem arises when, under the guise of cordial relations between the groom's body-country and the bride's body-country, misguided and so-called bad people keep entering each other's areas. To avoid possible harm from them, strict security arrangements have to be maintained in the concerned areas. Many times, the terror of those scoundrels increases so much that the body-country's security system is unable to deal with them. In such a situation, an appeal is made to friendly countries for protection. In this way, as stress increases,war like situation can also arise there.

But many times the inviting king spoils the above mentioned tantric cleverness plan of the invited king. He gets the invited king isolated from his chief minister. The chief minister of the king named Kundaldev is a very capable, excellent, director, confidant and minister

who always supports the king. He is as important for a king as his Kundalini is for a Kundalini seeker. He serves the king's welfare in every way, and provides him with all kinds of pleasures, worldly, spiritual, material, etc. He also keeps the king from misusing his power and protects him by every possible means. The author observed that once, trapped in the trap of seduction by a neighboring/inviting king named Tantraha, the invited king named Tantrapat forgot his most capable minister. Without Kundaldev's association, Tantrapat could not maintain proper control over his Navadesh Nirman department. Tantraha remained in constant touch with the regional office of that department, and kept giving various kinds of inducements to the officials there. That deceitful king had even put many officials and ministers of his entire body-country under his control. Then all those enlightened body-countrymen together started provoking the Chief Officer of the concerned regional office named Paratantra. He too, under provocation, gave permission to all the interested princes to travel abroad. Seeing him, Tantrapat became very happy, because he felt that he had established cordial relations with his neighboring king, hence he started expecting unexpected help from him. Although that is a false expectation, and the assurance/consolation given by the inviting body-country is also false, because that loss can never be fully compensated. The invited body-country is unable to tolerate the departure of innumerable princes abroad, both physically and emotionally. Those princes are highly educated, trained and talented. The body-country has spent a lot of resources and money on them. As mentioned above, their clothes and exposed body parts are decorated with precious gems and jewels. Then the author observed that Tantraha king, in order to keep Tantrapat king in his confidence, provided him many comforts and facilities. Although it was only a pretense, because after looting someone's treasure, how would one repay it? Even if a rare person fills it, it takes a lot of time and also creates an atmosphere of chaos and tension all around. Due to that loss of energy and workload, the body-countrymen go crazy type and their power of thinking and understanding becomes very weak. Its biggest impact falls on the ministers and officials located in the national capital, because their natural work is thinking-oriented. Kundaldev almost becomes extinct. Still, if Kundaldev is meditated upon during that campaign, then he comes to support the king in bad times, but his strength gets weakened, although in relatively small quantities. It seems that the Tantraha king had made that devious plan just to show his greatness and to bring the Tantrapat king to his knees. Tantraha also did not get any special material achievement from it, but his ego and greatness were only strengthened. It was a kind of indirect and proxy war. It was also a cowardly war, because the possibility of a counterattack by the affected king was almost nil. This was because Tantraha had not directly attacked, but he had lured Tantrapat into his trap with great love and great cleverness. If ever a rare king displays even the slightest of anti-reaction, he is disgraced throughout the world, and all the kings unanimously condemn him. There is no harm in spending heavily to establish cordial relations with the neighboring countries, but that expenditure should be done only with the full consent of the prince-sender means the invited king, and not as per the devious plan of any other/inviting body-country. In fact, the invited king should have full authority to take decisions in this regard, because he is most affected by that campaign. But many kings are very foolish. They even take suicidal steps and to raise and spread ego of their body-country in other countries, and continue sending countless princes, ignoring the loss to their body-country. Therefore, the inviting body-country should lovingly explain it to the invited body-country and make it aware of the good and the bad. Also, ask it to adopt the middle path, similar to the Tantra mentioned above, so that the snake also dies and the stick does not break. During such expeditions, it

should always remain in the company of Kundaldev. When Kundaldev is given utmost importance in this most important campaign, then he becomes proud and happy, and does not leave the company of his beloved king even for a moment. Even if by chance or as per the prescribed plan, this mission has to be executed completely, still Kundaldev, kept in faith and company, saves it to a great extent from material degradation, and along with it, it also gets spiritual progress. By the way, the invited king should also ensure that in order to maintain the respect of the weak inviter king, he should also ensure that the Swayamvar Abhiyan is executed perfectly in the company of Kundaldev. However, for the creation of a new body-country, it is necessary for both the heads of state to agree, because the new nation has to develop only with the resources of both of them. If both of them do not want to build a new nation, then both of them together can use the aforesaid anti-self-contradiction diplomatic moves, so that the people of both the countries become happy and self-fulfilled with Advaita, and do not have to face the challenge of building a new body-country.

Many times, an inviting king, by deceit or foolishness, wants to marry his Ghritambha through swayamvara means self-reproach, without understanding the responsibilities associated with the creation of a new body-country. The author had once witnessed a similar incident. He saw that a Nimantrakraja named Udayanaraja had fraudulently invited a crowd of princes from the body-country of his friend named Vikundalaraja to his body-country, at a time when his own officers were busy in arranging the swayamvara of Ghritambhara. Later he realized his mistake, and Vikundalraj also soon understood his deceit. Therefore, Vikundalraj became angry and refused to cooperate in the development of the new body-country. In such a situation, Udayanaraja also had no option left but to take help from the outcast/inhuman people belonging to the Prastragyani lineage found in the ravines. In fact, at that time no real/humanitarian/social Prastargyani was appointed in his body-country, or he was on long leave. In his place, Astragyani was offering his services. As a result, in the regional office of Navdesh Nirman Vibhag of that body-country, he alon with Phaldev was working whole-heartedly to organize the aforesaid great swayamvara and marriage ceremony well. In such an emergency, an ostracized and inhumane Prastargyani had to be called from the ravines. He is not entirely like the real Prastargyani, although he is very similar to him, and performs many of his tasks very well. In fact, both of them belong to the same lineage, although stone-exploring Prastargyani community living in the ravines have to undergo some training. To avoid the hassles of imparting training, many times the king calls readymade experts from other countries also. The author then observed that after the invitees had entered the body-country, they gathered around the residence of the princess. There Ghritambhara resides in a very beautiful palace. That palace is incomparable in all three worlds. It is filled with all the comforts and luxuries of the three worlds. In that palace made entirely of gold, everything except food and water is made of gold. Even clothes and shoes are made of soft and fine gold fibers. There the princess's friends and acquaintances were busy preparing her for the swayamvara. A lot of financial expenditure was incurred in that preparation and a lot of time was also taken, because the people of the Prastargyani community were creating ruckus and sloganeering all around the palace. They also started taking the people around into his confidence, due to which they also started joining them. Astragyani tried hard to convince their leader, but he was not compromising at all with the discharge of his duty. That stone age community was making every possible effort to stop the princess. As mentioned above, the antagonism between the Astragyani community and the Prastargyani community is well known. Due to the atmosphere of fear and distrust, the princess's attendants became discouraged and started avoiding the princess's care.

Although Astragyani tried hard to convince the Kumari about her happy future, but he could not succeed. At last the princess's grooming stopped. Gradually all her makeup started fading, And she started looking like an ordinary woman again. The swayamvara was canceled because the princess felt shy, inferior and afraid; She did not agree to come out of the palace. The senior officer/Lambhast also reached there and started trying to convince the princess and console her, but he too could not do anything without the positive report of the regional officer/Astragyani. Lambhast was constantly being scolded by his superior, Gyanraj, working at the National Headquarters, so he too was scolding Astragyani to vent out his anger. Astragyani was venting his anger on the small subordinate employees. The youngest employees were forced to bear all the anger of the officers themselves, because there were no employees younger than them on whom they could vent out their anger, although some crooked employees definitely tried to vent out their anger to some extent by behaving contemptuously with the general public. He was facing a double blow, because on one hand he was facing the anger of the officials and on the other hand the Prastargyani experts were not allowing him to do his work. If the decorated Ghritambhara comes out of the royal palace before the ostracized Prastargyani community reaches the place, then even they would not be able to stop her. Then their leader makes a new move. He creates many obstacles in the path of Ghrithambhara's journey, so that due to irritation, the labourers carrying Ghrithambhara's palanquin move slowly, due to which the Swayamvar is canceled due to his arriving late. Similarly, they also create many obstacles in the path of the Kumaras coming from abroad, so that they too cannot reach the Swayamvar venue on time. Although these tricks of the stone expert are mostly not successful. In rare cases, even his first move is not successful, especially if the intentions of the officers and employees of Navdesh Nirman Vibhag are very strong. Many times, citizens angry over the Block-Swayamvar campaign even indulge in minor vandalism in different corners of the body-country, although they soon calm down without causing serious damage to it.

Probably, due to mutual discord between those two kings or due to their distressed condition, the above incident happens. Many times the inviting king wants to perform the ritual like a mechanical work, without any love. Forget about love, he doesn't even care about the respect of the invited. In return, Nimantrit raja also treats him in the same way. It is well known that unnecessary differences of opinion lead to losses rather than gains. Then a series of deceit, force and snatching begins between them. There is a diplomatic competition between the two to show themselves bigger and stronger. At first the invited king appears victorious, but due to his agitated behavior he soon gets tired and sits down quietly. At that time Nimantrak raja gets a good opportunity to take revenge. Therefore, by deceit and force, he usurps the power of the invited body-country in the manner mentioned above. Then the invited king becomes as if he is dead. His power of thinking also gets destroyed, because it was the versatile Kumaras who kept breathing life into his mind with his strange and entertaining pastimes. Only after a long time does the organization of the new Kumaras become active again, due to which the king again starts feeling relieved. Wise kings come to their senses and improve their conduct, but many foolish kings continue to lose them, and always wander here and there like vagrants. Many inviting kings are very good and godlike. They never trespass into the invited body-country, no matter how mischievous the invited king may be.

Many clever kings break all limits of cleverness. Once the author observes what happened, the king of a body-country named Vichitranandpur ordered a huge amount of junk from the international ravines and dropped it at the Navdesh construction site located

near the border of his body-country. He had covered all that inland barren land with that imported scrap material. That cargo also included large and heavy broken iron machines, toxic waste items and metals, and even large rocks. That's why people were staying away from them. Even if those things were useful to them, the common people of the village would not be able to pick them up due to non-availability of modern equipment. Then what the author sees is that Vichitranandarraj did not allow any fatal obstacle to appear in the path of those Kumars, and allowed them to reach Swayamvarsthal safely in appropriate numbers, because he knew that the creation of a new body-country could not happen because of that junk. Many Kumars were definitely left wandering inside the huge junk kept in that new body-country's rugged place on the way, although it did not make much difference. After the royal marriage, the royal couple, along with the royal procession, set out towards the palace built in that desert place. The royal couple, who reached that rugged place with their family, was very distressed to see their work place filled with junk. This reminded him of the happy old days spent in the palace. He could not even see his palace anywhere there. After much searching, the royal family found the palace buried under huge rocks. That palace had become very dilapidated, and was not fit to live in at all. It was impossible for him to lift that heavy junk, so he called people nearby for help, but no one came due to fear. In the end, tired and defeated, he had to stop the campaign of building a new body-country filled with non-dual Grihastha Dharma. All their hopes and desires were shattered. They were discouraged. Due to the influence of Advaita, Kundalini was already active within him. Due to the failure of Navdesh Nirman Abhiyan midway, his mental energy which was intense for it, unexpectedly got absorbed in his Kundalini. That awakened his Kundalini. For a long time, he lived a solitary and meditative life (Kundalini Yoga mixed with sex) in the surrounding rugged areas. Then gradually their samprajnata samadhi changed into asamprajnata samadhi, and the couple along with their family became free.

By sending princes to the inviting body-country to get tantric benefits, and also; due to their attachment towards them, in order to get them to participate in the Swayamvar ceremony and to save the selected Kumar from the great responsibilities of marriage and subsequent creation of Navdesh, Dehdesh also resort to bizarre measures. Once the author saw that the king of a body-country named Asanyampur had built a very high and strong wall at the end of his boundary bridge, connecting it with his friendly body-country named Priyadarshanpur. In fact, Kundaldev, the body-country's ever-ambitious and universally respected General Secretary, has the best control over such a bridge. With the permission of his king and his mobility between the Navdesh Nirman Department and the Central Headquarters, he can get that entire bridge temporarily closed whenever he wants. As mentioned above, despite all the efforts of the princes, they could not cross the bridge. There was a deep river below, which they could not cross even by swimming. Because of this, all the princes remained imprisoned on the bridge for a long time. Then the king asked them to return back to their body-country, but they did not agree. They were feeling humiliated and considered it against their honor to return. They were even ready to face the punishment of disobedience to protect their honour. Wandering among strange thoughts, they were yearning to participate in the Swayamvar ceremony being organized inside Priyadarshanpur. Ghritambhara's captivating and triloka-beautiful face was constantly revolving in their mind, and the memories associated with it were not leaving him. With that deep and loving remembrance continuously, the Kundalini of Ghritambhara was awakened in his mind, and he became immersed in spiritual bliss. His entire life, all the memories of that life and all his ego suddenly faded in front of that awakened Kundalini. In this way,

everything in him vanished, only Kundalini remained present. He could see Kundalini everywhere in the surrounding mountains, caves, bridges and rivers. All those kumars had become situated in amazing Sampragyata Samadhi. He pleaded with Asanyamraj a lot that he would die without seeing the princess, so he should be allowed to enter Priyadarshanpur. But the king remained firm towards his goal and did not bow down to them at all. Due to this, all the hopes of the Kumars were also dashed. Then he thought it better to forget Ghritambhara. As soon as he succeeded in completely forgetting Ghritambhara, he entered Asamprajnata Samadhi. His everything became nothing. Everything of his (mental world) had already been destroyed in front of the shining mental light, now the light had also disappeared from his mind. Only the blissful void of asamprajnata samadhi was left. In reality, everything was there in the mind, though with complete nonduality and complete detachment. To him the whole affair of his mind seemed so much slower and lighter, as if they were sweet and peaceful memories of millions of past lives. In the midst of that void, he suddenly and spontaneously attained enlightenment. Now he had become completely free and fully knowledgeable. His disillusionment towards life had completely dissolved. He had completed his long life journey. He had known everything there was to know, and had also done everything there was to do. They had returned to their original home, so it seemed as if they had forgotten their old body-country and their old home. In this way, when they did not agree to return to their body-country, the king, showing compassion and respect towards those enlightened people, made a way over that bridge for them to live a lonely life in the forests. Some Kumaras did not feel the need to go anywhere because they had found their spiritual/real abode. But the king had them removed from there by force, so that they would not attract enemies and violent creatures to attack his body-country. Asanyamraj was certainly a little saddened by his loss, although the divine and self-ecstatic fragrance of those self-enlightened Kumars had spread throughout Asanyampur, due to which for a few days the whole body-country had become joyful, stress-free, fatigue-free, knowledgeable, and self-ecstatic. This measure was one of the soft measures to protect the new body-country from responsibility, but many countries also take strict measures. Once the author observes that the king of a body-country named Alaspur had made up his mind to send the kumars of his body-country to one of his friendly countries named Araipur to perform the above mentioned and very ancient Swayamvar tradition. Although he realized his mistake much later, when both the friendly countries started going through a period of shortage of resources. Alasraj did not even try to build the above mentioned barrier wall above the bridge, near the exit gate. Probably either he was tired, or he was being careless. Arairaj also did not give him right advice. It is possible that even if he had given advice, Alasraj might not have accepted it. Now the entire responsibility of disrupting that tradition had fallen on Arayraj himself, because those princes had entered his body-country. In his body-country the place to which the bridge was connected was part of a vast land. Many picturesque valleys, caves, dense forests, stones, rocks and mountains etc. natural formations were present in that area. Therefore, it was not possible to stop those Kumars from walking there. As a result, the king was forced to take drastic measures, because those Kumars were not at all ready to listen to anyone. He got poison sprayed in that area secretly. Apart from that he had no other decent option. Within no time, those Kumars entered that new and beautiful body-country with great enthusiasm and new zeal and enthusiasm. While looking at the various structures and views of nature all around, it seemed as if his eyes were not getting satisfied. The pleasant and cool breeze coming from the lush green trees took away all his tiredness. Listening to the melodious singing of cuckoos along with the collective music of

various birds, he was not regretting leaving the radio at home. Fearsome animals like deer, rabbit etc. were also seen jumping here and there. Sometimes they came face to face with violent and intoxicated animals like lions, elephants etc., but due to the presence of the Kumaras in large numbers, those animals were not able to do any harm to them. Perhaps if the predatory creatures were in large numbers, they would have caused some damage. Then they started slowing down a bit. They thought that this was happening due to the fatigue of the long journey. Then all the Kumaras slept under the shade of trees, but only half of them could wake up again, the other half had left for Yampuri, a longer journey. The remaining Kumars from the face of death were filled with a mixed feeling of surprise and fear. He began to fear death. Pictures, strange and scary memories started emerging in his mind. Scary mental visions from his daily life, from the scriptures and Puranas, read about and unknown to him, also started torturing him. The market of speculation had also become heated between them. Someone was saying that the place was inhabited by ghosts. Someone was saying that there was a base there for creatures from another planet. Although all his thoughts/feelings and activities were endowed with his natural non-duality, hence they were not binding but liberating. The Kumars who were tormented by hunger and thirst and had used the fruits, flowers, tubers, roots and water of that place, were the first ones to get poisoned, because their eating and drinking increased the ill effects of the poison in those Kumars a lot. Then gradually all the Kumars became so poisonous that they no longer even had the power to think. Under the influence of Advaita, they all one by one fell into blissful sleep, merging into Brahma. The divine fragrance of his Brahmatej had spread to both the neighboring countries, due to which the glare of Tantrik-tej prevailed there for many days. That low-level Tantrik-type campaign in favor of both the countries, especially Araipur, was successful, although sometimes such a campaign also fails, because sometimes some Kumars escape from the ill effects of the poison and reach their destination. A more effective campaign than that is the aforesaid campaign of wall construction, because it fails only in very rare cases, especially if the wall gets damaged due to natural calamities like landslide, storm, heavy rain, earthquake etc.

At times, Astragyani, working very slowly, takes too much time in sending Ghritambhara to the Swayamvara. The prince would not have stayed in her room for that long. For that reason, Ghritambhara cannot get married. By the way, Astrogyani seems to have a habit of procrastination. He does the same thing every time. His senior officer Phaldev is also involved in that carelessness. But he also puts the entire blame on his superior officer Gyanraj. In such a situation, the king thinks over the situation and invites an official, equivalent to Gyanraj, from the rugged places outside. To him that deal seems cheaper and easier than improving the complex functioning of his body-country. Later, gradually, sometimes even his own officers give up negligence and improve, especially when desired improvements are made in the various procedures which are affecting them. In many countries, the above officials are very agile, and by getting the work done with great speed, they get the Ghritambhara delivered to the Swayamvara before time. In such a situation, the inviting king has to make a special request to the invited king to send his princes as soon as possible, so that Ghritambhara does not have to wait for a long time in the swayamvaraksha, and she does not get bored and go away. Many times, the Prastargyani does not leave his post, due to which the Astragyani does not get the opportunity to organize the Swayamvar. In fact, in his leaving the post, an officer called Pragalbhagyani has a special hand, who usually relieves him by temporarily assuming his charge. Later, when Astragyani arrives, he hands over the responsibility to him. This

happens especially when there is a war going on with the enemies who have entered the Navadeshgarbhaka ravine. Those enemies have either threatened Pragalbhagyani, or he is in collusion with them by taking bribes etc. from them. Doing the same is also necessary for the survival of the enemies, because the facilities which the Prastragyani has to provide for the new body-country, those enemies keep using them by force for their own benefit. Even in such a situation, the king invites an officer equal to Pragalbhagyani from the rugged countries, who quickly improves the whole process, because he does not bow down to those petty enemies, and dies only after removing Prastargyani. In this way, due to the weakening of the facilities provided by the Prastargyani, those clever enemies also become very weak, and sometimes they are also quickly wiped out by the country.

There were many types of music troupes, dance troupes, praise singing troupes, comedy troupes and literary troupes in the royal court of Dehdesh. All those groups are always present in the service of the king. The artists of those troupes try their best to keep the king happy. Due to various reasons, when the king starts feeling depressed, the troupes come to his service and cheer him up. She entertains the king even during his heavy workload. On the orders of the king, those troupes immediately appear with their equipment. Even during times of epidemic or war, the corresponding drama troupe takes away the pain of the king by performing their art. Even when the king wants to immerse himself in love, those special troupes fill the king's heart with love with their heart-touching dances and songs. When the king wakes up in the morning, a singing group is present in his bedroom with music and musical instruments to praise him. Similarly, even when the king is sleeping, the raga troupe reaches there and plays beautiful ragas and makes him sleep sweetly. When the king returns after winning the war, the group singing his praises reaches his court to cheer him. Similarly, when the king successfully completes a particular developmental campaign, the congregation becomes present in the service of the king. When the king becomes restless due to the burden of work and various other responsibilities, then the group singing Shanti Ragas imbues the king with peace. If the king does not get complete peace even from that group, then the yoga group becomes present in the service of the king. She makes the king practice peaceful yoga and takes him to the world of peace. To make any developmental or protective campaign successful, a special motivational group is called, which makes the king positive and drives away his stress and sadness. In case of disease, war etc., and other dangerous and fearful circumstances; a war-crying group is present in front of the king. Sit multiplies the king's energy, strength, enthusiasm by blowing various war cries and musical instruments like conch shells etc. Through them the king becomes non-dual, due to which his fear also vanishes. In this way, the group helps the king to break through the maze of enemies and even escape from there, if necessary. The people who give powerful food and medicine to the king also join that group. That troupe keeps consoling the king, giving him immense strength, with various types of related ragas, musical tunes and praise songs. In such critical circumstances, with the presence of that group, the ministers in the royal court also gain immense power and make the entire body-country alert and active. Due to this, the management of security system increases suddenly. Along with this, weapons also get equipped. The supply of food, water and various other essential items also increases significantly due to security related arrangements. The locks on the doors of storehouses of food items and all other commodities, which have been hanging for years, are also opened, and from there, their distribution to the entire body-country starts without any hindrance and as per requirement. The king also experiences a kind of satvik/pleasant

intoxication from the activities of that troupe,due which his pain sensing ability diminishes much.

From time to time, cleanliness drives are also conducted in the body-country. In that campaign, the dense and thorny bushes growing on the border wall are cut. Those tall bushes grow in abundance especially on the northern border of the body-country, because there they get a favorable environment for their growth. There is more moisture there, and the soil is also rich in nutrients. Infiltrators are hidden in those bushes, among whom sometimes extremist elements are also present. As soon as the cutting of bushes starts, they run away here and there. Many infiltrators remain hidden in the pits, caves and between the rocks around the border wall. They earn their livelihood by stealing small items from inside the border. They throw empty polybags and packets around, which attract other potential intruders and also help them hide. The king keeps the border area clean by removing those filth. Due to this, the wrath of those infiltrators reduces considerably. Although there are some friends-infiltrators among them, still it is difficult to trust them. The trust placed in them sometimes proves to be harmful. The grass growing at airports is also cut. Due to that grass, many difficulties arise in the take off and landing of airplanes, which has adverse effects on the trade and economy of the body-country. Similarly, various farming equipment, various industrial equipment and other fancy types of small equipment are also cleaned and serviced from time to time. In fact, with time, rust etc. keeps on forming on various equipment and instruments, due to which their efficiency keeps decreasing. Anyway, they keep getting worn out while working, especially when their lubricating oil dries up. If they are not completely cured even after cleaning, they have to be changed. All the instruments and equipment across the body-country have a fixed lifespan and expiry date. As the age limit is reached, old equipment is replaced with new equipment, and even the boundary wall is replaced at regular intervals. Due to this, the efficiency of the entire body-country remains at its best, and at the same time, there is no possibility of any accident etc. Scrap people collect old replaced equipment and send it to finishing industries. There, those broken equipment and instruments are separated into their various parts and made into valuable equipment and instruments again. In that non-dual body-country, most of the old goods are reused (recycled) after refurbishing. In this way we can see that wastage of resources is minimized in the body-country.

As above; The king also keeps conducting military exercises, sports exercises, etc. in the body-country. If such exercises are not conducted, then one may have to face huge difficulties during actual war, rebellion etc. and during natural disasters like famine, epidemic, flood etc. Under the pretext of that exercise, roads and other infrastructure are also repaired. Due to this, military men gain agility and their bodies become agile. Blood circulation in their body increases, due to which their body and mind get proper nutrition. By getting proper nutrition to the brain, their mind is filled with positivity, freshness and enthusiasm. Due to this, proper amount of vital air is also available to their body, and the foreign substances from the body are easily removed. Under the watch of those practicing subtle Body men, other men of the body-country also get engaged in their respective works whole-heartedly. If there is no work, then like them, they also start paying proper attention to sports, exercise and yoga etc. to keep their body and mind active. They are very fond of yoga, because by nature they are like non-dual yogis.

Many infiltrators are also pranksters, who are adept at disguising themselves. As soon as spies see them inside the body-country, they take photographs of their faces and appearance. Then they reach the Defence Department office with those pictures, and inform

it about the entire situation. The Defence Department also gets many copies of those pictures made and makes them available to all its soldiers, and also gets them orders to march for war. But when the soldiers reach the locations reported by the spies, they do not see any people there resembling the pictures provided by them. In fact, by then those intruders have completely changed their appearance. In this way, the security forces keep fooling them again and again. These clever infiltrators keep on deceiving the spies and security forces again and again in this manner, and gradually, they spread across the body-country.

There is a shortage of many quality officers in the body-country. That body-country is blessed with luxuries, hence the human resources there become prey to luxury and comforts, and start losing their quality. Therefore, to ensure smooth functioning of the body-country, some talented people keep on immigrating from the ravines outside. In fact, out there in the ravines there exist many small and idiotic countries. There is shortage of land, resources and people in those countries. Even if these are available in abundance in some countries, the people there, especially the administrators, lack brain and understanding. That is why those countries are backward. As a result, people of those countries have to face many problems continuously. The climate and weather there are also adverse. Those people also live in many other difficult conditions. They have to live completely self-reliant; because due to their excessive sense of self-respect and natural stupidity, there is very little feeling of cooperation among them towards each other. Their economy is very small and simple. Those countries do not have the luxuries like big and developed countries. Due to various reasons, many people living there have developed many types of divine qualities. Although due to lack of encouragement and planning, those people, especially the officers, are not able to do much work in their body-country, but after settling in the vast body-country, they work very hard there, and play a big role in its progress. Many of those officers are so essential that without them the body-country cannot maintain itself in an organized and smooth manner. Without some very important officials the body-country would surely disintegrate. Those officers, after serving for a long time, retire and go back to their native body-country. The body-country served by him honorably bids him farewell with a huge pension sum. Many times, talented foreign citizens reach the developed body-country in larger numbers than required and are sent back to their body-country with respect. Then, new officers are again invited to take over the vacant posts of retired officers. In return, the developed body-country also provides a lot of assistance to the home countries of those invited officials, and provides them many facilities including security. The author once observed that all the officers with surname Vamana in Dehdesh had retired, but new officers were not available. Due to this, most of the works under his jurisdiction started getting affected. The cameras of the cameramen were not being repaired, due to which the quality of the various pictures taken by them had greatly reduced. The king was not liking those pictures. The Defense Department had also started laxing. Various boundary walls were not being maintained properly. The Constitution was also not being followed properly. When a serious situation arose due to all the above mentioned side effects, the king was informed about the situation. He resorted to various measures to find out the root problem. Upon finding out, He sent his ambassador on a trip to those small countries, especially to a body-country called Raktapur, which had imposed a ban on the emigration of their citizens, especially the skilled and educated citizens. Hence many treaties were signed with those countries. In fact, that big body-country was not providing proper security and resources to those small countries, and sometimes it was even trying to encroach on them. The big body-

country had made a successful agreement with the small countries, according to which the big king started helping the small kings a lot. In return, the small kings also got the restrictions imposed on emigration removed, due to which the large body-country also started getting adequate number of skilled officers. Raktapur is named so because the people of that body-country like red color very much, and their national flag is also red in color.

Once the author observed that there was a shortage of officers with the surname Thabarman in a body-country named Shakalin. In the entire body-country, no citizen had the qualifications required to hold his office. Due to this, the work areas of those officers were being adversely affected. The main areas of work were; Transport Department, Energy Department, Information and Broadcasting Department, Communication Department, Maintenance of Union Territory National Capital, Defense Department, Water Treatment Department etc. In fact, even in the same department, many officers have control, although there is some difference in their functions. But many times, the same work is being done by several officers in an excellent cooperative manner. Such co-operation can be possible only through non-dualism, because due to dualism there always remains some discord, which adversely affects the work and the mutual relations between the workers. In this way, because the Information and Broadcasting Department was being adversely affected; Therefore, it was natural that that department was broadcasting such bizarre programs in which there was neither rhythm, nor decency, nor the concept of non-duality. After watching and listening to those programs, all the body-countrymen also became depressed and their mind also started having a swinging mind. However, still the people there do not abandon Advaita. His monotheism is also amazing. Psychosis is also with Advaita and depression is also with Advaita. He has a surprising personality. Due to Advaita they remain untouched by all ill effects. Even relatively dualistic men like us can become like them with practice. Well, other officials and ministers of the body-country tried their best to handle the situation. But when it became too much, the king was also informed. When the king got the investigation done, it came to light that the matter was not due to any special foreign policy mistake but due to a small negligence of the Foreign Department. Because the entire responsibility of the Foreign Department rests with the King, hence the King was guilty in this. Despite the presence of sufficient number of qualified candidates in foreign countries, especially in the countries named Chakrapur and Masanpur, the king did not invite them to work in his body-country. The king immediately corrected his mistake and sent his celestial planes to bring honor to those so-called virtuous people. As soon as they reached back to Shakalin, those virtuous people were explained their responsibilities, and they got busy in their respective works from that very day. Gradually he improved the deteriorating condition of the body-country.

Most of the officers of the moderate party, except the Chipku sub-party, play a very important role in the energy department of the body-country. Moderate officers with the surname Rabaluddin play an important role in various intra-national and international borders, vehicle factories and various other industries of the body-country. These officers also play an important role in the information industry of the body-country. They also handle the responsibilities of the camera-lens factories of that department. They also provide the work of introducing foreigners. They introduce important people from small countries to the Ministry of External Affairs, and by explaining their importance, convince them to allow them to come to their body-country, so that the Ministry has no doubt or hesitation in granting them asylum. While also serving in the Navdesh Nirman Department, these officers

encourage Navdesh for development. These officers also reduce the mental stress of the ministers and officials there by sending drama troupes etc. to the national capital. These moderate officers are not as obstinate as some other officers. Therefore, even if they enter the body-country in larger numbers than required, there is no problem, because when the situation is explained to them, they return to their homes, leaving some of their companions there. Only in very rare cases, when the numbers are much greater than necessary, do they even cause a minor uproar in the body-country favourite of asylum seekers.

The officers of Naipuri surname of Narmadal organization also perform the above mentioned tasks of their organization very well. Additionally, they also play an important role in the body-country's largest refining plants and other small-scale industries. These also improve traffic problems. They also play an important role in pacifying the rebellious people of the body-country. These officers protect the aforesaid bridge built between the invitee body-country and the inviting body-country from getting damaged, and also get the damaged bridge repaired. Due to this, the princes going for Swayamvar do not have to face any problem.

Perhaps the subtle bodily beings are Advaita form i.e. Dvaitadvaita form. By adopting Advaita, one also looks like a drug addict. Even when he is awake, he seems to be sleeping. Even when he works, he looks work-less. Despite being conscious, he seems unconscious. Even though he is alive, he looks as if he is dead. Even though he is healthy, he looks like a patient. Despite being active and fresh, he looks lethargic and tired. But in reality he is different from all these, like a divine man. He is with thoughts, but seems thoughtless. This is the state of non-duality and duality both together, which is also called the state of emotion and trans together. There is presence as well as absence in it. In other words, there is neither emotion nor absence in it.

The Narmadal-officers of the Panthaka surname also perform all the functions common to all of the Narmadal. Like all other moderate officials, they are residents of small countries named Masipur, Andamanpur, Mashkpur, Haritpur and Lagpur.

Officers with the surname Pragyastani of the Narm Dal also perform all the aforesaid tasks assigned to their group. Although the members of this surname are the most important. They control various authorities, and are also attached to the health department. Along with this, they also appoint the following officers with the surname Babadas. Like many of his colleagues, he also serves the Communications Department. They also control the entertainment groups of the national capital. In Navdesh, they also look after the development and security department of various structures. They also save people from the disease called morning sickness, because they encourage them to wake up early in the morning, do yoga, morning walks etc. In Navdesh, they also save the communication department from that hyperactivity in which the people there go crazy due to the burden of information. In fact, taking advantage of the anarchic environment in Navdesh, many people, playing their respective cards, want to take over the entire body-country. That's why they create a market of rumors and mislead people with lots of misinformation. These officers are also basically residents of the small countries mentioned above.

Other moderate officers with the surname Babadas have the following specific functions; To keep many copies of the Constitution printed in a huge press, so that they can be made available to all the people and also to the new countries as per time; Construction of transport vehicles, production of various construction materials, making various goods storable and ensuring their proper distribution to all the people, keeping accounts of the services of various officers and maintaining the communication department etc. Almost all

moderate officials have a hand in the production of energy. These Babadas officers are somewhat different from their aforesaid colleagues, because even if they enter the body-country in more numbers than required, they are not sent back out, but are kept in the body-country itself, so that in case of emergency, In case of retirement of other officers like/equivalent to them, they can be appointed and they should not have to be called from outside again and again. Still, when the residential colonies built for them get filled, the extra people have to be sent back. These officers are also very careful about their self-respect. If they are not called properly, they do not come. Although all foreign citizens keep protecting their self-respect, but this one does it too much. Many times, the old countries are less in favor of their immigration, so to put pressure on those countries, many foreign officials of this group come together and protest outside the concerned embassy. Then those countries, under pressure, lift the temporary ban on their immigration. By the way, only those foreign officers are good, who are natural residents of their native body-country. Their native countries have known everything for centuries about how many people, related to which sector or business, are to be sent to the inviting body-country. It does not create a situation like anarchy, and does not pose any threat to the inviting body-country. But many times, for its own benefit, a developed body-country prepares people living in the inland ravines like those officers for work by providing them artificial training etc. There is a huge saving of time, resources and energy of a larger body-country, but those officers are somewhat anti-social, due to which the situation sometimes goes out of control, and in rare cases even the body-country's life is destroyed. A serious situation also arises. The authorities of this surname also encourage foreign imports. They also keep the body-country's stores full, keep the body-country's businesses running, and supply energizing food and drinks to all the citizens. They also help the body-country to stand on its own feet and remain self-reliant, and do not allow it to become dependent. They maintain the equipment, cables and other equipment of the communication department and also keep repairing them. By helping in the manufacturing of various vehicles, they do not leave any shortage of any item in any part of the body-country.

The same group of moderates also includes officers nicknamed 'Uskar' who live in isolation from everyone else. They are very proud, loud and tend to get angry and walk away within a moment. They even leave their native body-country if their honor and respect are even slightly harmed and their facilities are not taken care of properly. They are very sensitive. Because of their pride, it is very difficult for a big body-country to keep them in their body-country, even for a short period of time. They just mind their own business. If nothing works, they immediately say goodbye to the inviting body-country. Therefore, the big body-country has to keep calling them again and again and in greater numbers. His works are also quite different from those of other members of the moderate group. Those officers play an important role in the construction, maintenance and repair of various structures of the body-country. They also help in security system. In case of minor attacks, they themselves come forward and fight the attackers. At the beginning of the middle part of the body-country, around the main gate, they also help the people who classify the imported goods, load-unload them and pack them properly. They also help people in installing parafits on the roadsides, so that the various vehicles running on them do not fall off the road and get crashed and damaged. Although being very large in number, they too, like other foreign officials, become jealous and feud with each other, which sometimes leads to wrongdoings. In such a situation, many times they enter the premises of a huge water treatment plant and make the employees there do wrong work. Many times, by instigating some of their

organizations, they even get them to organize agitations and partial blockades. Similarly, sometimes they even in a light manner spoil the work of the huge water-pumping machine.

Separated from the Narmdal, a sub-sect also emerges in Dehdesh. Its name is Chipkoodal, because once the people of that group enter a developed body-country, they do not come out. If they are more in number, they have to be settled in suitable habitats in the body-country. Due to this the body-country has to bear a lot of unnecessary expenses. Although one of its advantages is that they remain useful to the body-country in times of emergency. If their number goes beyond the tolerable limit, they are removed forcefully and slowly. To control the explosion in their numbers, the body-country even temporarily bans their immigration. The Vamana officers mentioned earlier are also members of this sub-group. One of them, the officer class, is made up of moderate officers with the surname Vadelal, whose description has also been mentioned earlier. They are associates of Parthman. Their main characteristic is that they are very devoted sun devotees. The people of which developed body-country, standing collectively in front of the Sun God, in minimal clothes, start worshiping him with devotion; these officers get attracted towards that body-country and leave their home without invitation to serve it.

Chipkudal-members of the surname Tugger are of fun-loving and temperamental nature. They are also all-rounders, and are easily available at almost every place. Still, they basically reside in Badnamdesh, Aryakhtdesh and Kajaristhandesh. Like Shankar, if they are innocent, they also get angry very quickly. Therefore, it is better to invite them in the right way, from their place of residence/body-country of origin. Then, despite being present in large numbers in the body-country, they do not become part of the anti-social crowd. But if they are artificially prepared in ravines through training etc. of local people, then great care has to be taken, because when their numbers increase in the body-country, they can become anti-social and can also create nuisance. During that period of anti-sociality, if they also get angry, then the situation can become serious. They make good use of their natural anger to kill the miscreants named Fakardin. These people are traitors to developed countries. Although they remain silent and connected to the society, but no one comes to know about the seeds of treason growing in their minds. But when the body-country is facing some serious problem, or is moving on the path of development, is highly active, then knowing the right opportunity, they start showing their true colors. Then they start vandalizing. They are so clever that they rarely get caught by the security forces. But the Tugger officers are their masters too. They soon find them, confront them, and die only after removing them from the wrong path. In this way, when they get a lot of experience in encounters, then they start providing their services to the people of the Defense Department also. They also help in removing the difficulties of the Information and Broadcasting Department. They also train the officers named Pragalbhagyani mentioned above, who play a decisive role at many places, such as in the Navdesh Nirman Department, in the dealings and trades related to the body-country and abroad, and in the traffic department of the body-country, etc. The description of Pragalbhgyani in Navdesh Nirman Vibhag has been mentioned earlier also. These are experts who assist in various transactions and businesses; Recruit various workers, get them trained, make them do various physical tasks, and also take care of their health. Pragalbhgyani of the Inland Goods and Services Supply Department control the pressure created by the body-country's huge push machines, thereby ensuring the safety of the supply pipelines laid across the body-country and the safety of the citizens.

There is always a need for special officers with the surname Kavkasheel in the body-country. They are also found in the above mentioned countries and also in many other small countries. Like the officers mentioned above, they too have been learning their genetic work from the very long lineage of their ancestors. Hence, they are also experts in their ancestral knowledge. Their main work is to connect/repair the broken roads of the body-country, so that the various vehicles running on them do not fall out and get damaged, and there is no shortage of vehicles in the body-country. In fact, in this huge body-country, like other tasks, quickly repairing the roads made with high technologies is also a difficult task. That work requires 13 different types of construction materials and 13 different types of officials who control them. Out of them, there are 4 types of officers, the above mentioned kavakshil officers are the officers invited from outside. Although within the body-country too, some promising people are trained to take the place of those immigration officers, but their number is not sufficient, although still one has to survive. To provide training to those training lovers, foreign trainers have been called who have been settled on the southern side of the middle path. But the countries which do not respect those trainers or the indigenous officers trained by them, they have to call those officers from outside. Those officials also protect their land from destructive conditions like soil erosion etc. by planting trees on the mountain ranges. In fact, for the supply of any officers from abroad, many middlemen and experts keep offering their services. Many countries keep taking their services to avoid possible legal and other practical obstacles in the future, but many countries call them in a hurry and directly, adopting various tactics. Although in this matter, systematic work is more profitable and safe. Similarly, many other moderate officers are working in Dehdesh.

All the above officers are of mild nature and members of the moderate group, who play an important role in various functioning of the body-country. But the officers of the Pravalaman clan, who mostly exist in countries smaller than the home countries of the moderate officers, and are even found living a lonely life in terrible and rocky ravines, are as hard as stones. All of them together form a fanatical, though humane, group called the Garmadal. That is why they are not particularly dear to the people of the body-country, especially to the party that selects and immigrates those extremists. But at the international airport, they have to give them permission to enter the body-country due to political compulsion, because without them almost all the work of the body-country can be affected. He does not do any special or big work, but keeps boosting the morale of the body-countrymen with good qualities through his strict, firm and target oriented ideology. In fact, many times even the residents of the body-country start imbibing Sattva Guna and Advaita more than their tolerable limit/requirement. Due to this their work starts getting adversely affected. Because the visible world is triple quality bound, hence all the actions related to it are also triple type. Therefore all three qualities should remain in a balanced state. Due to excessive Sattva Guna, those body-countrymen become lax and lethargic. Due to this, the speed of their work also becomes very slow. Together they are unable to do risky work. Most of the time they start getting lost in beautiful and joyful thoughts. Due to this, most of the energy of their body goes to their thoughts, due to which their senses of action and sense of knowledge become weak. They become addicted to the drug of thoughts, and cannot tolerate the absence of thoughts at all. Fearing the emotionless darkness, they always try to stay away from it. They also do not accept Rajogun (the quality of agility and hard work), because along with it Tamogun (the quality of darkness) is also present. Due to all these reasons, they are not able to perform even complex tasks properly. They are also unable to perform tasks properly which require a sharp and agile mind. In that type of complex work,

the work of Navdesh Nirman Department is important. Therefore, there is an abundance of need for various types of monitoring officers in that department. As soon as they are appointed to that department, those officers breathe a new life into the entire department. As soon as he takes charge, the people of that department are filled with confidence. Gaining strength from the Rajogun and corresponding Tamogun of the Pravalman officials, those body-countrymen give up their laxity, and get back to their work with a new enthusiasm. Those officers are found in abundance in the ravines because they are like those ascetics who want only the minimum requirements for their life. Although they are tough like Durvasa Muni and strong in their work and dedication like Vishwamitra. Although the officials of well-organized small countries are more responsible, convenient, humane, God-natured, they are virtuous and harmless. But the officers found in bigger and more social countries are the most beneficial because they are the most social/hardworking. However, sometimes they also become sinful/inhuman/demon-natured/harmful, especially if the king of the body-country taking service from them is not alert, balanced, restrained, connected with the Chief Minister Kundaldev/Guru and full of Tantra. The executive officers of small countries and ravines can be obtained easily/fairly, but those advanced officers of those big-social countries can be obtained only by conspiring against those countries, because those countries do not give them easily. Many greedy type of developed countries join together and take those big developing countries as hostages, and keep snatching away from them the powers along with their officials, other authorities and facilities. Although those developed countries also take proper care of those poor-developing countries, so that they continue to fulfill their needs for a long time. Many very greedy type of developed countries do not pay special attention to them, due to which they soon disintegrate while serving the developed countries. Many developed countries cross all limits of greed when they deliberately destroy those technologically incapable big countries in order to get all the goods and services from them at once. Then after some time, when the resources of those predatory technology rich countries start decreasing again, then they again start looking for a new victim.

Once the author saw that in a body-country called Vyayapur, farmers were on strike. They left their work and were protesting peacefully. They were not harming anyone. In fact, some of their comrades were taken hostage by the infiltrating militants. Therefore, they came out on the streets to protest against the body-country's weak security system and the king's negligence. Thus, the production of various crops came to a complete halt. As a result, due to food shortage and lack of resources, all the citizens of the body-country were feeling weak. For a few days, on the instructions of the Ministry of Food and Supplies, the storage department maintained the food supply, but then the warehouses were also on the verge of becoming empty. The body-country's economy was put on maintenance mode, that is, only the essential works of the body-country and which would save the body-country from disintegration were being carried out. The king had stopped all other excellent and developmental activities, in which his ministers were also giving him full support. Then the king, sensing the serious situation, called an emergency meeting of his council of ministers, and took a unanimous decision to import various items required for daily use, especially food items. But there was a problem coming in the way. In fact, the farmers had closed the main national highways passing through their lands at various places. At many places the extremists had even destroyed the highway. Also, no transporter/supplier was making its vehicles, even water tankers, available to carry the goods. They had made their vehicles available in similar conditions earlier also. The result was clear. The extremists hiding on the

highway looted all the goods and also destroyed the vehicles carrying them. Many vehicles had managed to get out by running back and some other vehicles by running forward, but they too were so badly damaged that they were no longer fit for any use. The king was also very hurt after seeing that incident, that is why he was not able to force those suppliers. Then it was decided to make an alternative route. But strong security arrangements could not be made on the alternative routes so quickly. Therefore, it was decided to make those routes as short as possible, so that they would not be noticed by the anti-social extremists roaming in the ravines outside. The goods were also packed well, and were crammed into small vehicles. Those vehicles were equipped with modern type of earth-stone cutting machines, and used to cut the boundary wall very quickly and enter inside. Then it would dump her stuff there with great speed through the jack-system. Then, without any delay or turning, it would turn on the reverse gear and move straight back. While going out, she would close that route. For that, they were equipped with a modern type of automatic repair machine, which would automatically restore the path by filling it with mud and stones. There was also a camera installed in them, Which, while going inside those vehicles, would take a picture of the area before the route was made, and would send it to the above automated repairer. As per the picture, that machine used to fill the land of that route area exactly as before, and even planted trees, shrubs and grass as before. That machine used to take the help of a small time machine kit, which was fitted in one corner of it. In fact, the time machine continues to be used in Vyayapur body-country. It is because of that mechanism that the residents there always remain young and never die. Before he dies, with the help of a time machine, he creates a new version of himself with the body of a young man. Their body, which is old, surrounded by diseases or struggling with death in the midst of war, is fake, and is nothing more than a robot. Only with that time machine can they exist together at every time and at every place. After some time, through that repeatedly opening and closing route, the supply of goods and services is stopped for some time. Because the entire body-country is running on minimum economy/requirement at that time, the goods become sufficient for some time. Then when the supplies are exhausted or at the next similar crisis, another place is chosen for the construction of the route; because even if the same route-place undoubtedly remains the same even after repeated excavations, still there is some wear and tear on that route-place. However, after some time, many times the same route-place is chosen again, because by then that place has become strong from environmental shocks. Those mechanical vehicles equipped with equipment keep carrying the goods inside to a collection center located at some distance from the border wall; due to which a lot of refined, canned and advanced items are available there. From there, small carts carry the goods across the body-country as needed, causing the entire stockpile to soon disappear. But the border areas of many countries are very raw and weak. The geographical and climatic factors like soil, stones, seasons etc. are of such nature that the land there does not have any special strength. Therefore, temporary roads cannot be created or destroyed repeatedly in the above manner, because doing so increases the risk of landslides there, due to which the possibility of loss of life and property remains equal. Therefore, a strong tunnel made of hard metal has to be built from the neighboring supplier body-country to the affected body-country, which does not have any other holes, cracks etc. Due to this, there is no fear of extremists and the micro combat vehicles sent by them entering inside. That tunnel is maintained for a long time, until the situation in the affected body-country becomes normal. Then that tunnel is broken, and the entrance to the border wall is closed as before. If necessary, a similar tunnel is made again at a similar place nearby. Through which the

movement of vehicles loaded with goods is easy. Trains keep running continuously in that tunnel. The affected body-country buys those vehicles along with the goods, because it saves time, and the narrow route of the tunnel is also not obstructed by empty vehicles returning. This also saves the energy wasted in repeatedly loading and unloading goods from vehicles at the border. That tunnel is directly connected to one of the internal, suitable and safe highways of the affected body-country. The vehicles entering the body-country keep dropping the goods as per the need without stopping, because all the highways of that body-country connect with each other and weave like a web. By entering that road network at any one place, anyone can travel across the body-country without stopping and without any hindrance. That tunnel is also built when the need of some very important thing for the body-country has to be met very quickly and without any interruption; because in the supply done through the above storage place, a lot of valuable time is wasted in loading and unloading the goods from place to place. That tunnel is also directly connected to the internal highway because the goods carried on it, such as various goods/services/persons, are thoroughly and minutely examined, and are allowed inside only after getting a clean chit. Also, no one can intrude inside that tunnel, which does not pose any threat to national security. But where it is not possible to carry out the above mentioned thorough investigation, due to which there is a high risk of infiltrators/lethal substances, then as mentioned above, the items are dropped at the storage place in the border area, away from the internal highway. Due to this, the intruders who had entered inside with various goods and services, are not able to directly enter the highway, but wandering here and there, greedily again reach the piles of those goods, where they are killed by the security forces. Then to find out micro mechanical fighters and I.E.D. etc., intensive mechanical investigation of accessories is carried out, even with the help of sniffing dogs. When the goods are declared completely safe, then small vehicles take them through small routes to the highway, from where bigger vehicles take them further. If enemies are more in number, sometimes they become overwhelming and invite regional conflicts. In some very rare cases, a state of high alert is declared in the entire body-country. The second disadvantage of regional supply is that if the quantity of goods is very large, they cannot be transported quickly in small vehicles, due to which they remain there for a long time, rotting in heaps. But sometimes such items have to be sent for which the body-country can wait for a long time. Those things are needed little by little, over a long period of time. There is no suitable storage system for those items in the body-country. Therefore, if those things reach the body-country in more quantity than required, they have to be destroyed and thrown into the river, Due to which precious energy is wasted. To avoid this, those objects are not taken far inside the border, but are kept in small heaps along the inner surface of the border wall. By placing temporary tarpaulin etc. over them, they are protected from environmental disturbances in the form of rain, sunlight etc. Actually, those things do not get spoiled quickly and easily. It takes a lot of time for vehicles from the interior parts of the body-country to reach that border wall. Then they are slowly transported from there as per requirement. In this way, for a long time, the body-country's subsistence can be sustained by a single foreign supply of those goods.

In the case related to the above highways, many people may have a doubt as to which route was the most important highway which was blocked by the extremists and protesting farmers. In fact, it is the main,royal, largest and only highway, which directly connects the body-country with the outside world. It passes through the middle of the entire body-country, from north to south. However, the hilly areas of the north, of which Sumeru

Mountain is one, remain untouched by that highway. Although for those areas, especially for the Sumeru Mountains, special types of golden, well-equipped, safe and hassle-free internal highways are built, which are connected to the royal highway in the check post area located in the middle of the body-country. In fact, all the internal highways of the body-country are connected at the same place, through some branch or the other. Firstly, from those posts, many small roads with speed breakers lead into the body-country, so that any extremist entering from outside cannot escape by driving at high speed on them. Then those smaller roads, one after the other, meet each other and they again join other highways, forming a wide main highway; which then enters the traffic headquarters. There, some goods brought from the main highway are unloaded, and the vehicles are filled with oil etc. and they are also repaired as per the need. Together, the carts, loaded with new goods in return, head towards Mount Sumeru. The wide main road going upwards gradually divides into regional roads, making it more and more narrow, yet the road leading to Sumeru Mountain is quite wide and special, because there the national capital is located. Those regional routes in between provide services to various nearby areas. On the other hand, the aforesaid and uninterrupted Royal highway is always open to the world, although on both its ends, there are solid and golden royal gates, which are opened and closed as per the need. That entire highway is guarded by the body-country's finest security system. As mentioned above, it is also connected to the body-country's internal highway network, although not directly. There are many checkposts between it and the internal highways. For this reason, it is almost impossible for the extremists to escape from them and enter the internal routes. If ever those outposts get damaged due to environmental disturbances or the tactics of extremely devious enemies, some of the enemies may enter inside, although they are soon captured. In rare cases, they can lead to serious conditions as the damaged checkpoints are quickly repaired. Many a times, if the border walls on either side of the Royal highway, which determine its width, get comparatively more damaged due to war or environmental shocks, then a terrible crisis arises for the body-country. Because then various poisonous chemical substances being carried along with innumerable and different types of infiltrators, who are hunting for prey on the highways, suddenly enter the body-country and cause havoc. Then, by the innocent drivers of the body-country, those infiltrators are quickly spread across the body-country along with those poisonous substances. In such a situation, by taking immediate action as mentioned above, those enemies have to be destroyed with deadly and modern weapons, and the poisonous things have to be taken out quickly, so that there is minimal side effect on the health of the public. For this, the supply of pure water is immediately increased throughout the body-country, and people are encouraged to drink as much water as possible, so that the toxins dissolve in the water and come out of their bodies and are carried to various drains and rivers, it gets destroyed after reaching the ocean located outside the body-country. Near the entrance located on the Royal highway (shahi Marg), the door of the aforesaid stormy-cave also opens, in which the Deccan (flowing towards the south), fragrant and nectar-like wind, fills the entire body-country. It makes everybody fresh and joyful. Different types of vehicles, loaded with different types of goods, keep migrating from the northern royal gate to the southern royal gate of that royal highway. Moving ahead, they distributed all their imported goods among the representatives of industrialists and farmers from different regions of the body-country, waiting on that highway, as per the need, and reached the exit gate located there, completely empty, at the southern end of that highway. Those vehicles move in a single lane, in one direction, that is, they do not turn back, nor are any vehicles allowed to enter from the southern royal gate. Due to this, there is

no interference in the journey of vehicles, their speed and the loading and unloading of goods from them.

In fact, the above mentioned main highway, which is connected to the royal highway or the central route in the farming areas of its southern part, is also famous by the name of refinement route, because first of all it passes through the aforesaid largest refining and storage industry of the body-country. In that industry, all the raw products collected from royal highway are refined and canned, and excess refined products are stored. Then that finishing-road goes ahead and joins the main internal highway (Main Vanak Marg) around the middle part. Through the same highway, refined and canned goods are transported through interconnected road-networks for consumption throughout the body-country. On the banks of the above central-southern part of Madhyamarg or royal road, farmers have huge fields and barns. The farmers there, from that highway, get the goods imported from abroad, and produce different types of crops from them. Then they reach the markets with their products located on the sides of the same central road, a little to the south of the central part. There they take the value of their products and go back to their homes. The shopkeepers of those trading markets sell those agricultural products to various commission agents at the highest bid. Those commission agents then sell those products to transporters waiting inland, on the other side of the security checkpoints. They deal with their designated transporters through online videography, right there, sitting in the markets. Transport people also check the quality of those products from the inside, even using state-of-the-art telescopes. Then, when satisfied with the products, the transporters pick them up from the mandis in their respective vehicles, crossing the security checkpoints, and only after getting themselves and their vehicles thoroughly checked for security at those checkpoints during their return, they enter inside leading straight to finishing-road described above. They reach those markets through different class road network called hygienic road network or Arhatmarg as described below, but they return only through the finishing route, although that finishing-road too, beyond the finishing industry, becomes connected to the unhygienic or Vanak roat network. At the specified places, all the roads remain very narrow due to frequent division of areas/offices here and there, so that it becomes easier for the above and other types of people to come out of the road and reach their respective workplaces. Similarly, from their respective workplaces, they have to enter through very narrow finishing-ways, from where, as they go further, narrow finishing-ways of the surrounding areas also keep joining it, due to which the main finishing-way becomes wider and wider. It goes on, and after some distance, becomes almost as wide as a small highway, which directly enters the finishing-industry complex. There, many hard-working porters are busy unloading goods from vehicles. First of all, different objects are divided into different groups according to their different shapes and sizes. Stored temporarily for a short period. Then when the demand for raw material reaches from within the industry, then the clerks appointed in that temporary warehouse, after registering the goods in the ledgers, send the specified goods inside. A similar process is followed in the case of finished products also. Finished goods are also stored temporarily in different types of warehouses. When the demand for any commodity is available from the Ministry of Food and Supplies of the body-country, then that specified commodity is taken out from the warehouse in required quantity and loaded into the vehicle, and then that cargo vehicle, as mentioned above is sent in the direction of the Vanak road network. Thus, innumerable industrial processes of various types go on there every moment.

The aforesaid main highway has also been divided, imaginary, into two parts. In fact, all internal routes are interconnected. One is its southern branch, and one is its northern

branch. There is also a highway each to the east and west, although they are relatively small. This happens because the area from the northern end of the body-country to the southern end of the body-country is much more than the area spread in the east-west. All the highways are engaged in serving the areas related to their respective directions. Both the main highways are also divided into two parts. Trains have to come in one part and go in the other part. It simply means that those highways are one way. In fact, all the roads in the entire body-country are one way. The main highways that are determined to supply various commodities to the whole country are called the Northern and Southern Main Arhatmarg. Carts loaded with various products keep running on that route. The main ones among those products are; refined food-water, clothing, construction materials, cylindrical containers filled with cooking gas etc. Thus, these and other innumerable products of various kinds are carried along the route to be distributed among the people throughout the body-country, and the surplus/untaken supplies are sent through Vanak routes and Keeps being returned for storage. Various inspection teams detect extra items present in the vanak route and get them stored. The second main highway, which is also known as the main vanak road, is built for vehicles returning from all over the body-country. Through that route, industrial products from industrial areas are also brought, and after storage, as per requirement, they are transported to Arhatmarg, for example, the main finishing route mentioned above. Although that finishing path looks different, it is also a part of the vanak path network. Unnecessary garbage, waste material from the entire body-country and dirty water from the drains of citizens' houses are also transported through Vanak Marg. Those waste materials are then treated in the aforesaid and largest water treatment plant. Their toxic elements are filtered and discharged into the dirty river located nearby and leading directly to the sea. After cleaning, the remaining essential substances are again filled in the vehicles running on those vanak routes. Those clean materials are then used in the same manner, progressively, until they are completely exhausted. Carts filled with empty cylinders of cooking gas also run on vanak roads. Another type of internal road network also exists in Dehdesh, which is also called Lilavat-Marg. It is actually a helper of Vanakajal. Many times, heavy objects from remote, marginal and backward areas of the body-country cannot be transported to the forest road by carrying them on the back. Therefore, Lilavat roads are also laid to every house in the body-country. Those roads are unpaved and narrow, hence the speed of vehicles on them is very slow. The vehicles running over them are also small, and there is no filling of extra material inside them. There are many speed breakers installed on those roads, which help in controlling the speed of vehicles and also the loss of life and property. Through those routes, the enemies roaming freely, captured and killed are also transported. That is why many security posts are built at various places in between those routes. This type of advanced arrangement is made only to protect the main roads and main areas of the body-country from possible damage caused by enemies etc. Later on, those roads also become bigger and bigger, and at appropriate places, they merge with the main vanak route. On the roadsides of the entire body-country, pillars of the Electricity Department, Information Broadcasting Department and other communication-related departments are also erected at small distances, on top of which are placed communication cables and power supply wires. In many places, where the ground is soft and suitable for digging, those wires are carved along the road, on its sides and made underground. To install that information system and energy system, the roadsides are chosen because the land is already carved there for the road, due to which there is no need to prepare the land separately. Besides, due to

availability of roads, there is no difficulty in transporting various items like wires, poles etc. and workers. This saves a lot of labor and money.

Now let us talk about the mountain ranges of Dehdesh. Situated at the northern end of the body-country, the aforesaid Sumeru Mountain is the highest mountain of the highest mountain range. That highest mountain range is also known by the name 'Hastiphal'. There are very dense forests in it, in which innumerable animals of different types live. Many times the number of predatory animals increases drastically in those forests. Then, troubled by the lack of food, those animals often descend into the lowland areas of the body-country and create havoc. So the king, being unhappy with this, gets the forest cleaned. Its thorny, dense and tall bushes are destroyed, in which many predatory creatures are hidden. The order to hunt down those man-eating and crop-damaging creatures is already received from the troubled king. There are less dense forests in the lower parts of Hastiphal, because the people there keep cutting those forests again and again for their residence and farming. In fact, the people there are very hardworking and make a very important contribution to the body-country's economy. There are many picturesque caves and ditches in that mountain range. In many caves, groups of Gandharvas, Kinnars and Apsaras are busy day and night singing, playing and dancing. The sound of there sweet music is heard far and wide. The people of the surrounding villages never get tired of drinking that Shabdamrit from their mouths. Those villagers keep enjoying that music day and night. Terrible monsters also live in many caves, who waste no time in biting and eating anyone who enters inside by mistake. That's why people hesitate to even go near those caves. But many innocent animals keep entering inside unknowingly, whom they keep eating them to fill their belly. In many caves, large and innumerable colonies of glowing fireflies reside, hence those caves remain glowing day and night. At night they look terrifying, like the red eyes of a giant demon filled with anger. Whoever, by mistake or attracted by their light, enters inside them, gets blinded by the bright light, loses his way, and most of the time is unable to get out. Later, several times, their decomposed bodies are seen coming out of the caves in the spring water. Strong winds keep blowing in many caves. The noise of those stormy winds is heard far and wide. Many times, even big birds come inside those caves under the influence of the pull of those winds. If they do not go deep into the caves, they sometimes come out on their own due to the gusts of wind. But sometimes they get tired and fall from the air to the ground inside the caves, where darkness-loving creatures named Andhak eat them. The king's spies are hidden in many caves, who collect information from here and there and give it to the king. They also have advanced types of detective gadgets, which collect information from outside the body-country even through invisible rays and radiations. Many rivers originate from various caves of this mountain range, some of which turn towards the interior of the body-country, And irrigates a large area of the body-country. Some rivers go out of the body-country and go into ravines. In the rivers going inside the body-country, small and big rivers and streams keep joining them, due to which those rivers become very wide, which continue to irrigate almost the entire cultivable land of the body-country. Beneath the Sumeru mountain range, there exists that narrow valley raised in the middle, in which cool, fragrant and nectar-filled breeze full of life keeps blowing continuously. Due to that wind, the golden leaves of the divine trees growing there keep shaking continuously, due to which a very sweet sound is produced. There is also a grand Shiva temple, where divine beings like Shiva, Gandharva, Apsaragan and Kinnar etc. always keep singing, playing and dancing. Attracted by that melodious music, people living from far and wide keep gathering there, due to which there is always a festive atmosphere there. Due to the same divine Shiva temple,

its other name is Shivghati. Going south from Shiv Ghati, a vast land is visible. After a medium-sized mountain that runs the length of the body-country, a number of smaller ranges run parallel from east to west. There are very beautiful and fertile valleys in between them. They are also called flower valleys, because innumerable types of colorful flowers are always in bloom in those valleys. Honeybees are always buzzing over them. Those valleys are no less than a paradise for various types of colorful butterflies. Those valleys are also called Madhuloka, because honeykeepers from all over the body-country gather there, collect the desired honey and go towards the south for its marketing. Farmers also grow many crops in those valleys, which fulfill most of the body-country's needs. From that area, huge mountain ranges also emerge towards the east and west, which greatly increase the territorial expansion of the body-country. In those mountain ranges, a tribe of very hardworking people named Hanth lives. However, due to lack of suitable land there, they keep migrating across the body-country and even abroad for labour. Those people have a big role in the body-country's economy. On the west side of the same valleys, the aforesaid airy and huge reservoir also exists, whose water keeps on rising due to the gusts of strong wind. The aforesaid huge water pump is also installed near that reservoir. Due to the coolness of the nearby reservoir, the temperature of that device also remains constant. Due to the powerful shocks exerted by that machine and the water of the above/nearby reservoir jumping towards the sky, the surrounding land also appears to be trembling, but they remain safe under the grip of the strong mountain ranges all around. On the southern edge of those huge formations, there exists a very high, straight and relatively narrow mountain. That mountain separates the plains of the central part of the body-country from the disturbed land and protects them. That mountain spreads across the entire body-country, and appears to be dividing the body-country. To the west, near the border, to provide additional protection to the above mentioned sensitive lands, approximately in the middle of the area measuring the entire width of the body-country, from near its northern end to near its southern end, a wonderful and interconnected mountain range passes through. In fact it passes through almost the entire body-country, from the base of Mount Sumeru, extending to the sea coast in the south. In that series there are strange structures, shapes, caves, rocks, animals and trees etc. The hill people living in that mountain range are very intelligent, who play an important role in the functioning of the body-country from time to time. The mountains of that range are connected to each other in an artistic manner, and it appears as if many giant people, holding each other's hand in an artistic manner, are standing in a line and dancing rhythmically in a comic posture. The air around that mountain range keeps rising with high pressure, which helps a lot in flying the airplanes there. That is why many airports are built around that chain. This greatly strengthens the internal and external transport systems of the body-country, which helps a lot in meeting the needs of the entire body-country quickly and at low cost. That chain also protects the entire body-country from external attacks. The central part of the body-country is a plateau. There are immense reserves of minerals in the land there. That part is also the industrial area of the body-country. There are different types of industries there. The aforesaid huge refinery of the body-country is also situated in the same part. Agriculture-based industries are also found in abundance there. Agriculture business is also quite prevalent there, although the actual agricultural areas of the body-country are located in the beginning of the southern region. As mentioned above, a complex network of roads is laid to transport the raw materials to the industrial areas of the intermediate land. The southern area is completely plain. There is a suitable climate and very fertile land for the production of various crops. The rivers coming from the northern and

central regions, after reaching there, become prosperous by serving others selflessly. The water of those rivers is also rich in minerals and other nutrients. Irrigated by that water, the land there spits out gold. Further down from that cultivable land, towards the south, is the market place, where agricultural products are collected and bought and sold here and there. Further south, there is the agro byproducts purifying area. There the extra parts of the crops, such as their stalks, leaves etc. are cleaned, and their edible parts are stored. From there, cattle herders coming from far and wide take that animal fodder, and after feeding it to their animals, they get large quantities of animal products like milk, ghee, wool, meat, eggs etc. as produced in abundance. Those parts of the crops, which even the animals cannot eat, are taken to the madhyamarg means midway, and loaded into empty carts running on it. They are then thrown into the ravines outside the body-country's borders, where they themselves get destroyed by rotting. In the western part of the southern land, near the sea, the aforesaid huge water purification system is also installed. On its south and east side, near the main Rajdwara and adjacent to the border, the aforesaid regional office of the Navdesh Nirman Vibhag and the Navdeshgarbhak rugged place are also present. Then moving progressively towards the south, the Madhyamarg is seen ending, outside the main gate of which the inland rugged area and beyond that the sea is also visible. Near the southern border, two long mountain ranges also arise. One of them extends towards the east, and the other towards the west. Coastal forests are found in them. Major foreign trade centers of the body-country are built there. Because those areas are situated near the sea, they are helpful in trade with foreign countries. For that, many ports are built in their foothills bordering the sea.

All types of quality officers are available in small and low class countries, which are newly formed and in the initial stage of development. That's why big countries keep trying to befriend them. In reality, those big countries need all kinds of quality officials for their development, but those big countries snatch them away from them, due to which those small countries disintegrate. Although, out of selfishness, those big countries keep organizing those small countries again and again, and keep lighting the torch of development within them, so that the needs of those big countries continue to be fulfilled for a long time.

Among the members of the Garamdal, immigrants with the surname Kalik are the most important. They are strong-willed, and as soon as they settle in the body-country, they start strengthening the security structure there. They create a tough protective shield around the important locations of the body-country, which even the biggest firearms cannot penetrate easily. Similarly, they also manufacture hard grinders for big industries, which grind different types of items and help in making various structures from them. They also help in joining broken parafits. Along with this, they also keep inspecting different types of water pipes in different areas to find leakages etc. and, if any, they stop them. People exchange information among themselves through these. They also keep increasing the strength and enthusiasm of the people. They are also good digesters, and by preparing tasty and nutritious food, they keep feeding it to people in various functions, due to which they remain healthy by eating food in sufficient quantity. They also make an important contribution in keeping the body-country's huge pumping system regulated and controlled, hence indirectly, they also keep the pressure inside the supply pipes under control. Along with this, they also control the number of vehicles on the roads, so that their high number and heavy vehicles do not damage the roads. They also play a role in quelling the rebellion of many groups, especially the rebellion of the people living in the southern part of the body-country, near the banks of the middle path. If these officers are called in large numbers, especially from the ravines, then like the aforesaid Upaskar officers, they can create ruckus

in the huge water treatment plant and cause partial blockade. The members of the Garmadal group have a hot nature, so they do not tolerate each other much, especially those with different surnames. Therefore, it would be better if they are invited separately.

Garamdal-officers with the surname Magadham are very important for the body-country, and handle the responsibility of about 300 types of small and big tasks. They also help in immigration, appointment and providing security to the Kalika-Officers. They also save the body-country from the atrocities of powerful workers. Among the main functions, they provide skilled masseurs to the workers, who remove the tiredness of their muscles and keep them fit, strong and fresh. They also play a cooperative role in the Energy Department and Manufacturing Department. These officers are also found in many small countries like Haritpur etc. Haritpur is named so because the trees and plants of this body-country remain green throughout the year.

Officers with the surname Sphatik assist the Kalik officers in manufacturing various protective shields. Both of them, together, keep manufacturing hard goods (hardware) such as colorful boxes, bottles, boards, covers etc. to provide structural support to various soft structures (software) of their immigrant body-country. They play a decisive role in the new body-country under construction and in the old body-country that is developing. When in some, especially weak and old countries, being angry with the many past misdeeds of the aforesaid Astragyani, the administration of the body-country permanently expels him, and does not even appoint a new one in his place; Then those hard covers start eroding, because the same insolent officer used to make people ensure the safety of national property by threatening them with punishment etc. In such a situation, the officers of both classes, Kalik and Sphatik, become essential and decisive, so that they keep those hard covers getting remade quickly, and the old ones get replaced. Sphatik officers also provide their support to house builders organizations and apparel industries etc. The houses built by them are air conditioned and earthquake resistant. They even make clothes, shoes etc. air conditioned. They get the buildings constructed in such a way that the people living in them do not have to suffer from lack of air and sunlight. They also maintain mutual communication among the elite people of the capital. These officers also get the very important and best grade paper manufactured for the body-country, on which various books of knowledge and science, especially the Constitution, are printed. People of this class also work to maintain balance between the different ideologies existing in the body-country, which is very important for the stability of the body-country.

The body-country has also created an additional security ring around itself, due to which its citizens are protected from the huge meteorites coming from space or the firearms (missiles) fired by the enemies. Many times, many countries come together and jointly create a security sphere around themselves. In a way, it is a giant house of those interconnected giant countries.

Apart from the above three Garmadal officers, there are also officers named Sadam and Kalam, who are also needed in large numbers like them, because they also start many big projects, or Play big roles in them. But comparatively they are found in the largest numbers in every small body-country, even in the ravines, so one never has to face the shortage of these officers.

There are twenty types of fraternities of Garmadal, whose officials are required in comparatively less number, because they play a small, though very important, role in various works. The first category among them comes from people with the surname Ispat. They are experts in manufacturing goods. They get gas chambers and other necessary equipment

constructed for people carrying gas cylinders. They also get temporary/additional construction of temporary gas-storehouses in different parts of the body-country, especially in industrial areas. They also strengthen the security department and also cooperate in the printing of the Constitution book. They are also mostly settled in small countries called Sabandesh, Patradesh and Palkivahdesh. Palanquin means palaki is so named because the people of that body-country keep producing palanquin carriers for the whole world.

Another small minority of Garam Dal officers are those with the surname Udant. In reality, these are the most important officials, well-wishers, servants, devotees and protectors of Tharman in the body-country. It is mainly because of these people that Tharman is the Rajguru of the entire body-country. In fact, if they stop supporting Tharman unexpectedly, then Tharman may lose his glory and his prestige very soon, so that no one will believe him. These officers are also found in many small countries, the main ones being Dugpur, Andamanpur and Sagarpur. Sagarpur is named so because the residents of this body-country are worshipers of the ocean and like to live around it.

Other members of the minority group of Garam Dal are people with the surname 'Phalkaraj'. They also repair and maintain grinding wheels in various industries. Besides, they also prevent soil erosion by planting trees. They also build the basic infrastructure (like hardwares) of various structures and protect them from miscreants, agitators etc. They are basically settled in Cuttack body-country.

The next category in the above sequence is that of people with the surname 'Kapurvas'. They got this nickname because they are very fond of camphor and, on most occasions, use its fragrance. They also keep helping the Tugar people to save the body-country from the Fakardin rebels. They help in generating electricity for the body-country by burning coal in thermal power plants of the body-country. They have a technology by which they can make petrol from even rotten cow dung and grass leaves, which is very useful in the body-country's economy. They also help the Falkraj-people in building infrastructure. They also appoint and train the people who carry the gas cylinders. They are permanent residents of countries like Shishupur, Masipur, and Annajpur, although they are found scattered in other countries also. It is named 'Shishupur' because the people of that body-country have great affection and love for children.

The next category is that of immigrant officers with the surname 'Janakadas'. These officers provide their services to the Defense Department of the body-country. They manufacture various types of modern farming equipment and other state-of-the-art equipment related to various fields, which makes it very easy to perform various tasks and also takes very less time to complete the tasks. They also keep improving the condition of the roads, due to which the number of vehicles running on them and their speed limit increases safely. They also maintain and repair the international border wall. Besides, they get it painted and make it shine, due to which the body-country gets a lot of fame in the international world. They play an important role in the growth and development of the body-country. They are the natives of Masidesh, Sagardesh, Andamandesh and Annajdesh.

There is another Garmadal-class of people with the surname 'Karmabandhu', whose main job is to pick up the extra items from the vehicles running on the roads of the body-country and keep them safe in the warehouses. These people also help the people of Kapurvasa in many works. They are also natives of countries named Masipur, Annajpur, Gopur and Natpur. The name 'Gopur' is so because the residents of that body-country are cow lovers, and mostly like to live with cows. The name 'Natpur' is given because the

residents of that body-country like to live a nomadic and mobile life, and like to live with people who live the same life.

The minorities with the surname 'Sutlani' are close friends of Garamdal officers and Tugar officers. Both always live together and work together. Together, the two continue to protect the people of the body-country from a variety of insurgents, including Fakardin. They, along with other officials, also maintain the boundary walls. They are also supporters of Tharman Guru. Sutlani people are also found in abundance in small countries like Sagarpur, New Andamanpur, Natpur, Masipur and Annajpur. Andamanpur has two parts of the body-country. Old Andamanpur and New Andamanpur. New Andamanpur is a modern and highly developed area. It's only been a little while since it was made. Old Andamanpur came into existence a long time ago. It developed very slowly, and even today it is situated in almost the same old style. Only when viewed at great depth does it become visible, with little to no difference from before. But the new Andamanpur came into existence suddenly, and with the cooperation of big and developed countries, it soon crossed all the limits of development. In fact, developed countries developed it only to fulfill their selfish interests. They opened many training centers in that body-country, in which different types of officers started being trained, especially those, whose shortage the developed countries often had to face. Then they started immigrating those officers to their countries by luring them with better facilities. There are many such examples when big and developed countries develop small countries as per their convenience and then keep them dancing like puppets.

The next category is of people with the surname 'Mangat'. They also help the Tugar people and Sutlani people in dealing with the rebels. These people are also experts in extension education. They keep organizing extension camps at various places throughout the body-country, and keep making the public aware in them. Taking inspiration from these, people increase their activities, and start paying more attention than before to their health as well as to the health of the nation. They also have a hand in the production of various goods. They also promote basic infrastructure. They are natives of Annapur, Natpur and Annajpur countries. It is named 'Annajpur' because the people of that body-country have a special love for grains. They produce only grains. The economy of that body-country runs on grains only. By exporting grains, they import various goods necessary for themselves. They even get vegetables, pulses etc. from outside.

There is another category of people with the surname 'Medani'. People of this class are found in abundance in Lagampur, Annajpur, Dugpur and Natpur. The name 'Lagampur' is so because the people of that body-country have a special love for horses. They are fond of breeding colorful horses and enjoy horse riding. They are often seen with their horses at colorful and beautiful places. Medani-Officers keep fulfilling the various daily needs of the people of their immigrant body-country, due to which they are able to do their work with full heart and soul. They also have a hand in the production of some essential commodities. They also keep inspecting the various people who repair various structures of the body-country, and gets them to complete their work quickly, so that no new problems arise due to any damaged items.

The role of officers with the surname 'Kabalik' is also no less. In fact, both the 'Janakadas' class and the 'Kabalik' class are old relatives of each other, hence it is natural for there to be closeness between the two. The Qabalik-people can also perform the ancestral functions of the Janakadasa-people. That is why when there is a shortage of Janakdas officers in the body-country, or when they go on leave, then the Kabalik officers take over their duties. They also help in immigrating the above mentioned moderate officers

called Babadas into the body-country, and also make arrangements for their higher training. Even in the security department, they work with the soldiers and help them in driving away the enemies. He also cooperates in the works of Guru Tharman. They play an important role in keeping the entire body-country problem-free.

Different industries are established at different places in the body-country to meet the local needs. Due to this, one has to face less problems of carrying goods here and there. For example, industries manufacturing farming equipment are located around agricultural areas. Similarly, different officials require different things to carry out their different functions; which is accomplished through the industries located around the offices of those concerned officers. For example, Guru Tharman requires a large number of disciples and workers etc. They are also called from other places, but they require special types of clothes (uniform), shoes, food, accommodation and training etc. By seeing their special clothes etc. and their trained behavior, the citizens of the whole body-country understand that they are the disciples of Guru Tharman, hence they come together ready to listen to the preachers sent by their respected Guru. To meet other daily and special needs of Guru Tharman's disciples, special industries are set up in the Guru's huge campus itself. The general industries are scattered all over the body-country. We can also call those general industries as small or cottage industries, because they are small and fulfill the minor needs of the surrounding areas. For example, a house to live in and clothes to wear are needed everywhere. Similarly, roads are also needed everywhere for walking. Therefore, industries manufacturing goods related to such important needs are established in almost every area, as per requirement. If there is no need or there is less need, some industries are also closed. There are also industries for spare parts of various machines in every region. Industries for goods used in the construction of border walls are located in the border areas. Industries that manufacture primary finishing machines for cutting, grinding and packing along with their spare parts, are located at the main import gate of Royal highway. Industries manufacturing weapons and other security equipment are also located near the offices of the Defense Department. But the defense system of the body-country should be the best, because the enemies sitting in ambush in the ravines do not give any chance to recover. Therefore, the prevalence of portable defense industries is also very high there. In that mobile system, there are small mobile industries, which keep running all over the body-country. If needed, they create a stockpile of weapons at any of their current locations. This way, they don't have to carry weapons around with them all the time. The raw material used in the manufacturing of those weapons is also easily available to all types of industries and everywhere, because vehicles carrying the raw material are roaming on the roads of the entire body-country. Although some goods are also local, which are available there and nearby. But local goods are mostly used only when the supply of goods from outside is decreasing, because with exploitation of local areas, the environment there may be adversely affected. Similarly, small boxes and bottles etc. which are required to keep various items are also manufactured in the industries established in the respective storehouse-campuses. For example, the goods sent to the new body-country are finally refined and packed in the warehouses located in the border areas, for which small industries are set up in those warehouse premises only. The industries manufacturing goods related to gas transport are also of special type. In fact, the workers carrying the gas cylinders have been provided with micro industry-kits, with the help of which they keep making the broken items of their gas cylinders while on the move. And they keep adding them to their air-boxes in the same way again and again. Vehicles carrying various types of goods are manufactured in the central industry, which is connected with the huge

finishing industry almost in the center of the body-country. The industries that manufacture gas storage tanks, which are found in the settlements of many highly active people, are also located there. This decentralized industrial system ensures uniform industrial development of the entire body-country.

The aforesaid Kalik-Adhikaris reach their designated bus stops by public transport running on the central Royal highway route, but from there, to enter the body-country, they have to use so demand specially made commercial vehicles (luxury taxis). Those vehicles are also manufactured in the aforesaid central industry of the body-country. In fact, some of those officers also travel by public vehicles, though reluctantly. Many officers, not seeing the car of their choice, board the buses going ahead and keep moving ahead and, as if angry, move out of the body-country.

Most of the employees in the body-country also have mobile phones. Wherever they are present, they listen to the higher orders, and then all the people in the surrounding area, of that specified group, gather together and collectively get involved in the work specified throgh that telephone. By making collective efforts in this manner, they complete the work quickly. Everyone has small industrial units to make those mobile telephones. Everyone keeps making them themselves and also keeps repairing them. Like all other indigenous instruments, those instruments are also environment-friendly and biodegradable.

To work, the hardworking people of the body-country require common items like various types of ropes, cords, nails, screws etc. and also specific tools as per the work. Almost everyone has been given training in making them, and almost everyone, at their own level, collects the raw material from the vehicles running on the roads and manufactures them at their own level. For the manufacturing of some special materials, special industries are also required, which are located in and around the respective areas.

An officer named Ahladashish is a very important officer of the body-country. He gets many important works of the body-country accomplished. On the roads of that entire body-country, vehicles loaded with food grains keep running. But most of the citizens do not pick up the food grains required for them from those vehicles. Anyway, those humanoid beings are rich in morality and idealism. They consider even touching any foreign object, especially staple food grains, without the official approval of the owner as theft or sin. They consider grains, especially coarse and main grains, to be a form of God, and seizing them without the consent of its owner is considered an insult to God. Perhaps they are also haunted by the fear arising from the possibility of food containing poison. That is why Ahladashish Adhikari is appointed, so that he can provide official approval to the public for consuming those specific food grains. Along with this he also keeps storing extra food grains. His office is situated at a very beautiful place, near the above mentioned Central Industries. That place is just in front of the main vanak road mentioned above. At that place, many of its smaller and subordinate offices are located at short distances. The subordinate staff of Ahladashish keep running all over the body-country, and keep giving permission to the citizens to lift the food grains. Along with this, they also keep clearing the related doubts of the citizens. In many countries, since their creation, the food approval department has not been formed at all, or if it has been formed, it is of very low and negative quality. In such a situation, the body-country has to remain forever dependent on the immigrant Ahladashish-employees. That body-country has not actually learned how to establish that department. Other countries also do not teach them the same, because they want the affected body-country to remain dependent on them forever and provide support to their economy. Many times, the common citizens of the body-country do not have confidence in the employees, due to which they

ignore the approval given by them. In this way, the Ahladashish officer has to increase the number of his employees and the complexity of his administration. Then when many of those employees come together, listen to people's doubts and questions, solve them, put in all their efforts and show the complexity of their departmental administration, then eventually people start trusting them, and then Accept the approval given by them. A lot of time is wasted in this way. But by giving so much importance to the public, it becomes too over exposed and is also filled with ego. In such a situation, the said officer has to continuously increase his staff and other administrative procedures. In the end his hands also stand up. All its employees leave the job and run away, due to which the related administrative procedures also get weakened. Due to this, that officer also gets dejected and sits silently in his small and simple office, then the same sequence starts again, that is, the affected body-country has to remain dependent on the foreign system for the rest of its life.

Near the Ahladashish office, there is also the office of an officer named Golokjan. He is named Golokjan because he is a milk lover, and while promoting the availability of milk in food items and drinks, he gives the highest priority to milk. The citizens of the body-country also remain happiest after drinking milk. In reality, both these officers are business associates of each other. When the body-countrymen, at the behest of Ahladashish, collect a lot of food grains and fill them inside their homes, then the roads of the body-country get filled with empty goods vehicles running. A situation like starvation arises in front of the needy people, especially the hard working people, because they are simple hard working people who do not store anything with themselves for the future. They are daily wage earners and daily wage eaters. To save those good natured people, the above Golokjan-Adhikari comes into action. He spreads his subordinate employees all over the body-country. Then those employees take out the food grains from the warehouses located at various places across the body-country and load them on goods vehicles. They then get those loaded goods vehicles and trains dispatched away from the warehouse-complexes and enter them into the interconnected road network of the body-country. Then those vehicles travel across the body-country, making essential food grains available to all the citizens. If the carts loaded with food grains exceed the requirement, then Ahaladashish becomes active again, and starts motivating the citizens for maximum use of food grains. If the quantity of food grains still remains above a maximum safe limit, then those employees get them stored again. It is necessary to do this because excess food grains, due to roaming in the open for many days, gets wet due to environmental disturbances like rain etc., and keeps on rotting, and keeps spreading filth and diseases etc. in different parts of the body-country. This officer also becomes active when the production of food grains is less due to famine, bad season etc. At that time, this officer also motivates the lower class people to eat fish, meat, eggs etc., so that high quality vegetarian food items can be available in sufficient quantity to the upper class people, and they may not get angry and cause trouble to the body-country. Many times, when there is a serious food crisis, he transforms low-grade food grains, eggs and fish into high-grade tasty, nutritious and packaged food grains (nutrient supplements). Then he gets them nicely decorated and distributed all over the body-country. For some time, even with that the entire public becomes satisfied to a great extent, but still, food grains are food grains. Especially the learned people of the upper class are not able to sustain themselves for a long time on that transformed Tamasic food.

Through Kundalini meditation or other spiritual activities, the yogi also learns the detachment like that of Dehpurusha. This shows that even through the philosophy of

physiology, a person can get the results of Kundalini Yoga or other spiritual practices. Still, the knowledge of philosophy of physiology seems more easy for the common people.

All the things and incidents described in this book seem both real and imaginary to Premyogi Vajra. Likewise, they sometimes seem real to him; but sometimes imaginary like a dream, imaginary especially in the physical environment and materialistic/dualistic state of mind. Even most of the people associated with these facts and events may consider them to be mere imaginations. They would probably be the same people who do not understand the immense empire of the mind, and consider gross materiality as everything. There are plenty of such people these days. People who look into the depths of the mind are rare these days. All these mental phenomena, which are brighter, clearer and more real than the physical form, are the result of duality and non-attachment achieved through Guru's grace and Shavid thinking.

Duality-nonduality viewpoint is the viewpoint of the physical person. In fact, real Advaita arises from Dvaitadvaita. The meaning of Dvaitadvaita's Avaita here is to accept all reasonable/natural human emotions and actions as they are in their changing form; and the meaning of Advaita is to experience oneself unaffected by changing emotions and actions. By practicing non-duality directly, duality is maintained, because voluntary non-duality gets nourishment from duality, that is, in a way, it is duality (because we have proved in the predator-prey tradition that the predator's body is made of prey's body means predator is nothing new but only the prey-form). Like Dehpurush, both Dvaita and Advaita should be adopted together, because by this both are destroyed, just as by mixing + 1 and - 1, both are destroyed. From this, self-evident, natural, indescribable and blissful Advaita automatically arises. If both Dvaita and Advaita are denied, then the man will become stagnant, contrary to the nature of the subtle body man, because like the subtle body man, duality is also necessary for worldly activities along with non-duality. Advaita is the natural religion of the entire nature along with the human being. Because there is no difference in the self form between the dehpurush and all other natural objects and feelings, hence it is proved that the real self-form of all the natural objects and feelings in the universe is duality-nonduality mix. The ocean never changes with the change in its water level. Similarly, the Sun never changes with the change in its level of brightness. Like the water level of the ocean, the mental level of a man should also keep changing, only then he will get the opportunity to implement Advaita, because who will say that the ocean is non-dual if its water level remains the same. If a man, in the name of Advaita, tries to forcefully stop the oscillations of the mind and keep the mind in a constant state, then he will not get the opportunity to imbibe the non-duality achieved by thinking about Shavid's Dehpurush, and along with that his work will also be hampered. Real Advaita is that which arises spontaneously and naturally with blissful emptiness after continuous and long-term efforts of Dvaitadvaita. For example, in the group of friends of Premyogi Vajra's consort, there were goddesses of different colors. Although Premyogi Vajra understood the difference between everyone very well, he did not reveal it to anyone, so that none of the goddesses could have even its slightest idea, and none of them would be hurt in the slightest. This is the real Advaita i.e. Dvaitadvaita, in which despite understanding duality well, a non-dual approach is adopted. Hence we can see that most of the people misunderstand Advaita.

This philosophy called Shavid also positively generates interest in Vedic-mythological subjects. People follow the Puranas occasionally, especially when some special religious event is going on, like the weekly Puranayagya etc. Means no one gets non-dual benefits from the Puranas every day. For this reason, there does not appear to be any special

spiritual progress, but the same spiritual level remains. However, those who read and listen to the Puranas daily, their non-duality always remains present. Weekly Puranayagyas provide inspiration to read the Puranas daily. Therefore, to keep the society healthy in every way, weekly Puranayagya should be held. Shavid appears to be even more non-dual than the Puranas, because its contemplation and following itself takes place continuously, the reason for which is its constant presence in our body; that is why it is never forgotten. In the end, a mixed use of both seems to be the best, because according to 'Yatpinde Tatbramhande', all the objects and meanings of the Puranas are imposed on the body of the reader, due to which the best kind of non-dual perspective is always maintained in life. One thing this philosophy teaches is that without human nature, non-attachment or non-duality does not have much practical/worldly importance. This tells us that just like the never ending worlds of physical bodies, maintaining non-duality even amidst humanistic tendencies is most fruitful and most beautiful, most fruitful and most beautiful.

Thanks for reading this book. Do not forget to read its second part~ A New Age Kundalini Tantra~ Autobiography of a Love Yogi

Other books written and approved by Premyogi Vajra~

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8) My Kundalini website on e-reader
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